

University Grants Commission (UGC) Bahadur Shah Zafar Marg, New Delhi - 110002.

**♦** (011)-23604431 **♦** (011)-23604314 **№** socppi.ugc@gmail.com

**RECEIPT TO:** 

KIET GROUP OF INSTITUTIONS, GHAZIABAD - (UNI-D-2023-11-030955)

Delhi-NCR, Ghaziabad-Meerut Road Ghaziabad-201206

City: Ghaziabad, State: Uttar Pradesh

Head :Dr. Anil K Ahlawat | director@kiet.edu | 9891616861 | 01232227980 Nodal : Dr. Manoj Goel | Jointdirector@kiet.edu | 9873294641 | 9873294641 REFERENCE #: 635602103240500613

Payment Date: 3/21/2024 5:45:26 PM

DESCRIPTION

Apply For - General Category (Apply for fresh, PQ required)

TOTAL

2200000

**GRAND TOTAL:** 2200000

Thank you!

NOTICE: All mention amount are in Indian Rupees(INR).

Receipt was created on a computer and is valid without the signature and seal.

### PART-1 (Registration)

### 1. Details of applicant Sponsoring body (Trust / Society/Company):

| Basic Details :  |                               |                            |                         |  |  |  |
|--|-------------------------------|----------------------------|-------------------------|--|--|--|
| Name: KIET GROUP OF INSTITUTIONS, GHAZIABAD  Address: Delhi-NCR, Ghaziabad-Meerut Road Ghaziabad-201206;  State: Uttar Pradesh City: Ghaziabad |                               |                            |                         |  |  |  |
| Contact Details of the Authorities of the Inst   | tution :                      |                            |                         |  |  |  |
| Name of Vice Chancellor/Director : Dr. Anil K Ahlawat  Email : director@kiet.edu  Mobile : 9891616861  Contact No. : 01232227980               |                               |                            |                         |  |  |  |
| Name of Nodal Officer of Institute : Dr. Manoj<br>Goel   | Email: Jointdirector@kiet.edu | <b>Mobile</b> : 9873294641 | Contact No.: 9873294641 |  |  |  |

### 2. Details of the proposed Deemed to be University:

| ·  |                   |      | Address & location of the proposed Deemed to be University: Delhi-NCR, Ghaziabad-Meerut Road Ghaziabad-201206 |  |             |  |
|--|-------------------|------|---|--|-------------|--|
| Name and details of the Institution/Institutions which will form the Deemed to be University : |                   |      |   |  |             |  |
| NAME OF<br>INSTITUTE   | HEAD EMAIL        | TYPE | YEAR OF<br>ESTABLISHMENT  | AFFILIATING<br>UNIVERSITY                                    | VIEW        |  |
| KIET GROUP OF<br>INSTITUTIONS,<br>GHAZIABAD  | director@kiet.edu |      | 6/10/1998 12:00:00<br>AM  | Dr. APJ Abdul<br>Kalam<br>Technical<br>University<br>Lucknow | <u>View</u> |  |

attach approval letter from affiliating University for offering programmes : <u>View Document</u>

### 3. (a) Accreditation Status of the Institution / Institutions which will form the Deemed to be University-

| NAME OF THE<br>INSTITUTION(S) | VALIDITY FROM | VALIDITY<br>TO | NAAC<br>SCORE OR<br>EQUIVALENT<br>GRADE | DOCUMENT |
|-------------------------------|---------------|----------------|---|----------|
| Current Cycle                 | 2022          | 2027           | 3.32                                    | <u> </u> |
| Previous first Cycle          | 2009          | 2014           | 3.10                                    | <u> </u> |
| Previous second cycle         | 2016          | 2021           | 3.05                                    | <u> </u> |

# 3. (b) In case, the proposed Institution / Institutions which will form the Deemed to be University is/are Technical Institution(s), details of the accreditation of the Courses

| Total number of Courses (UG/PG/Research) :0 |           | Number of Courses accredited by NBA : 0 |                         |                       | Upload NBA<br>Accreditation<br>Document :<br>2027 |
|---|-----------|---|-------------------------|-----------------------|---|
| CYCLE                                       | NAME OF C | COURSES (UG/PG/RESEARCH)                | NBA<br>VALIDITY<br>FROM | NBA<br>VALIDITY<br>TO | NBA<br>ACCREDITATION<br>DOCUMENT                  |
| Current Cycle                               |           | 2                                       |                         |                       |   |

| CYCLE                 | NAME OF COURSES (UG/PG/RESEARCH) | NBA<br>VALIDITY<br>FROM | NBA<br>VALIDITY<br>TO | NBA<br>ACCREDITATION<br>DOCUMENT |
|-----------------------|----------------------------------|-------------------------|-----------------------|----------------------------------|
| Previous first Cycle  |                                  |                         |                       |                                  |
| Previous second cycle |                                  |                         |                       |                                  |

### 4. Current NIRF Rankings

| NIRF-<br>2023 | NIRF Overall Rank :0 | Discipline (if any): Engineering | Discipline<br>Rank :<br>151200 |
|---------------|----------------------|----------------------------------|--------------------------------|
| NIRF-<br>2022 | NIRF Overall Rank :0 | Discipline (if any): Engineering | Discipline<br>Rank :<br>187    |
| NIRF-<br>2021 | NIRF Overall Rank :0 | Discipline (if any): Engineering | Discipline<br>Rank :<br>151200 |

### PART-2 (Submission of application)

### Multi-disciplinary courses:

Whether Institute/College is offering Multidisciplinary Programmes? : Yes

Details of the Multidisciplinary Programmes and mention UG/PG/integrated/research programmes or combination of these (Maximum 500 words):

**KIET Group of Institutions** is actively implementing the **National Education Policy 2020** (NEP 2020), adopting the UGC Framework as part of its strategic approach. This commitment translates into a distinctive curriculum framework featuring the following core components:

- 1. **Major Courses:** Constituting the foundation of each program, these courses delve deeply into the chosen discipline, equipping students with specialized knowledge and skills.
- 2. **Minor Courses:** Offering an opportunity to explore secondary areas of interest, these courses foster interdisciplinary understanding and broaden academic horizons.
- 3. **Internships:** Providing practical exposure to professional environments, internships bridge the gap between theory and practice, enhancing employability and real-world relevance.
- 4. **Research Projects:** Encouraging independent inquiry and critical thinking, research projects cultivate investigative skills and prepare students for further academic pursuits.
- 5. **Value-Added Courses:** Focusing on holistic development, these courses equip students with life skills, ethical awareness, and entrepreneurial spirit, shaping well-rounded individuals.
- 6. **Open Electives:** Providing flexibility and personalization, open electives allow students to explore diverse fields, tailoring their learning experience to individual interests and aspirations.

By integrating these Multi-Disciplinary diverse elements, KIET Group of Institutions curriculum framework fosters a dynamic and enriching learning environment, empowering students to excel in their chosen fields while becoming responsible and adaptable citizens.

### The Programs offered by Various Departments are the Following:

1. UG Programs: 12

2. PG Programs: 7

### **UG Programs: 12 Program**

- 1. B.Tech (Computer Science and Engineering)
- 2. B.Tech (Electronics & Communication Engg.)
- 3. B.Tech (Electrical and Electronics Engineering)
- 4. B.Tech (Information Technology)
- 5. B.Tech (Mechanical Engineering)
- 6. B.Tech (Civil Engineering)
- 7. B.Tech (Computer Science)
- 8. B.Tech (Computer Science and Information Technology)
- 9. B.Tech Computer Science and Engineering (Artificial Intelligence and Machine Learning)
- 10. B.Tech Computer Science and Engineering (Artificial Intelligence)
- 11. B.Pharm
- 12. B.Pharm (Diploma)

### PG Programs: 7 Program

- 1. M.Tech (Computer Science and Engineering)
- 2. M.Tech (Mechanical Engineering)
- 3. Master in Computer Applications
- 4. MBA
- 5. M.Pharm (Pharmaceutical Quality Assurance)
- 6. M.Pharm (Pharmacology)
- 7. M.Pharm (Pharmaceutics)

Upload the list of Multidisciplinary Programmes : <u>View Document</u>

### Details of the sponsoring body

File No. 10-8/2024(CPP-I/DU) (Computer No. 143878)

| Details of the sponsoring body:  | Single   |
|--|----------|
| If the Institution(s) is/are maintained or funded by State/Central Government, the Institution will upload a letter of commitment from the respective Government to continue financial support to the institution even after declaration as a Deemed to be University. | <u> </u> |
| In case a separate and dedicated society/trust/company has not been registered in the name of the proposed Deemed to be University, whether the applicant sponsoring body has been established exclusively for running educational institutions?                       | Yes      |
| Legal undertaking to the effect that the sponsoring body shall make available the necessary infrastructure for operating the institution deemed to be University without any rental or other such charges.   | <u> </u> |
| Aims and objectives of the sponsoring body.  | <u> </u> |

| Name Address | Name | Address |
|--------------|------|---------|
|--------------|------|---------|

### Details of Secretary of Sponsoring body:

| Name: Mr. SUNIL P GUPTA | Designation: GEN.SECRETARY | Email: caspg59@gmail.com | Mobile: 9811080372 | Contact No.: 9811080372 |
|-------------------------|----------------------------|--------------------------|--------------------|-------------------------|
| Details of other memb   | ers of sponsoring body     |                          |                    | <u> </u>                |

### Other Information

| Items   | View     |
|---|----------|
| Upload approval of the relevant statutory bodies for the professional courses which are currently being offered.  | <u> </u> |
| If the Institution(s) is/are maintained or funded by State/Central Government, the Institution will upload a letter of commitment from the respective Government to continue financial support to the institution even after declaration as a Deemed to be University.  | <u> </u> |
| Institution Development Plan consisting of the strategic vision for a 5-year period, along with a rolling plan of its implementation covering academic, research, infrastructural, financial and governance plans.  | <u> </u> |
| Summary of the Detailed Project Report (DPR) containing 15 year detailed Strategic Vision Plan and 05 year rolling implementation plan viz. Academic Plan, Faculty Recruitment Plan, Students Admission Plan, Research Plan, Campus Information and Communication Technology Plan, Infrastructure Development Plan, Finance Plan, Administrative Plan, Governance Plan, etc. with clear milestones and action plans on how the new Institution Deemed to be University is to be set up, with identifiable outputs and outcomes. | <u> </u> |
| Upload the Memorandum of Association (MoA).   | <u> </u> |

Whether your institute is registered with Academic Bank of Credits Portal (ABC) Yes <u>View Document</u> View Document

### **Undertaking:**

| Items                                   | View     |
|---|----------|
| Upload the notarized legal undertaking. | <u> </u> |

### **Department Details:**

| Department                                  | Year of Starting | #. Programme | #. Student<br>in<br>Department | #. Teacher<br>in<br>Department | #.<br>Laboratories<br>in<br>Department |
|---|------------------|--------------|--------------------------------|--------------------------------|--|
| Computer Science and Engineering            | 1998             | 2            | 806                            | 44                             | 3                                      |
| Electronics &<br>Communication Engg         | 1998             | 1            | 672                            | 37                             | 15                                     |
| Electrical and Electronics<br>Engineering   | 1998             | 1            | 435                            | 25                             | 8                                      |
| Information Technology                      | 1999             | 1            | 720                            | 39                             | 5                                      |
| Mechanical Engineering                      | 1999             | 2            | 285                            | 25                             | 10                                     |
| Civil Engineering                           | 2008             | 1            | 125                            | 7                              | 5                                      |
| Computer Science                            | 2018             | 1            | 780                            | 42                             | 4                                      |
| Computer Science and Information Technology | 2018             | 1            | 720                            | 43                             | 4                                      |

| Computer Science and<br>Engineering ( Artificial<br>Intelligence and Machine<br>Learning) | 2021 | 1 | 360 | 20 | 4  |
|---|------|---|-----|----|----|
| Computer Science and<br>Engineering ( Artificial<br>Intelligence)                         | 2021 | 1 | 420 | 23 | 4  |
| KIET School of Computer<br>Applications   | 1999 | 1 | 360 | 19 | 2  |
| KIET School of<br>Management  | 2004 | 1 | 420 | 23 | 3  |
| KIET School of Pharmacy   | 2005 | 5 | 551 | 37 | 21 |

### Department-wise details of students:

| Year          | Department                                     | Name of<br>Programme                                    | Level | Student<br>Intake | Actual<br>No of<br>Student<br>Enrolled | Number<br>of<br>Passout<br>Students | Number<br>of<br>Students<br>Placed |
|---------------|--|---|-------|-------------------|--|-------------------------------------|------------------------------------|
| Previous Year | Computer Science and<br>Engineering            | M.Tech<br>(Computer<br>Science &<br>Engineering)        | PG    | 12                | 12                                     | 9                                   | 7                                  |
| Previous Year | Electronics &<br>Communication Engg            | B.Tech<br>(Electronics &<br>Communication<br>Engg)      | UG    | 150               | 150                                    | 180                                 | 180                                |
| Previous Year | Electrical and<br>Electronics Engineering      | B.Tech (<br>Electrical &<br>Electronics<br>Engineering) | UG    | 90                | 90                                     | 167                                 | 166                                |
| Previous Year | Information Technology                         | B.Tech<br>(Information<br>Technology)                   | UG    | 180               | 180                                    | 180                                 | 180                                |
| Previous Year | Mechanical Engineering                         | B.Tech<br>(Mechanical<br>Engineering)                   | UG    | 60                | 47                                     | 139                                 | 120                                |
| Previous Year | Mechanical Engineering                         | M.Tech<br>(Mechanical<br>Engineering)                   | PG    | 6                 | 6                                      | 3                                   | 3                                  |
| Previous Year | Civil Engineering                              | B.Tech (Civil<br>Engineering)                           | UG    | 30                | 0                                      | 94                                  | 60                                 |
| Previous Year | Computer Science                               | B.Tech (<br>Computer<br>Science)                        | UG    | 180               | 180                                    | 130                                 | 123                                |
| Previous Year | Computer Science and<br>Information Technology | B.Tech (Computer Science & Information Technology)      | UG    | 180               | 180                                    | 120                                 | 120                                |

| Previous Year | Computer Science and<br>Engineering ( Artificial<br>Intelligence and<br>Machine Learning) | B.Tech (Computer Science & Engineering ( Artificial Intelligence and Machine Learning) | UG | 120 | 120 | 0   | 0   |
|---------------|---|--|----|-----|-----|-----|-----|
| Previous Year | Computer Science and<br>Engineering ( Artificial<br>Intelligence)                         | B.Tech Computer<br>Science &<br>Engineering (<br>Artificial<br>Intelligence)           | UG | 180 | 180 | 0   | 0   |
| Previous Year | KIET School of<br>Computer Applications   | Masters in<br>Computer<br>Applications   | PG | 180 | 180 | 149 | 117 |
| Previous Year | KIET School of<br>Management  | МВА  | PG | 180 | 180 | 142 | 139 |
| Previous Year | KIET School of<br>Pharmacy  | B.Pharm  | UG | 100 | 95  | 77  | 71  |
| Previous Year | KIET School of<br>Pharmacy  | M.Pharm<br>(Pharmacutics)  | PG | 15  | 15  | 14  | 13  |
| Previous Year | KIET School of<br>Pharmacy  | M.Pharm<br>(Pharmacology)  | PG | 15  | 15  | 13  | 13  |
| Previous Year | KIET School of<br>Pharmacy  | M.Pharm<br>(Pharmaceutical<br>Quality<br>Assurance)                                    | PG | 12  | 12  | 9   | 8   |
| Previous Year | KIET School of<br>Pharmacy  | D.Pharm  | UG | 60  | 42  | 0   | 0   |

### Department-wise details of faculty:

**Uploaded File** 

### Department-wise teacher student ratio:-

| Department                                | Year of Starting | #. Programme | #. Student<br>in<br>Department | #. Teacher<br>in<br>Department | #.<br>Teacher<br>-<br>Student<br>ratio |
|---|------------------|--------------|--------------------------------|--------------------------------|--|
| Computer Science and Engineering          | 1998             | 2            | 806                            | 44                             | 18.00                                  |
| Electronics & Communication Engg          | 1998             | 1            | 672                            | 37                             | 18.00                                  |
| Electrical and Electronics<br>Engineering | 1998             | 1            | 435                            | 25                             | 17.00                                  |
| Information Technology                    | 1999             | 7 1          | 720                            | 39                             | 18.00                                  |

| Mechanical Engineering   | 1999 | 2 | 285 | 25 | 11.00 |
|--|------|---|-----|----|-------|
| Civil Engineering  | 2008 | 1 | 125 | 7  | 17.00 |
| Computer Science   | 2018 | 1 | 780 | 42 | 18.00 |
| Computer Science and Information Technology                                      | 2018 | 1 | 720 | 43 | 16.00 |
| Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | 2021 | 1 | 360 | 20 | 18.00 |
| Computer Science and Engineering ( Artificial Intelligence)                      | 2021 | 1 | 420 | 23 | 18.00 |
| KIET School of Computer<br>Applications  | 1999 | 1 | 360 | 19 | 18.00 |
| KIET School of<br>Management   | 2004 | 1 | 420 | 23 | 18.00 |
| KIET School of Pharmacy  | 2005 | 5 | 551 | 37 | 14.00 |

### Details of academic & physical infrastructure:

| Title of the land: Education Land   | Total land available Sq. Meters: 87089.55                         |
|---|---|
| Land Type: Free hold  | In case of Lease hold, Period of Lease hold (month): 0            |
| Latitude of the campus location: 28.73139   | Longitude of the campus location: 77.47585                        |
| Upload land document : <u>View Document</u>   |   |
| Administrative building (Total Built-up area (in Sq. Meters)): 7655.45                  | Academic building (Total Built-up area (in Sq. Meters)): 55736.17 |
| Departmental Library and Central Library (Total Built-up area (in Sq. Meters)): 2225.68 | Others facilities (Total Built-up area (in Sq. Meters)): 16525.59 |

### Others:

| Number of Lecture halls: 130   | Total number of Hostels: 8  |
|--|---|
| Total Number of rooms in all the hostels for men: 522  | Total Number of rooms in all the hostels for Women: 462                                 |
| Total number of residents in all the hostels for men: 1226   | Total number of residents in all the hostels for Women : $1148$                         |
| Number of residential accommodation for Teachers : 26  | Number of residential accommodation for Non-Teaching Staffs: 9                          |
| Whether the building is audited for fire safety by designated agency : Yes <u>\dagger</u> <u>View Document</u> | Whether the building is barrier free for divyangjan : Yes <u>⊎</u> <u>View Document</u> |

| Seating Capacity | Land Area <b>(in Sq. Meters)</b> | Location         |
|------------------|----------------------------------|------------------|
| 650              | 889.92                           | NEAR KIET Temple |

### Central Library Details:

| Area of Central library in Sq. Meters: 1791 | Number of books: 169045        |
|---|--------------------------------|
| Total number of Printed Journals: 85        | Total number of e-Journals : 0 |
| Number of Computers in Library : 18         |                                |

### **Department Library Details:**

| Number of Department Library : 9 | Number of books: 16267 | Number of Journals: 25 |
|----------------------------------|------------------------|------------------------|
|                                  |                        |                        |

### **Laboratory Details:**

### Canteen facility:

| Number of Canteen: 1 | Area in Sq. Meters for canteen: 748 |  |
|----------------------|-------------------------------------|--|
|                      |                                     |  |

### Medical facility:

| Total Area: 67       | Number of Rooms: 2  |
|----------------------|---------------------|
| Number of Doctors: 1 | Number of Nurses: 1 |

### Computational facility:

| Computers available for Students : 1777             | Computers available in Library: 27           |
|---|--|
| Computers available in Administrative Office: 113   | Number of Computers in Lab: 1383             |
| Internet Bandwidth: 1800                            | Number of Licensed Application Softwares: 55 |
| Number of Licensed System Softwares : 40            | Number of Licensed Open Source Softwares: 0  |
| Percentage of Campus Area having wifi Coverage: 100 |  |

### Transport Details:

| Number | of vehicles | for students | : 9 |
|--------|-------------|--------------|-----|

### Sports facility:

| Number of Play grounds: 3                       | Areas of Play Ground in (Sq. Meters): 15275                        |
|---|--|
| Number of Coaches : 4                           | Whether Gym facilities available?: Yes                             |
| List of Equipment : 쓰 View Document             | List of Sports having facilities in Campus: <u>丛 View Document</u> |
| Health Care Facilities : <u>丛 View Document</u> | Other common and recreational facilities: <u>View Document</u>     |

#### Annexure-2

#### **Document Regarding Establishment of College**



### अखिल भारतीय तकनीकी शिक्षा परिपद् ALL INDIA COUNCIL FOR TECHNICAL EDUCATION (भारत सरकार का एक संविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

Jecs 10, 1998

Fina Betrajar, Bepartment of Tech. Education, Bort, of Mitar Pradesh Schivalaya Behakkand Bharan, Tiled Ficor, Lucknow - 600 000 1

Sub. Extension of AICTE approval to the existing KRISHHA INSTITUTE OF ENGG. A TECH., GHAZIABAD MEERUT ROAD, GHAZIABAD, UTLAR PRACESH for conducting degree courses in Engg. A Jech..

Sir.

E am directed to state that in consultations with the concerned agencies and keeping in view that the institution could not start during 1997-83, the Ail India Council for Technical Education (AICTE) has extended its earlier approval accorded to ERISHMA INSTITUTE OF ENGG. A TECH., CHAZIABAO MEERUT ROAD, GHAZIABAD, UTTAR PRADESH for 1998-99 to conduct the following courses with an annual limitate and burstion as given below:

| COURSE 1 TO THE PROPERTY OF LEVEL CONTROL OF THE STATE OF THE PROPERTY OF THE STATE |
|--|
| restruct Board. Stanzilloso  |
| The section of the se |
| Computer Science & Enga. Degree 60 4.fr. 70-4.2  |
| Electronics & Comm. Engg. Degree - 50 4 Yr.  |
| Electrical & Electronics Enga. Degree 60 4 Yr.   |
| TOTAL 160 Gr   |

The approved is subject to reiffilizent of Morms & Standards and Guidelines as stipulated by AIGIE. The Council shall inspect the institution for verification of facilities/compliance of various conditions stipulated in this letter, during Moreaber/ December of the less approved of academic year.

the Nanagement/institute/frust or Society shall not announce admissions directly under any circumstances and Shall leviully -bids-bythe admission Regulations motified by the AIRTE vide 682 478(E) dated 10.05.1991 based on the Hombie Supreme Court Judgment dated
01.02.1993 with regard to XP (C) No. 601 of 1992 in the case of Unni Krishanan JP and others etc. Y/s. State Coverament of Audhra Prajesh
and others etc. and later judgments.

In the event of infringement/contravention or non-commissace of any of the committees, guidelines, morns, and regulations prescribed by the ALOTE from time to time the ALOTE or a body or personnel authorized by it shall be free to take measures for victoraxal of the approval or recognition victoraxal consideration of any related issues and that liabilities arising out of such victoraxal voold be solely that of the "Annagement/Frost/Society and/or Institutions. ALOTE may also inspect the institution at any time it may deem fit to note progress.

You are requested to kindly take appropriate action to implement the decision of the AISIE and continuously constant the progress rade by the lastitution and communicate it to the concerned Regional Constitute of the LISTE under intigation to this office.

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होतिक मांगी क्षेत्र गरिकर, इड्यायका,एयटेंट, गई दिल्ली - 110 002 Indua Guidhi Speris Complex L.P. Estata, New Debt - 110 002 Phone - 3379010/11/2/13/15/16/17/18, Fax : 011-3379002

File No. 10-8/2024(CPP-I/DU) (Computer No. 143878)

Copy to :

2.

3.

Agra.

Guard File.

No.F.720-67-242(E)/ET/07 The Regional Officer, Northern Regional Office. Council for Technical Education, 1-A, Laxmanbagh, Gawarders, Kanpur - 208 002. He is requested to monitor the compliance of Norms and Standards stipulated by the Council and keep the Northern Regional Committee and the AICTE informed of the same. infrastructural and other facilities shall be reviewed by December of last approved academic year and resommendations of the NRC should be made available to the AICTE. The Director of Technical Education, Govt. of Uttar Pradesh, Govt. Polytechnics Campus, Kanpur - 208 024. Ambedkar -The Registrar, Dr. B.R. Babasaheb/University, Paliwal resign is a Foster. The Principal, Krishna Institute of Engg. & Tech., Shaziabad Meerut Road, Ghaziabad, Uttar. Pradesh.

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## (Copy of UGC Letter (Date when the College was declared fit under section 2(f) and 12 (B) of UGC Act 1956))

Ph. 23236351, 23232701, 23237721 23234116, 23235733, 23232317 23236735, 23239437, 23239627

Extension No. 413 (CPP-I Colleges) UGC Website: www.ugc.ac.in F. No. 8-562/2012 (CPP-I/C)

The Registrar,
Mahamaya Technical University,
C - 22, Sector - 62, Noida, G.B. Nagar,
Uttar Pradesh

विश्वविद्यालय अनुदान आयोग बहादुरशाह जफर मार्ग नई दिल्ली-110 002 UNIVERSITY GRANTS COMMISSION BAHADURSHAH ZAFAR MARG NEW DELHI-110 002

October, 2012

3 1 OCT 2012

Sub: - Recognition of College under Section 2 (f) of the UGC Act, 1956.

Sir,

I am directed to refer to your letter No. KCS/KIET GI/R/116 dated 12-06-2012 on the above subject and to say that it is noted that the following College is **Un-aided** and **Temporary** affiliated to **Mahamaya Technical University**, **C - 22**, **Sector - 62**, **Noida**, **G.B. Nagar**, **Uttar Pradesh**. I am further to say that the name of the College has been included in the list of Colleges prepared under Section **2(f)** of the UGC Act, 1956 under the head **Non-Government Colleges** teaching upto **Master's** Degree:-

SPEED POST

| Name of the College   | Year of<br>Establishment | Remarks   |  |  |
|---|--------------------------|---|--|--|
| KIET Group of Institutions, 13KM<br>Stone, 13KM Stone, Ghaziabad –<br>Meerut Road, Ghaziabad - 201 206<br>(Uttar Pradesh) | 1998                     | The college does not fulfill the requirement of permanent affiliation. Therefore, the college is <b>not</b> eligible to receive Central assistance under Section 12 (B) of the UGC Act, 1956. |  |  |

The Indemnity Bond and the other supporting documents submitted in respect of the above College have been accepted by the University Grants Commission.

Yours faithfully,

(Raksha Pahwa) Under Secretary

#### Copy to:-

- The Principal, KIET Group of Institutions, 13KM Stone, 13KM Stone, Ghaziabad Meerut Road, Ghaziabad 201 206, (Uttar Pradesh).
- The Secretary, Government of India, Ministry of Human Resource Development, Department of Secondary Education & Higher Education, Shastri Bhavan, New Delhi – 110 001.
- 3. The Secretary (Higher Education), Government of Uttar Pradesh, 8B, Navin Bhawan, UP Sachivalaya, Lucknow 226 001, (Uttar Pradesh).
- The Joint Secretary, UGC, Northen Regional College Bureau (NRCB), 35, Ferozeshah Road, New Delhi – 110 001.
- 5. Publication Officer, (UGC-Website), New Delhi.
- 6. Section Officer (F.D.-III Section) U.G.C., New Delhi.
- 7. Guard file.

File No. 10-8/2024(CPP-I/DU) (Computer No. 143878)

(Sunita Gulati) Section Officer Ph. 23236351, 23232701, 23237721 23234116, 23235733, 23232317, 23236735, 23239437, 23239627

Extension No. 413 (CPP-I Colleges) UGC Wabsite: www.ugc.ac.in F. No. 8-562/2012 (CPP-I/C)

The Registrar, Mahamaya Technical University, C - 22, Sector - 62, Nolda, G.B. Nagar, Uttar Pradesh

ज्ञान-विज्ञान विमुक्तये SPEED POST

विश्वविद्यालय अनुदान आयोग बहादुरशाह जफर मार्ग नई दिल्ली-110 002 UNIVERSITY GRANTS COMMISSION BAHADURSHAH ZAFAR MARG NEW DELHI-110 002

October, 2012

3 1 OCT 5975

Sub: - Recognition of College under Section 2 (f) of the UGC Act, 1956.

I am directed to refer to your letter No. KCS/KIET GI/R/116 dated 12-06-2012 on the above subject and to say that it is noted that the following College is Un-aided and Temporary affiliated to Mahamaya Technical University, C - 22, Sector - 62, Nolda, G.B. Nagar, Uttar Pradesh. I am further to say that the name of the College has been included in the list of Colleges prepared under Section 2(f) of the UGC Act, 1956 under the head Non-Government Colleges teaching upto

| Name of the College   | Year of<br>Establishment | Remarks   |  |  |
|---|--------------------------|---|--|--|
| KIET Group of Institutions, 13KM<br>Stone, 13KM Stone, Ghaziabad –<br>Meerut Road, Ghaziabad - 201 206<br>(Uttar Pradesh) |                          | The college does not fulfill the requirement of permanent affiliation. Therefore, the college is not eligible to receive Central assistance under Section 12 (B) of the LIGC Apr 1006 |  |  |

The Indemnity Bond and the other supporting documents submitted in respect of the above College have been accepted by the University Grants Commission.

Yours faithfully,

(Raksha Pahwa) Under Secretary

#### Copy to:-

- The Principal, KIET Group of Institutions, 13KM Stone, 13KM Stone, Ghaziabad Meerut Road, Ghaziabad - 201 206, (Uttar Pradesh).
  - Hoad, Gnaziabad 201 206, (Ottar Fradesh).

    The Secretary, Government of India, Ministry of Human Resource Development,
    Department of Secondary Education & Higher Education, Shastri Bhavan,
- 3. The Secretary (Higher Education), Government of Uttar Pradesh, 8B, Navin Bhawan, UP Sachivalaya, Lucknow - 226 001, (Uttar Pradesh).
- The Joint Secretary, UGC, Norther Regional College Bureau (NRCB), 35, Ferozeshah 5. Publication Officer, (UGC-Website), New Delhi.
- Section Officer (F.D.-III Section) U.G.C., New Delhi. Guard file.

(Sunita Gulati) Section Officer



# डा0 ए0पी0जे0 अब्दुल कलाम प्राविधिक विश्वविद्यालय उ०प्र0 सेक्टर-11, जानकीपुरम विस्तार योजना, लखनऊ-226031

पत्रांकः-ए0के0टी0य्0/क्स0का0/स0वि0/2023/029/20068

दिनांकः 15 September 2023

सेवा में,

निदेशक/प्राचार्य, KIET GROUP OF INSTITUTIONS(KRISHNA INSTT. OF ENGG. & TECHNOLOGY), GHAZIABAD - 029 Ghaziabad - 201206, Ghaziabad

विषयः शैक्षिक सत्र 2023-24 की अस्थायी सम्बद्धता (Provisional Affiliation) के सम्बन्ध में।

### महोदय/महोदया,

उपर्युक्त विषय के सम्बन्ध में मुझे यह सूचित करने का निदेश हुआ है कि अखिल भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली, फार्मेसी काउन्सिल आफ इण्डिया, नई दिल्ली एवं काउन्सिल आफ आर्किटेक्चर, नई दिल्ली (यथा लागू) के द्वारा सत्र 2023-24 हेत् आपके संस्थान को प्रदान की गयी मान्यता पर विश्वविद्यालय सम्बद्धता समिति द्वारा दिनांक 28.07.2023 को विचारोपरान्त की गई संस्तुतियों एवं इन संस्तुतियो के क्रम में निर्गत शासनादेश संख्या 2023/ सोलह-1-2023-13(01)/2018 दिनांक 29 जुलाई, 2023 एवं 2046/ सोलह-1-2022-13(01)/2018 दिनांक 04 अगस्त, 2023 के अनुसार मा0 कार्यपरिषद की दिनांक 11.09.2023 की बैठक में प्रदत्त किये गये अनुमोदन एवं सम्बद्धता समिति द्वारा दिनांक 08.09.2023 को विचारोपरान्त की गयी संस्तुतियों एवं इन संस्तुतियों के क्रम में निर्गत शासनादेश संख्या 2464/सोलह-1-2023 दिनांक 14.09.2023 के अनुसार, विश्वविद्यालय में प्रवर्तित उत्तर प्रदेश प्राविधिक विश्वविद्यालय अधिनियम 2000 की धारा 23(2) के अधीन मा0 कार्यपरिषद के अनुमोदन की प्रत्याशा में संस्थान को निम्नांकित विवरण के अनुसार स्ववित्त पोषित योजना के अन्तर्गत शैक्षिक सत्र 2023-24 हेत् विश्वविद्यालय द्वारा अस्थाई सम्बद्धता की स्वीकृति प्रदान की जाती है, विवरण निम्नानुसार है।

| Course                    | Course Branch   |     | Approved<br>Intake<br>by AICTE | Approved<br>Intake<br>by<br>COA/PCI | Intake<br>Approved<br>for<br>Affiliation |
|---------------------------|---|-----|--------------------------------|-------------------------------------|--|
| Bachelor of<br>Technology | Computer Science  | 240 | 240                            | 0                                   | 240                                      |
| Bachelor of<br>Technology | Computer Science and Engineering  | 240 | 240                            | 0                                   | 240                                      |
| Bachelor of<br>Technology | Computer Science and Engineering (Artificial Intelligence)                            | 180 | 180                            | 0                                   | 180                                      |
| Bachelor of<br>Technology | Computer Science And<br>Engineering(Artificial<br>Intelligence & Machine<br>Learning) | 180 | 180                            | 0                                   | 180                                      |
| Bachelor of<br>Technology | Computer Science Information<br>Technology  | 180 | 180                            | 0                                   | 180                                      |
| Bachelor of<br>Technology | Electrical & Electronics<br>Engineering   | 90  | 90                             | 0                                   | 90                                       |
| Bachelor of<br>Technology | Electronics and Communication Engineering   | 180 | 180                            | 0                                   | 180                                      |

File No. 10-8/2024(CPP-I/DU) (Computer No. 148828 FIAZIABA)

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| Course                                | Branch                           | Intake<br>Applied | Approved<br>Intake<br>by AICTE | Approved Intake by COA/PCI | Intake<br>Approved<br>for<br>Affiliation |
|---------------------------------------|----------------------------------|-------------------|--------------------------------|----------------------------|--|
| Bachelor of<br>Technology             | Information Technology           | 180               | 180                            | 0                          | 180                                      |
| Bachelor of<br>Technology             | Mechanical Engineering           | 30                | 30                             | 0                          | 30                                       |
| Master of Computer Applications *     | MCA                              | 180               | 180                            | 0                          | 180                                      |
| Master of Technology                  | Computer Science and Engineering | 18                | 18                             | 0                          | 18                                       |
| Master of Technology                  | Mechanical Engineering           | 6                 | 6                              | 0                          | 6  |
| Masters of Business<br>Administration | МВА                              | 240               | 240                            | 0                          | 240                                      |

उपरोक्त अस्थायी सम्बद्धता निम्नलिखित शर्तो के अधीन है:-

- 1. संस्थान द्वारा अखिल भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली/फार्मेसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर/डा0 ए0पी0जे0 अब्दुल कलाम प्राविधिक विश्वविद्यालय द्वारा निर्धारित भूमि, भवन, अवस्थापना सुविधाएं पाठ्यक्रम हेतु निर्धारित पठन-पाठन/पाठ्यचर्या, प्रयोगशाला हेतु निर्धारित उपकरण, फैकल्टी अनुपात, रैगिंग निरोधक तथा विश्वविद्यालय के निरीक्षक मण्डल द्वारा संस्था के निरीक्षण (यथा लागू) में दर्शायी गई कमियॉ/मानकों को पूर्ण कराना अनिवार्य होगा, अन्यथा की स्थिति में संस्था को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।
- 2. निरीक्षण मण्डल द्वारा अवस्थापना सुविधाओं एवं सेवायोजित शिक्षकों के सत्यापन के साथ-साथ संस्थान के लेखा का आडिट भी विश्वविद्यालय द्वारा किसी भी समय किया जा सकता है।
- 3. बी.टेक./एम.टेक./बी.फार्म/एम.फार्म./बी.आर्क./एम.आर्क. इत्यादि पाठ्यक्रम संचालित करने वाले संस्थानों को अखिल भारतीय तकनीकी शिक्षा परिषद/फार्मेसी काउंसिल आफ इण्डिया/काउंसिल आफ आर्किटेक्चर (यथा लागू) के द्वारा पाठ्यक्रम संचालन हेतु निर्धारित मानको की पूर्ति एवं संबंधित काउंसिल से सत्र विशेष हेतु अनुमोदन भी प्राप्त किया जाना अनिवार्य होगा। संस्थान द्वारा निर्धारित मानको को पूर्ण न करने की दशा में एवं ए०आई०सी०टी०ई०/पी.सी.आई./सी.ओ.ए. (यथा लागू) के द्वारा अनुमन्य प्रवेश क्षमता से अधिक प्रवेश लेने की दशा में विश्वविद्यालय द्वारा संस्थान को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।
- 4. संस्थान प्राविधिक शिक्षा विभाग, उत्तर प्रदेश शासन/डा०ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय उ०प्र० द्वारा प्रवेश/शुल्क के सम्बन्ध में समय-समय पर जारी किये गये दिशा-निर्देशों का अनुपालन सुनिश्चित करेगा तथा शुल्क निर्धारण समिति द्वारा नियमानुसार अनुमन्य फीस ही प्रवेशित छात्रों से लेगा। साथ ही, संस्थान शिक्षण-प्रशिक्षण से सम्बन्धित शासन/विश्वविद्यालय द्वारा वांछित सूचना उन्हें समय से उपलब्ध करायेगा। संस्थान द्वारा उपर्युक्त अपेक्षाओ में विफल रहने पर सम्बद्धता सम्बन्धी विशेषाधिकार को कम करने अथवा समाप्त करने की कार्यवाही की जायगी।
- 5. संस्था को सम्बद्धता प्राप्त हो जाने के उपरान्त यिद संस्था द्वारा आनलाइन आवेदन के समय भरी गयी सूचनाओं/ विवरण तथा सम्बद्धता संबंधी शुल्क न जमा करने तथा सीटों की संख्या में किसी भी प्रकार की त्रुटि शासन/ विश्वविद्यालय के संज्ञान में आती है तो संस्था को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायगी जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान का होगा।
- 6. विश्वविद्यालय में प्रवर्तित उ०प्र० प्राविधिक विश्वविद्यालय के प्रथम विनियमावली 2010 के अध्याय-6 (सम्बद्धता) में उल्लिखित समस्त प्राविधानों का पालन संस्था द्वारा सुनिश्चित किया जाएगा अन्यथा की स्थिति में सम्बद्धता समाप्त करने की कार्यवाही की जायेगी।

- 7. संस्थान 30 सितम्बर, 2023 के पूर्व नियामक संस्थाओं द्वारा उसे अनुमन्य प्रवेश क्षमता के सापेक्ष नियामक संस्था के मानको के अनुरूप अपेक्षित संख्या में, निर्धारित अर्हता धारक शिक्षक एवं निदेशक/प्राचार्य की नियुक्ति पूर्ण कर लेगा। इन शिक्षकों की सूची तथा चयन से सम्बन्धित समस्त अभिलेख विश्वविद्यालय को प्रस्तुत किया जायगा एवं इस आशय का नोटराईण्ड शपथ पत्र देना होगा कि उनके द्वारा नियमानुसार अपेक्षित संख्या में शिक्षकों की नियुक्ति कर ली गई है। विश्वविद्यालय द्वारा इनके स्वतंत्र सत्यापन में कोई त्रुटि, कूट रचना/विसंगति पायी जाती है तो संस्थान को प्रदत्त अस्थायी सम्बद्धता स्वतः निरस्त समझी जायेगी जिसका सम्पूर्ण उत्तरदायित्व स्वयः संस्थान का होगा।
- 8. सत्र प्रारम्भ होने के उपरान्त यदि संस्था के निदेशक/प्राचार्य का पद रिक्त होता है तो पद रिक्त होने की तिथि से तीन-माह के अन्दर रिक्त पद पर चयन की कार्यवाही पूर्ण कर नियुक्त कर ली जाय जिसकी सूचना विश्वविद्यालय को अवश्य कराये। (विनियमः 6.15)
- 9. सत्र 2023-24 के प्रारम्भ होने के पूर्व संस्थान विश्वविद्यालय को कार्यरत शिक्षकों के संबंध में दी गयी सूची में उल्लिखित किसी भी शिक्षक को सत्र के दौरान बिना विश्वविद्यालय की लिखित अनुमित के सेवा से निकाला नहीं जा सकेंगा।
- 10. सत्र प्रारम्भ होने के पश्चात् संस्था में कार्यरत शिक्षकों द्वारा संस्था छोडने की स्थिति में 15 दिन (कार्य दिवस) के अन्दर विश्वविद्यालय को अवश्य सूचित करें। (विनियमः 6.18)
- 11. शैक्षिक एवं शिक्षणेत्तर स्टाफ के वेतन का आहरण नियमित रूप से किया जायेगा, अन्यथा की स्थिति में विश्वविद्यालय द्वारा नियमानुसार कार्यवाही की जायेगी। ( विनियमः 6.25बी.)
- 12. लैब एवं उसके उपकरणों का सम्पूर्ण विवरण संस्था के सूचना पट, वेबसाइट पर प्रदर्शित होने चाहिए एवं इसकी सूचना से भी विश्वविद्यालय को अवगत कराये। (विनियम: 6.13)
- 13. संस्थान की समस्त सूचनाएं संस्था के सूचना पट, वेबसाइट पर प्रदर्शित होने चाहिए एवं इसकी सूचना से भी विश्वविद्यालय को अवगत कराये। (विनियम: 6.16)
- 14. संस्थान द्वारा छात्रों से लिये गये शुल्क की सूचना संस्था द्वारा अपनी वेबसाइट पर तथा संस्था के सूचना पट पर अवश्य चस्पा की जायेगी। इसकी सूचना विश्वविद्यालय को उपलब्ध करायी जायेगी अन्यथा संस्था के विरूद्ध यथोचित कार्यवाही किये जाने पर विचार किया जायेगा।
- 15. अखिल भारतीय तकनीकी शिक्षा परिषद/पी०सी०आई०/सी०ओ०ए० (यथा लागू) की मान्यता समाप्त होने या निरस्त किये जाने या प्रत्याहित करने की दशा में सम्बद्धता का यह अनुमोदन स्वतः निरस्त हो जायेगा।
- 16. फार्मेसी तथा आर्किटेक्चर की विधाओं के शिक्षण प्रशिक्षण से सम्बद्ध संस्थाओं को इन विधाओं के समस्त पाठ्यक्रमो हेतु सम्बन्धित व्यवसाय नियामक संगठन फार्मेसी काउंसिल आफ इण्डिया/आर्किटेक्चर काउंसिल आफ इण्डिया (यथा लागू) से सत्र 2023-24 हेतु मान्यता का अनुमित पत्र, प्रवेश हेतु आहूत की जाने वाली प्रवेश की काउंसिलिंग के पूर्व विश्वविद्यालय को अनिवार्य रूप से उपलब्ध कराना होगा। मान्यता आदेश अप्राप्त रहने की दशा में संस्थाओं को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी। संस्थान मान्यता प्राप्त न होने की दशा में फार्मेसी तथा वास्तुकला के समस्त पाठ्यक्रमों में संस्थान सत्र 2023-24 में किसी भी नये छात्र को पाठ्यक्रम विशेष में न तो काउंसिलिंग और न ही अपने स्तर से सीधे रिक्त सीट या प्रबन्धकीय सीट पर प्रवेश दे सकेगा। इन परिस्थितियों के लिए संस्थान स्वयं उत्तरदायी होगा।
- 17. संस्थान का शैक्षिक सत्र के अन्तर्गत किसी भी समय औचक निरीक्षण विश्वविद्यालय द्वारा किया जा सकता है और उक्त औचक निरीक्षण में निर्धारित मानकों के सापेक्ष किमयों के दृष्टिगत सम्बद्धता समाप्त करने की कार्यवाही की जा सकती है।
- 18. जिन संस्थानो की अखिल भारतीय तकनीकी शिक्षा परिषद/पी0सी0आई0/सी0ओ0ए0 एवं विश्वविद्यालय के मानकों के सम्बन्ध में शासन अथवा विश्वविद्यालय स्तर से कोई निरीक्षण अथवा जांच की जाती है अथवा कोई नोटिस जारी की जाती है तो सम्बन्धित संस्थानो की सम्बद्धता, तदकार्यवाही के अधीन होगी।
- 19. संस्थान द्वारा प्रवेश में उत्तर प्रदेश शैक्षणिक संस्थाओं मे प्रवेश (अनुसूचित जातियो/अनु0 जनजातियों और अन्य पिछडे वर्गों के लिए आरक्षण) अधिनियम, 2006, विश्वविद्यालय द्वारा निर्धारित प्रवेश मानकों, एवं अनुसूचित जाति/ जनजाति के छात्रों से नियमानुसार निर्धारित शुल्क के अतिरिक्त किसी अन्य प्रकार का शुल्क न लिए जाने सम्बन्धित राज्य सरकार के शासनादेश के व्यवस्थाओं का अनुपालन न करने की स्थिति में, सम्बद्धता समाप्त करने की कार्यवाही की जायगी।

- 20. विभिन्न संवर्गों के छात्रों हेतु शुल्क प्रतिपूर्ति के सम्बन्ध में शासन/विश्वविद्यालय द्वारा समय-समय पर निर्गत शासनादेशों/आदेशों का अनुपालन संस्थान द्वारा सुनिश्चित किया जायगा। यदि, संस्थान द्वारा इन आदेशों की अवहेलना की जाती है तो उस स्थिति में उनकी सम्बद्धता समाप्त करने की कार्यवाही की जायगी।
- 20. संस्थान द्वारा यह सुनिश्चित किया जाए कि संस्थान में नवप्रवेशित/अध्ययनरत छात्रों से वही शुल्क लिया जाए जो शुल्क निर्धारण समिति द्वारा निर्धारित किया गया हो। अन्य किसी प्रकार का शुल्क/डोनेशन लेने की शिकायत पर विश्वविद्यालय द्वारा संस्था की सम्बद्धता समाप्त करने एवं संस्था को "Black List" करने की कार्यवाही की जायगी।
- 22. विश्वविद्यालय द्वारा शैक्षणिक एवं परीक्षा संबंधी कार्यो हेतु संस्थान के शिक्षकों एवं शिक्षणेत्तर कर्मचारियों को दिये गये दायित्वों का पालन सुनिश्चित करवाना, संस्थान का दायित्व होगा। संस्थान का यह दायित्व होगा कि वह शिक्षक अथवा शिक्षणेत्तर कर्मचारियों को तत्काल ही कार्यमुक्त करना सुनिश्चित करेगें। कितपय कारणोंवश यदि ऐसा सम्भव न हो तो संस्थान द्वारा विश्वविद्यालय से अनुमोदन प्राप्त किया जाना आवश्यक होगा।

उपर्युक्त शर्तों के अनुपालन में विचलन अथवा संस्था के औचक निरीक्षण में किसी प्रकार की कमियां पायी जाने की स्थिति में संस्था की अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।

(डॉ0 डी0पी0 सिंह) उप कुलसचिव

### पृष्ठांकन संख्या व दिनांकः उपरोक्त। प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषितः-

- 1. अपर मुख्य सचिव, मा० कुलाधिपति/श्री राज्यपाल उत्तर प्रदेश, राजभवन लखनऊ।
- 2. प्रमुख सचिव, प्राविधिक शिक्षा विभाग, उत्तर प्रदेश शासन, लखनऊ।
- 3. अध्यक्ष, अखिल भारतीय तकनीकी शिक्षा परिषद/फार्मेसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर, नई दिल्ली।
- 4. निदेशक, समाज कल्याण, उत्तर प्रदेश शासन, लखनऊ।
- 5. गार्ड फाइल।

GHAZIABAD C



### डा0 ए0पी0जे0 अब्दुल कलाम प्राविधिक विश्वविद्यालय उ०प्र0 सेक्टर-11, जानकीपुरम विस्तार योजना, लखनऊ-226031

पत्रांकः-ए०के०टी०य०/कुस०का०/स०वि०/२०२३/199/२०178

दिनांकः 15 September 2023

सेवा में,

निदेशक/प्राचार्य, KIET GROUP OF INSTITUTIONS(KIET SCHOOL OF PHARMACY),GHAZIABAD - 199 Ghaziabad - 201206, Ghaziabad

विषयः शैक्षिक सत्र 2023-24 की अस्थायी सम्बद्धता (Provisional Affiliation) के सम्बन्ध में।

महोदय/महोदया,

उपर्युक्त विषय के सम्बन्ध में मुझे यह सूचित करने का निदेश हुआ है कि अखिल भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली, फार्मेसी काउन्सिल आफ इण्डिया, नई दिल्ली एवं काउन्सिल आफ आर्किटेक्चर, नई दिल्ली (यथा लागू) के द्वारा सत्र 2023-24 हेतु आपके संस्थान को प्रदान की गयी मान्यता पर विश्वविद्यालय सम्बद्धता समिति द्वारा दिनांक 28.07.2023 को विचारोपरान्त की गई संस्तुतियों एवं इन संस्तुतियों के क्रम में निर्गत शासनादेश संख्या 2023/सोलह-1-2023-13(01)/2018 दिनांक 29 जुलाई, 2023 एवं 2046/ सोलह-1-2022-13(01)/2018 दिनांक 04 अगस्त, 2023 के अनुसार मा० कार्यपरिषद की दिनांक 11.09.2023 की बैठक में प्रदत्त किये गये अनुमोदन एवं सम्बद्धता समिति द्वारा दिनांक 08.09.2023 को विचारोपरान्त की गयी संस्तुतियों एवं इन संस्तुतियों के क्रम में निर्गत शासनादेश संख्या 2464/सोलह-1-2023 दिनांक 14.09.2023 के अनुसार, विश्वविद्यालय में प्रवर्तित उत्तर प्रदेश प्राविधिक विश्वविद्यालय अधिनियम 2000 की धारा 23(2) के अधीन मा० कार्यपरिषद के अनुमोदन की प्रत्याशा में संस्थान को निम्नांकित विवरण के अनुसार स्ववित्त पोषित योजना के अन्तर्गत शैक्षिक सत्र 2023-24 हेतु विश्वविद्यालय द्वारा अस्थाई सम्बद्धता की स्वीकृति प्रदान की जाती है, विवरण निम्नानुसार है।

| Course               | Branch                              | Intake<br>Applied | Approved<br>Intake<br>by AICTE | Approved Intake by COA/PCI | Intake<br>Approved<br>for<br>Affiliation |
|----------------------|-------------------------------------|-------------------|--------------------------------|----------------------------|--|
| Bachelor of Pharmacy | Bachelor of Pharmacy                | 100               | 0                              | 100                        | 100                                      |
| Master of Pharmacy   | PHARMACEUTICAL QUALITY<br>ASSURANCE | 15                | 0                              | 12                         | 12                                       |
| Master of Pharmacy   | Pharmaceutics                       | 15                | 0                              | 15                         | 15                                       |
| Master of Pharmacy   | Pharmacology                        | 15                | 0                              | 15                         | 15                                       |

उपरोक्त अस्थायी सम्बद्धता निम्नलिखित शर्तो के अधीन है:-

- 1. संस्थान द्वारा अखिल भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली/फार्मेसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर/डा0 ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय द्वारा निर्धारित भूमि, भवन, अवस्थापना सुविधाएं पाठ्यक्रम हेतु निर्धारित पठन-पाठन/पाठ्यचर्या, प्रयोगशाला हेतु निर्धारित उपकरण, फैकल्टी अनुपात, रैगिंग निरोधक तथा विश्वविद्यालय के निरीक्षक मण्डल द्वारा संस्था के निरीक्षण (यथा लागू) में दर्शायी गई कमियॉ/मानकों को पूर्ण कराना अनिवार्य होगा, अन्यथा की स्थिति में संस्था को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।
- 2. निरीक्षण मण्डल द्वारा अवस्थापना सुविधाओं एवं सेवायोज़ित शिक्षकों के सत्यापन के साथ-साथ संस्थान के लेखा का

आडिट भी विश्वविद्यालय द्वारा किसी भी समय किया जा सकता है।

- 3. बी.टेक./एम.टेक./बी.फार्म/एम.फार्म./बी.आर्क./एम.आर्क. इत्यादि पाठ्यक्रम संचालित करने वाले संस्थानों को अखिल भारतीय तकनीकी शिक्षा परिषद/फार्मेसी काउंसिल आफ इण्डिया/काउंसिल आफ आर्किटेक्चर (यथा लागू) के द्वारा पाठ्यक्रम संचालन हेतु निर्धारित मानको की पूर्ति एवं संबंधित काउंसिल से सत्र विशेष हेतु अनुमोदन भी प्राप्त किया जाना अनिवार्य होगा। संस्थान द्वारा निर्धारित मानको को पूर्ण न करने की दशा में एवं ए०आई०सी०टी०ई०/पी.सी.आई./सी.ओ.ए. (यथा लागू) के द्वारा अनुमन्य प्रवेश क्षमता से अधिक प्रवेश लेने की दशा मे विश्वविद्यालय द्वारा संस्थान को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।
- 4. संस्थान प्राविधिक शिक्षा विभाग, उत्तर प्रदेश शासन/डा०ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय उ०प्र० द्वारा प्रवेश/शुल्क के सम्बन्ध में समय-समय पर जारी किये गये दिशा-निर्देशों का अनुपालन सुनिश्चित करेगा तथा शुल्क निर्धारण समिति द्वारा नियमानुसार अनुमन्य फीस ही प्रवेशित छात्रों से लेगा। साथ ही, संस्थान शिक्षण-प्रशिक्षण से सम्बन्धित शासन/विश्वविद्यालय द्वारा वांछित सूचना उन्हें समय से उपलब्ध करायेगा। संस्थान द्वारा उपर्युक्त अपेक्षाओ में विफल रहने पर सम्बद्धता सम्बन्धी विशेषाधिकार को कम करने अथवा समाप्त करने की कार्यवाही की जायगी।
- 5. संस्था को सम्बद्धता प्राप्त हो जाने के उपरान्त यदि संस्था द्वारा आनलाइन आवेदन के समय भरी गयी सूचनाओं/ विवरण तथा सम्बद्धता संबंधी शुल्क न जमा करने तथा सीटों की संख्या में किसी भी प्रकार की त्रुटि शासन/ विश्वविद्यालय के संज्ञान में आती है तो संस्था को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायगी जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान का होगा।
- 6. विश्वविद्यालय में प्रवर्तित उ०प्र० प्राविधिक विश्वविद्यालय के प्रथम विनियमावली 2010 के अध्याय-6 (सम्बद्धता) में उल्लिखित समस्त प्राविधानों का पालन संस्था द्वारा सुनिश्चित किया जाएगा अन्यथा की स्थिति में सम्बद्धता समाप्त करने की कार्यवाही की जायेगी।
- 7. संस्थान 30 सितम्बर, 2023 के पूर्व नियामक संस्थाओं द्वारा उसे अनुमन्य प्रवेश क्षमता के सापेक्ष नियामक संस्था के मानको के अनुरूप अपेक्षित संख्या में, निर्धारित अर्हता धारक शिक्षक एवं निदेशक/प्राचार्य की नियुक्ति पूर्ण कर लेगा। इन शिक्षकों की सूची तथा चयन से सम्बन्धित समस्त अभिलेख विश्वविद्यालय को प्रस्तुत किया जायगा एवं इस आशय का नोटराईज्ड शपथ पत्र देना होगा कि उनके द्वारा नियमानुसार अपेक्षित संख्या में शिक्षकों की नियुक्ति कर ली गई है। विश्वविद्यालय द्वारा इनके स्वतंत्र सत्यापन में कोई त्रुटि, कूट रचना/विसंगति पायी जाती है तो संस्थान को प्रदत्त अस्थायी सम्बद्धता स्वतः निरस्त समझी जायेगी जिसका सम्पूर्ण उत्तरदायित्व स्वयः संस्थान का होगा।
- 8. सत्र प्रारम्भ होने के उपरान्त यदि संस्था के निदेशक/प्राचार्य का पद रिक्त होता है तो पद रिक्त होने की तिथि से तीन-माह के अन्दर रिक्त पद पर चयन की कार्यवाही पूर्ण कर नियुक्त कर ली जाय जिसकी सूचना विश्वविद्यालय को अवश्य कराये। (विनियमः 6.15)
- सत्र 2023-24 के प्रारम्भ होने के पूर्व संस्थान विश्वविद्यालय को कार्यरत शिक्षकों के संबंध में दी गयी सूची में उल्लिखित किसी भी शिक्षक को सत्र के दौरान बिना विश्वविद्यालय की लिखित अनुमित के सेवा से निकाला नहीं जा सकेंगा।
- 10. सत्र प्रारम्भ होने के पश्चात् संस्था में कार्यरत शिक्षकों द्वारा संस्था छोडने की स्थिति में 15 दिन (कार्य दिवस) के अन्दर विश्वविद्यालय को अवश्य सूचित करें। (विनियमः 6.18)
- 11. शैक्षिक एवं शिक्षणेत्तर स्टाफ के वेतन का आहरण नियमित रूप से किया जायेगा, अन्यथा की स्थिति में विश्वविद्यालय द्वारा नियमानुसार कार्यवाही की जायेगी। (विनियमः 6.25बी.)
- 12. लैब एवं उसके उपकरणों का सम्पूर्ण विवरण संस्था के सूचना पट, वेबसाइट पर प्रदर्शित होने चाहिए एवं इसकी सूचना से भी विश्वविद्यालय को अवगत कराये। (विनियम: 6.13)
- 13. संस्थान की समस्त सूचनाएं संस्था के सूचना पट, वेबसाइट पर प्रदर्शित होने चाहिए एवं इसकी सूचना से भी विश्वविद्यालय को अवगत कराये। (विनियम: 6.16)
- 14. संस्थान द्वारा छात्रों से लिये गये शुल्क की सूचना संस्था द्वारा अपनी वेबसाइट पर तथा संस्था के सूचना पट पर अवश्य चस्पा की जायेगी। इसकी सूचना विश्वविद्यालय को उपलब्ध करायी जायेगी अन्यथा संस्था के विरूद्ध यथोचित कार्यवाही किये जाने पर विचार किया जायेगा।

- 15. अखिल भारतीय तकनीकी शिक्षा परिषद/पी०सी०आई०/सी०ओ०ए० (यथा लागू) की मान्यता समाप्त होने या निरस्त किये जाने या प्रत्याहित करने की दशा में सम्बद्धता का यह अनुमोदन स्वतः निरस्त हो जायेगा।
- 16. फार्मेसी तथा आर्किटेक्चर की विधाओं के शिक्षण प्रशिक्षण से सम्बद्ध संस्थाओं को इन विधाओं के समस्त पाठ्यक्रमो हेतु सम्बन्धित व्यवसाय नियामक संगठन फार्मेसी काउंसिल आफ इण्डिया/आर्किटेक्चर काउंसिल आफ इण्डिया (यथा लागू) से सत्र 2023-24 हेतु मान्यता का अनुमित पत्र, प्रवेश हेतु आहूत की जाने वाली प्रवेश की काउंसिलिंग के पूर्व विश्वविद्यालय को अनिवार्य रूप से उपलब्ध कराना होगा। मान्यता आदेश अप्राप्त रहने की दशा में संस्थाओं को प्रदत्त अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी। संस्थान मान्यता प्राप्त न होने की दशा में फार्मेसी तथा वास्तुकला के समस्त पाठ्यक्रमों में संस्थान सत्र 2023-24 में किसी भी नये छात्र को पाठ्यक्रम विशेष में न तो काउंसिलिंग और न ही अपने स्तर से सीधे रिक्त सीट या प्रबन्धकीय सीट पर प्रवेश दे सकेगा। इन परिस्थितियों के लिए संस्थान स्वयं उत्तरदायी होगा।
- 17. संस्थान का शैक्षिक सत्र के अन्तर्गत किसी भी समय औचक निरीक्षण विश्वविद्यालय द्वारा किया जा सकता है और उक्त औचक निरीक्षण में निर्धारित मानकों के सापेक्ष किमयों के दृष्टिगत सम्बद्धता समाप्त करने की कार्यवाही की जा सकती है।
- 18. जिन संस्थानो की अखिल भारतीय तकनीकी शिक्षा परिषद/पी0सी0आई0/सी0ओ0ए0 एवं विश्वविद्यालय के मानकों के सम्बन्ध में शासन अथवा विश्वविद्यालय स्तर से कोई निरीक्षण अथवा जांच की जाती है अथवा कोई नोटिस जारी की जाती है तो सम्बन्धित संस्थानो की सम्बद्धता, तदकार्यवाही के अधीन होगी।
- 19. संस्थान द्वारा प्रवेश में उत्तर प्रदेश शैक्षणिक संस्थाओं मे प्रवेश (अनुसूचित जातियो/अनु0 जनजातियों और अन्य पिछडे वर्गों के लिए आरक्षण) अधिनियम, 2006, विश्वविद्यालय द्वारा निर्धारित प्रवेश मानकों, एवं अनुसूचित जाति/ जनजाति के छात्रों से नियमानुसार निर्धारित शुल्क के अतिरिक्त किसी अन्य प्रकार का शुल्क न लिए जाने सम्बन्धित राज्य सरकार के शासनादेश के व्यवस्थाओं का अनुपालन न करने की स्थिति में, सम्बद्धता समाप्त करने की कार्यवाही की जायगी।
- 20. विभिन्न संवर्गों के छात्रों हेतु शुल्क प्रतिपूर्ति के सम्बन्ध में शासन/विश्वविद्यालय द्वारा समय-समय पर निर्गत शासनादेशों/आदेशों का अनुपालन संस्थान द्वारा सुनिश्चित किया जायगा। यदि, संस्थान द्वारा इन आदेशों की अवहेलना की जाती है तो उस स्थिति में उनकी सम्बद्धता समाप्त करने की कार्यवाही की जायगी।
- 20. संस्थान द्वारा यह सुनिश्चित किया जाए कि संस्थान में नवप्रवेशित/अध्ययनरत छात्रों से वही शुल्क लिया जाए जो शुल्क निर्धारण सिमिति द्वारा निर्धारित किया गया हो। अन्य किसी प्रकार का शुल्क/डोनेशन लेने की शिकायत पर विश्वविद्यालय द्वारा संस्था की सम्बद्धता समाप्त करने एवं संस्था को "Black List" करने की कार्यवाही की जायगी।
- 22. विश्वविद्यालय द्वारा शैक्षणिक एवं परीक्षा संबंधी कार्यो हेतु संस्थान के शिक्षकों एवं शिक्षणेत्तर कर्मचारियों को दिये गये दायित्वों का पालन सुनिश्चित करवाना, संस्थान का दायित्व होगा। संस्थान का यह दायित्व होगा कि वह शिक्षक अथवा शिक्षणेत्तर कर्मचारियों को तत्काल ही कार्यमुक्त करना सुनिश्चित करेगें। कितपय कारणोंवश यदि ऐसा सम्भव न हो तो संस्थान द्वारा विश्वविद्यालय से अनुमोदन प्राप्त किया जाना आवश्यक होगा।

उपर्युक्त शर्तों के अनुपालन में विचलन अथवा संस्था के औचक निरीक्षण में किसी प्रकार की किमयां पायी जाने की स्थिति में संस्था की अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।

(डॉ0 डी0पी0 सिंह) उप कुलसचिव

### पृष्ठांकन संख्या व दिनांकः उपरोक्त। प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषितः-

- 1. अपर मुख्य सचिव, मा० कुलाधिपति/श्री राज्यपाल उत्तर प्रदेश, राजभवन लखनऊ।
- 2. प्रमुख सचिव, प्राविधिक शिक्षा विभाग, उत्तर प्रदेश शासन, लखनऊ।

- अध्यक्ष, अखिल भारतीय तकनीकी शिक्षा परिषद/फार्मेसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर, नई दिल्ली।
   निदेशक, समाज कल्याण, उत्तर प्रदेश शासन, लखनऊ।
   गार्ड फाइल।



**KIET Group of Institutions** Ghaziabad







# राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

#### NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

# Gertificate of Accreditation

The Executive Committee of the

National Assessment and Accreditation Council

is pleased to declare the

KIET Group of Institutions

Delhi-NCR, 13 KM Stone, Shaziabad,

affiliated to Dr. APJ Abdul Kalam Technical University, Uttar Pradesh as

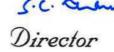
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with CSPA of 3.32 on four point scale

at A+ grade valid up to January 03, 2027

Date: January 04, 2022









EC(SC)/87/2<sup>nd</sup> Cycle/UPCOGN24656









# राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वयत्त संस्थान

### NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

# Gertificate of Accreditation

The Executive Committee of the

National Assessment and Accreditation Council

on the recommendation of the duly appointed

Peer Jeam is pleased to declare the

Krishna Institute of Engineering and Jechnology

Shaziabad, affiliated to Uttar Pradesh Jechnical University, Uttar Pradesh as

Accredited

with CSPA of 3.10 on four point scale

at A grade

valid up to September 29, 2014

Date: September 30, 2009



















# राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

# NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

# Certificate of Accreditation

The Executive Committee of the National Assessment and Accreditation Council on the recommendation of the duly appointed Peer Jeam is pleased to declare the KIET Group of Institutions 13 KM Stone, Shaziabad, affiliated to Dr. A. P.J. Abdul Kalam Technical University, Uttar Pradesh as Accredited with CSPA of 3.05 on four point scale at A grade valid up to May 24, 2021

Date: May 25, 2016







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KIET Group of Institutions Ghaziabad







Courses









A Technical Campus approved by AICTE & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow

### Academic Year 2023-24

### List of Multidisciplinary Programmes Offered by KIET Group of **Institutions**

| S.No | Program  | Level | Pragramme Name  | Current<br>Intake | Year of<br>Starting |
|------|----------|-------|---|-------------------|---------------------|
| 1    |          |       | Computer Science and Engineering  | 240               | 1998                |
| 2    |          |       | Electronics & Communication Engg.   | 180               | 1998                |
| 3    |          |       | Electrical and Electronics Engineering  | 90                | 1998                |
| 4    |          |       | Information Technology  | 180               | 1999                |
| 5    | D Took   | UG    | Mechanical Engineering  | 30                | 1999                |
| 6    | B.Tech   |       | UG Civil Engineering  | 30                | 2008                |
| 7    |          |       | Computer Science  | 240               | 2018                |
| 8    |          |       | Computer Science and Information<br>Technology  | 180               | 2018                |
| 9    |          |       | Computer Science and Engineering<br>(Artificial Intelligence and Machine<br>Learning) | 180               | 2021                |
| 10   |          |       | Computer Science and Engineering (Artificial Intelligence)                            | 180               | 2021                |
| 11   | B. Pharm |       | B. Pharm  | 100               | 2005                |

**<sup>★</sup>** KIET School of Engineering & Technology ★ KIET School of Management ★ KIET School of Computer Application ★ KIET School of Pharmacy













Courses

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| 12 | D. Pharm | Diploma | D. Pharm                                   | 60  | 2021 |
|----|----------|---------|--|-----|------|
| 13 | MCA      |         | Masters in Computer Applications           | 180 | 1999 |
| 14 | MBA      |         | MBA  | 240 | 2004 |
| 15 | - M.Tech |         | M.Tech Mechanical Engineering              | 6   | 2007 |
| 16 |          | PG      | M.Tech Computer Science and<br>Engineering | 12  | 2010 |
| 17 |          |         | Pharmaceutics                              | 15  | 2010 |
| 18 | M.Pharm  |         | Pharmacology                               | 15  | 2011 |
| 19 |          |         | Pharmaceutical Quality Assurance           | 12  | 2019 |





# KIET GROUP OF INSTITUTIONS YEAR WISE DETAILS OF AICTE APPROVED INTAKE

| s.      |   | SANCTIONED INTAKE |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|---------|---|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| N<br>o. | Course / Year   | 1998              | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| 1       | Computer Science and<br>Engineering   | 60                | 60   | 90   | 90   | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 240  |
| 2       | Electronics & Communication Engg.   | 60                | 60   | 90   | 90   | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 150  | 180  |
| 3       | Electrical and Electronics<br>Engineering                                       | 60                | 60   | 60   | 60   | 60   | 60   | 60   | 60   | 120  | 120  | 120  | 120  | 120  | 120  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 150  | 90   | 90   |
| 4       | Information Technology  |                   | 30   | 60   | 60   | 60   | 60   | 60   | 60   | 60   | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 180  | 180  | 180  | 180  | 180  | 180  |
| 5       | Mechanical Engineering  |                   | 30   | 30   | 60   | 60   | 60   | 60   | 60   | 120  | 120  | 120  | 120  | 120  | 120  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 180  | 150  | 120  | 60   | 30   |
| 6       | Civil Engineering   |                   |      |      |      |      |      |      |      |      |      | 60   | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 90   | 60   | 30   | 0    |
| 7       | Computer Science  |                   |      |      |      |      | •••• |      |      |      |      | •••• |      |      |      |      |      |      |      |      |      | 60   | 120  | 180  | 180  | 180  | 240  |
| 8       | Computer Science and<br>Information Technology                                  |                   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | •••• | •••• |      | 60   | 120  | 180  | 180  | 180  | 180  |
| 9       | Computer Science and Engineering (Artificial Intelligence and Machine Learning) |                   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 60   | 120  | 180  |
| 10      | Computer Science and<br>Engineering (Artificial<br>Intelligence)                |                   |      |      |      |      | •••• |      | •••• |      |      |      |      |      |      |      |      |      | •••• | •••  |      |      |      |      | 60   | 180  | 180  |
|         | TOTAL   | 180               | 240  | 330  | 360  | 420  | 420  | 420  | 420  | 540  | 600  | 660  | 720  | 720  | 780  | 960  | 960  | 960  | 960  | 960  | 960  | 1140 | 1260 | 1320 | 1350 | 1350 | 1500 |
| 1       | Master in Computer<br>Applications  |                   | 40   | 60   | 60   | 60   | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 150  | 150  | 180  | 180  |
| 2       | MBA   |                   | •••• |      | •••• | •••• | •••• | 60   | 60   | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 120  | 150  | 150  | 180  | 240  |
| 3       | M.Tech Mechanical<br>Engineering  |                   | •••• |      | •••• | •••• | •••  |      | •••• |      | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 9    | 18   | 6    | 6    | 6    |
| 4       | M.Tech Computer Science and Engineering   |                   |      |      |      |      |      |      |      |      |      |      | •••• | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 12   | 12   | 18   |





### **KIET GROUP OF INSTITUTIONS**



### YEAR WISE DETAILS OF AICTE APPROVED INTAKE

| S.  | Course / Year                                    | SANCTIONED INTAKE |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|--|-------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| No. |  | 2005              | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| 1   | B.Pharm  | 60                | 60   | 60   | 60   | 60   | 120  | 120  | 120  | 120  | 120  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  |
| 2   | M.Pharm<br>(Pharmaceutics)                       | ••••              |      |      | •••• |      | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 15   | 15   | 15   | 15   | 15   | 15   |
| 3   | M.Pharm<br>(Pharmacology)                        | ••••              |      | •••• | •••• | •••• | •••• | 18   | 18   | 18   | 18   | 18   | 18   | 18   | 15   | 15   | 15   | 15   | 15   | 15   |
| 4   | M.Pharm<br>(Pharmaceutical<br>Quality Assurance) | ••••              | •••• | •••• | •••• | •••• | •••• |      |      |      | •••• |      | •••• | •••• | •••• | 12   | 12   | 12   | 12   | 12   |
| 5   | B.Pharm (Diploma)                                | ••••              |      | •••• |      | •••• | •••• |      |      |      |      |      |      |      | •••• |      |      | 60   | 60   | 60   |















Courses A Technical Campus approved by AICTE & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow

### FUNDING FROM STATE/CENTRAL GOVERNMENT

### DECLARATION

The KIET Group of Institutions, hereby declare that it is a Self-Financed Institution established by Krishna Charitable Society and not maintained or For Krishna Charitable Society funded by any State/Central Government.

Shri. Sunil P Gupta

General Secretary

KRISHNA CHARITABLE SOCIETY



### INDIA NON JUDICIAL



मनोज कुमार स्टाम्प विक्री

लाई सेन्य नं0-67

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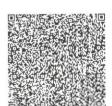
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> For Krishna Charitable Society Authorised Signatory

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### **AFFIDAVIT**

### Legal Undertaking-Infrastructure

KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206 undertakes to abide by the following terms and conditions stipulated in the UGC (Institutions Deemed to be Universities) Regulations 2023.

And accordingly,

I, Sunil P Gupta, General Secretary, KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206

Do hereby solemnly affirm and declare/undertake as under:

- 1. I am the General Secretary of the **KRISHNA CHARITABLE SOCIETY** and am duly aware and competent to swear the present affidavit.
- That the Sponsoring Body- KRISHNA CHARITABLE SOCIETY shall make available
  the necessary infrastructure for operating the institution deemed-to-be University without any
  rental or other such charges.

I, Sunil P Gupta, General Secretary, KRISHNA CHARITABLE SOCIETY, son of the Late. Shri. K.C Gupta aged 65 years and, resident of KD-61 Kavi Nagar, Ghaziabad 201002

**DEPONENT(S)** 

For Krishna Charitable Society

Sunil P Couptarised Signatory

General Secretary

KRISHNA CHARITABLE SOCIETY

#### **VERIFICATION**

**VERIFIED** at **GHAZIABAD** on this day of **28<sup>th</sup> Day of March 2024** that the contents of the above-mentioned affidavit are true and correct to the best of my knowledge and belief, and nothing material has been concealed therefrom.

DEPONENT(S)

For Krishna Charitable Society

Sunil P Guptaised Signatory

General Secretary

KRISHNA CHARITABLE SOCIETY

#### Aims & Objectives

### स्मृति-पत्र

। संस्था का नाम

॥. संस्था का पता

III. संस्था का कार्य क्षेत्र

IV. संस्था का उद्देश्य

कृष्णा चेरिटेबिल सोसायटी

एफ-१, यतेन्द्र सागर काम्पलैक्स, १-२, मुकन्द नगर, हापुड़ रोड, गाजियाबाद।

भारतवर्ष का सम्पूर्ण क्षेत्र

चिकित्सा सम्बन्धी समाज में प्रचार करना तथा नागरिकों को स्वास्थ्य संबंधी जानकारी देना।

चेरेटेबिल चिकित्सा की व्यवस्था तथा प्रबन्ध करना।

मेलों तथा अन्य स्थानों पर चिकित्सा कैम्प लगाना।

3. शिक्षा संस्थाएं, इन्जिनियरिंग कालेज एवं चिकित्सा कालेज की व्यवस्था करना।

5. गरीब मरीजों को दवाईयों के अतिरिक्त फल, दूध एवं आर्थिक सहायता की व्यवस्था करना।

6. गरीब बस्तियों में समय-समय पर कैम्प लगाना और आवश्यकतानुसार उनकी समस्याओं का समाधान

7. बालक - बालिकाओं के शिक्षा संस्थाओं में कैम्प लगाकर बच्चों की शारीरिक जांच करना तथा दवाईयां

चिकित्सा सम्बन्धी पुस्तकालय की व्यवस्था करना।

9. शराब, धुम्रपान एवं नशीले वस्तुओं से होने वाली हांनि के बारे में अवगत करना।

V. प्रबन्ध समिति के पदाधिकारी एवं समिति सदस्य के नाम, पता, व्यवसाय एवं पद जिनको संस्था के नियमानुसार कार्यभार सौंपा गया है :-

| क्र०सं० | नाम   | पता  | व्यवसाय              | पद           |
|---------|---|--|----------------------|--------------|
| 1-      | श्री राम प्रकाश चढ्ढा<br>पुत्र श्री के०एल० चढ्ढा  | के०सी० २, कवि नगर<br>गाजियाबाद (यू०पी०)।   | व्यापार              | अध्यक्ष      |
| 2-      | श्री सरीश अग्रवाल<br>पुत्र स्व० श्री ओ०पी० चौधरी  | मै० टूल फोरजिंग्म(इंडिया)<br>सी० ९५, बुलन्दशहर रोड,<br>औद्योगिक क्षेत्र,<br>गाजियाबाद (यू०पी०)।                              | व्यापार              | उपाध्यक्ष    |
| 3-      | श्री सुनील पी० गुप्ता<br>पुत्र श्री के०सी० गुप्ता | सुनील पी० गुप्ता एण्ड ऐसोसिऐट्स<br>एफ०-१,<br>यतेन्द्र सागर काम्पलैक्स<br>१-२, मुकन्द नगर, हापुड़ रोड,<br>गाजियाबाद (यू०पी०)। | चार्टर्ड एकाउन्टेन्ट | महासचिव      |
| 4- •    | श्री जोगिन्दर पाल सिंगला<br>पुत्र श्रीनन्द कुमार  | मै० जय इन्डस्ट्रीज<br>जी०टी० रोड,<br>मन्डी गोविन्दगढ़ (पंजाब) ।  | व्यापार              | संयुक्त सचिव |

-1- Stosyta Jogimen

| क्र०सं० | नाम  | पता  | व्यवसाय | पद         |
|---------|--|--|---------|------------|
| 5-      | श्री अतुल गर्ग<br>पुत्र श्री दिनेश चन्द्र गर्ग           | मै० गर्ग नेटवर्क<br>६, प्रथम मंजिल<br>यमनोत्री काम्पलैक्स<br>१२-ऐ०, अम्बेडकर रोड,<br>गाजियाबाद (यू०पी०)। | व्यापार | कोषाध्यक्ष |
| 6-      | श्री राकेश गोयल<br>पुत्र श्री जय प्रकाश गोयल             | गांधी गंज,<br>गुलावठी<br>जिला बुलन्दशहर (यू०पी०)।  | व्यापार | सदस्य      |
| 7.      | श्री गौरी शंकर चढढा<br>पुत्र श्री के०एल० चढढा            | नैनीताल रोड, हल्द्वानी<br>जिला नैनीताल (यू०पी०)।   | व्यापार | सदस्य      |
| 8-      | श्री सुरेश कुमार गुप्ता<br>पुत्र श्री प्रेम कुमार गुप्ता | मै० जौली स्टील रोलिंग मिल्स<br>सी० -२००, बुलन्दशहर रोड<br>औद्योगिक क्षेत्र,<br>गाजियाबाद (यू०पी०)।       | व्यापार | सदस्य      |
| 9.      | श्रीमित मीरा चढ्ढा<br>पत्नी श्री आर०पी० चढ्ढा            | के०सी०-२, कवि नगर,<br>गाजियाबाद (यू०पी०)।  | व्यापार | सदस्य      |

हम निम्नलिखित हस्ताक्षरकर्ता, घोषित करते हैं कि इस संस्था का गठन स्मृति - पत्र नियमावली के अन्तर्गत हुआ है । इस संस्था का सोसाइटीज एक्ट १८६० की धारा २१ के अर्न्तगत सोसाइटी का पंजीकरण कराना चाहते हैं।

दिनाँक: ०१-०८-१९९६

1. (राम प्रकाश चढ्ढा)

2 (श्री सरीश अग्रवाल)

(श्री सुनील पी० गुप्ता)

4. (श्री जोगिन्दर पाल सिंगला)

Toginder

(श्री अतुल गर्ग)

(श्री राकेश गोयल)

Sakelin Kawan God

7. (श्री गौरी शंकर चढढा)

8. (श्री सुरेश कुमार गुप्ता) Suresh Confide

9. (श्रीमित मीरा चढ्ढा) Meere Chadhe

Joginder

File No. 10-8/2024(CPP-I/DU) (Computer No. 143878)

# संशोधित नियमावली साधारण सभा द्वारा अनुमोदित दिनांक 07.04.2022

1. संस्था का नाम

कृष्णा चैरिटेबिल सोसायटी

2. संस्था का पता

13 किमी0 स्टोन, गाजियाबाद मेरठ रोड, डाकखाना

मुरादनगर, गाजियाबाद –201206 (उ०प्र०)

3. संस्था का कार्यक्षेत्र

ः भारतवर्ष का सम्पूर्ण क्षेत्र।

4. संस्था के उद्देश्य

: वे सभी जो स्मृति पत्र में दर्शाये गये हैं।

 संस्था की सदस्यता तथा सदस्यों की श्रेणी

ः भारतवर्ष का कोई भी नागरिक जो संस्था के उद्देश्य में पूर्ण विश्वास रखता हो एवं जो 21 वर्ष की आयु का हो वह संस्था का सदस्य बन सकता है, जिसके लिए उस व्यक्ति को अपना प्रार्थना—पत्र दो संरक्षक सदस्यों द्वारा अनुमोदित कराकर सदस्यता शुल्क सहित महासचिव को देना होगा। महासचिव इस प्रार्थना पत्र को कार्यकारिणी सोठक में प्रस्तुत करेंगे। प्रार्थना पत्र स्वीकार होता है तो कह संस्था का सदस्य बन जायेगा। यदि प्रार्थना पत्र अस्वीकार होता है तो उसकी सदस्यता शुल्क वापिस कर दी जायेगी।

सदस्यां की श्रेणीः 1. संरक्षक सदस्य, 2. साधारण सदस्य, १८ १७३ मनोनीत सदस्य।

1- संरक्षक सदस्य

जो व्यक्ति संस्था को एक बार में दस हजार रूपया सदस्यता शुल्क देगा, कार्यकारिणी की स्वीकृति प्राप्त होने पर वह संस्था का संरक्षक सदस्य कहलायेगा। इनको वार्षिक शुल्क नहीं देना पड़ेगा। इनको यह भी सुविधा है कि ये अपने परिवार के किसी भी सदस्य को अपने जीवन काल में अपने स्थान पर संस्था का मनोनीत सदस्य नियुक्त कर सकते हैं और यदि यह अपने जीवन काल में कोई प्रतिनिधि मनोनीत नहीं कर सकते तो उनका जीवनसाथी या जीवित संतान जो भी वारिस होगा, वह संस्था का सदस्य बन जायेगा। उसको संस्था का कोई भी सदस्यता शुल्क नहीं देना होगा और उसको संरक्षक सदस्य के सभी अधिकार प्राप्त होंगे।

Ghaziabad P.O. Muradna ir A

2- साधारण सदस्य

सत्य प्रतिलिपि

: जो व्यंक्ति संस्था को दो हजार रूपये शुल्क देगा, कार्यकारिणी समिति की स्वीकृति प्राप्त होने पर वह संस्था का दो वर्ष के लिए साधारण सदस्य बन जायेगा। साधारण

को मं आं /पटल सहायक का दो वर्ष के लिए साधारण सदस्य बन जायेगा। साधारण कार्यालय डिप्टी रजिस्ट्रार सदस्य की हर दो साल बाद बिना क्रिसी सदस्यता शुल्क

P.D. Nami

क्रमशः 2.....पर

दिये, सदस्यता का कार्यकारिणी समिति में नवीनीकरण कराना आवश्यक होगा।

3- मनोनीत सदस्य

: संस्था की कार्यकारिणी समिति दो प्रतिष्ठित व्यक्तियों को संस्था की कार्यकारिणी समिति के लिये. मनोनीत कर सकती है। इन सदस्यों को कोई सदस्यता शुल्क नहीं देना पड़ेगा तथा इनका कार्यकाल एक वर्ष का होगा। इन्हें मत देने का अधिकार नहीं होगा।

सदस्यता की समाप्ति

ः कोई भी सदस्य जो निम्नलिखित त्रुटि के अन्तर्गत आता है, वह सदस्य कार्यकारिणी समिति की आज्ञा से संस्था से पृथक किया जा सकेगा:

क. चरित्रहीनता एवं किसी पद में अयोग्य हो जाने पर। ख. ऐसा व्यक्ति जो न्यायालय द्वारा दंडित हुआ हो।

ग. ऐसा सदस्य जिस पर संस्था का चंदा अथवा कोई रूपया बकाया हो और वह 6 माह तक न दे सका हो।

घ कोई सदस्य अथवा पदाधिकारी कोई ऐसा कार्य अपने हित में करे, जिससे संस्था का अहित हो।

किसी (सदस्य के पागल, दिवालिया अथवा मस्तिष्क संतुलन बिगड़ जाने पर।

च. किसी सदस्य की मृत्यु होने पर।

क्रिसी अंदस्य के संस्था परिसर में शराब या अन्य कोई ुनशे का व्यसन करने पर।

किसी सदस्य के संस्था से स्वैच्छिक रूप से त्यागपत्र देने पर तथा उस त्यागपत्र के कार्यकारिणी समिति से स्वीकृत हो जाने पर।

🐚 सदस्यता के बारे में यदि सदस्यों अथवा पदाधिकारियों में कोई विवाद हो जाये तो कार्यकारिणी समिति के दो तिहाई (2/3) सदस्यों का निर्णय अन्तिम होगा।

संस्था के अंग 7.

: 1. साधारण सभा

2. कार्यकारिणी समिति।

साधारण सभा का गढन :

P.O.

1. साधारण सभा में सभी वर्ग के सदस्य साधारण सभा के सदस्य होंगे।

2. कार्यकारिणी समिति के पदाधिकारी ही साधारण सभा के पदाधिकारी होंगे।

3. बैठक- साधारण सभा की बैठक प्रत्येक वर्ष 31 अगस्त तक अवश्य बुलाई जायेगी।

क्रमशः ३.....पर

कार्याह्य अध्यक्ष तथा सचिव विशेष बैठक कभी पान्त सोस्वटीण ल्या विक्त, मेरठ भी बुला सकते हैं।

सत्य प्रतिलिपि

5. सूचना अवधि— साधारण समा की बैठक बुलाने के लिए सात दिन पूर्व सूचना देने पर! सूचना सभी सदस्यों को लिखित रूप में अथवा डाक द्वारा दी जा सकती है।

विशेष बैठक के लिए सूचना दूरभाष द्वारा 2 दिन पूर्व भी दी जा सकती है यदि लिखित में समय अभाव के कारण सम्भव न हो।

गणपूर्ति : कुल सदस्यों की संख्या का दो तिहाई (2/3) सदस्यों की उपस्थिति होने पर साधारण सभा की बैठक की गणपूर्ति मानी जायेगी।

(क)संस्था के सभी प्रकार के सदस्य चुनाव द्वारा सदस्यों की कार्यकारिणी समिति का चुनाव बहुमत द्वारा करेंगे। (ख)संस्था की आय—व्यय की स्वीकृति करना और आगामी

वर्ष के लिये बजट की स्वीकृति प्रदान करना।

(क) कार्यकारिणी समिति के निम्न पदाधिकारी होंगे : अध्यक्ष, उपाध्यक्ष, महासचिव, कोषाध्यक्ष, समिति सदस्य

(ख) बैठक-- सामान्य बैठक प्रत्येक 3 माह में एक बार क्षेसाइटील अवश्य बुलाई जायेगी।

(ग) बिशेष बैठक— सचिव द्वारा कभी भी बुलाई जा सकती

(घ) मूर्चना अवधि— सामान्य बैठक के लिए (७) दिन पूर्व सूचना देना आवश्यक है। इसकी सूचना लिखित रूप कित के दी जायेगी तथा विशेष बैठक 2 दिन पूर्व सूचना देने पर बुलाई जा सकती है, यह सूचना दूरभाष द्वारा भी दी जा सकती है।

> (ण) गणपूर्ति— कार्यकारिणी समिति की बैठक की गणपूर्ति सभी पदाधिकारी सदस्यों की उपस्थिति पर मानी जायेगी। यदि किसी कार्यकारिणी समिति की बैठक की गणपूर्ति नहीं है तो ऐसी बैठक आधा घंटे के अर्न्तकाल के लिए स्थगित कर दी जायेगी। फिर दोबारा ऐसी स्थगित बैठक की कार्यवाही में गणपूर्ति के लिए दो तिहाई (2/3) सदस्यों की उपस्थिति आवश्यक होगी।

(च) रिक्त स्थान– समिति के चालू वर्ष में कोई स्थान रिक्त हो जाने पर उस स्थान की पूर्ति शेष अवधि के लिए कार्यकारिणी समिति संस्था के सदस्यों में से ही किसी भी सदस्य को मनोनीत करके करेगी।

क्रमशः 4.....पर

9. साधारण सभा के कर्तव्य व अधिकार

कार्यकारिणी समिति का गठन

सत्य प्रतिलिपि

फो० मूळ आ०/पटल सहायक र्यानय डिप्टी रजिस्ट्रार फ़र्म्स सोसाइटीज तथा, विस्त, मेरठ 37 11. कार्यकारिणी समिति के अधिकार व कर्तव्य

399741/2024/DU

- ' (क) संस्था का आय—व्यय का चिट्ठा प्रतिवर्ष तैयार करना और संस्था का हिसाब रखना तथा उसे साधारण सभा के द्वारा अनुमोदित कराना।
  - (ख) संस्था की सम्पत्तियों की देखभाल करना।
- (ग) व्यवस्था एवं सहायता की दृष्टि से एक या एक से अधिक उपसमितियों का गठन करना।
- (घ) उद्देश्य पूर्ति हेतु समय-समय पर दान, ऋण एवं अनुदान आदि द्वारा धन एकत्रित करना।
- (ण) कार्यकालः कार्यकारिणी समिति का कार्यभार दो वर्ष का होगा।
- (च) साधारण सभा की बैठक में भी कार्यकारिणी समिति के ही पदाधिकारी होंगे।
- (छ) सभी संशोधन साधारण सभा द्वारा अनुमोदित कराना आवश्यक होगा।
- (ज) संस्था के द्वारा संचालित शिक्षा संस्थान के सभी प्रकार के कर्मचारियों की नियुक्ति एवं कर्मचारियों के विरुद्ध अनुशासनहीनता की कार्यवाही करना व मुअत्तिल या पदच्युत करना।

(झ) वेतन वृद्धि तथा वेतन निर्धारण करना। संस्था के उद्देश्यों की पूर्ति के लिए कार्य करना।

कार्यकारिणी समिति के पदाधिकारियों के कर्तव्य व अधिकार :

(क) अध्यक्ष

मत होने की स्थिति में निजी मत के अतिरिक्त को एक निर्णायक मत देना।

श्यकृता पुड़ने पर समस्त सदस्य संख्या के 2/3 आधार पर साधारण बैठक बुलाने हेतु कार्यकारिणी समिति के सचिव से अनुरोध करना।

3. सूची के बाहर कोई भी प्रस्ताव रखने का किसी भी सदस्य को स्वीकृति प्रदान करना।

साधारण सभा व कार्यकारिणी समिति की बैठक की अध्यक्षता करना।

(ख) उपाध्यक्ष—

अध्यक्ष की अनुपस्थिति में कार्य करना अथवा उनके द्वारा सौंपे गये कार्य को करना।

सत्य प्रतिलिपि

फो० मुळ आ०/पटल सहायक कार्यालय डिप्टी रजिस्ट्रार पार्न्त लोसाइटीज तथा विस्त, मेरठ

क्रमशः 5.....पर

Ghariabad P.O.

## (ग) महासचिव-

- 1. संस्था को सुचारू रूप से चलाने का उत्तरदायित्व महासचिव का होगा।
- साधारण सभा तथा कार्यकारिणी सियति की बैठक बुलाना और उन बैठकों में उपस्थित रहकर सिमिति की बैठक की कार्यवाही लिखना।
- 3. कार्यकारिणी समिति के समस्त प्रस्तावों की कार्यवाही रिजस्टर में लिखना तथा भविष्य की योजनाओं से कार्यकारिणी समिति को अवगत कराना।
- आय—व्यय खाता तथा चिट्ठा तैयार करवाना तथा अंकेक्षण करवाकर उसको कार्यकारिणी समिति के समक्ष रखना।
- 5. संस्था के समस्त चल-अचल सम्पत्ति के कागजात अपने पास रखना तथा देखभाल करना।
- 6. संस्था की ओर से पत्र व्यवहार करना।
- 7. बिलों पर व खर्चों पर स्वीकृति देना।
- 8. संस्था की ओर से इकरारनामा करना।
- 9. संस्था के उद्देश्यों की पूर्ति के लिये चल-अचल सम्पत्ति खरीदना, पट्टे पर लेना, किराये पर लेना। 10. संस्था के उद्देश्यों की पूर्ति के लिए संस्था शुल्क, दोन, अनुदान तथा सरकारी सहायता, फर्म्स, अन्य संस्थाओं, ट्रस्ट इत्यादि से धन व अन्य अचल सम्पत्ति

अपि प्राप्त करना। संस्था के लिये निजी व वित्तीय संस्थाओं, सरकार, बैंक व फर्म इत्यादि से सुरक्षित एवं असुरक्षित ऋण

12. संस्था का कोष बैंक के अतिरिक्त किसी अन्य संस्था या फर्मों में अधिक लाभ हेतु जमा करना।

13. संस्था के नियमों व विनियमों में संशोधन करना तथा साधारण सभा द्वारा अनुमोदित करवाना।

## (ग) कोषाध्यक्ष-

- सभी प्रकार की चल अचल सम्पत्ति का आदान-प्रदान तथा संरक्षण करके उसका पूर्ण विवरण रखना।
- 2. संस्था की ओर से दान, सदस्यता शुल्क अथवा अन्य प्रकार का धन प्राप्त करना।

सत्य प्रतिलिपि

फो० मुळ आ० / पटल सहायक कार्यालय डिग्डी संशास्त्रार

क्रमशः 6.....पर



Director
KIET Group of Institutions
Ghaziabad

में सत्यमेव जय में सत्यमेव जय

Witness .

e, D. Nouin

Ghaziabad OP P.O. Muradna.

- 3. प्रतिवर्ष 31 मार्च को संस्था का वार्षिक आय—व्यय का चिट्ठा तैयार करना।
- 4. रूपये 20000/— तक अपने पास नकद रख सकता
- 5. आगामी वर्ष के लिए बजट तैयार करवाना।
- कार्यकारिणी संस्था के सभी प्रकार के कर्मचारियों हेतु एक सेवा शर्त एवं नियमावली अलग से तैयार करेगी को साधारण सभा द्वारा अनुमोदित करायी जायेगी। महासचिव के द्वारा ही नियुक्ति पत्र सभी प्रकार के कर्मचारियों को जारी किए जायेंगे।

14. संस्था का कोष

ः संस्था का खाता किसी भी बैंक में खोला जा सकता है, जिसका संचालन अध्यक्ष, उपाध्यक्ष, महासचिव तथा कोषाध्यक्ष में से किन्हीं तीन के हस्ताक्षर द्वारा खोला जायेगा। किसी दो के हस्ताक्षर से बैंक खाते का संचालन किया जायेगा।

का लेखा परीक्षण

संस्था का आय-व्यय : वर्ष समाप्त होने के तत्काल बाद सम्पूर्ण आय-व्यय का अंकेक्षण चार्टर्ड एकाउंटेंट द्वारा करवाया जायेगा। आडिटर कार्यकारिणी समिति द्वारा नियुक्त किया जायेगा एवं वह संस्था का सदस्य नहीं होगा। आय-व्यय का ब्यौरा एवं चिट्ठा वित्तीय वर्ष अप्रैल से मार्च तक बनाया जायेगा।

विनियमों में करना

16. संस्था के नियमों व : कार्यकारिणी को अधिकार होगा कि यह किसी नियम व संशोधन किनियसों में संशोधन, कार्यकारिणी समिति की बैठक में सर्वसम्मुलि द्वारा स्वीकार कराये। ऐसे सभी संशोधनों को साधारणासमा से अनुमोदित कराना भी आवश्यक होगा। रेसे संबोधनों की स्वीकृति के लिए साधारण सभा की सत्यमेव बैठक में कुल सदस्यों की 2/3 उपस्थिति आवश्यक है।

उनके विरुद्ध अदालती कार्यवाही के संचालन का उत्तरदायित्व

स्थि न्यायालय संबंधी कार्यवाही महासचिव द्वारा अथवा उसके द्वारा अधिकृत किसी व्यक्ति द्वारा भी की जा सकती है।

18. संस्था का अभिलेख

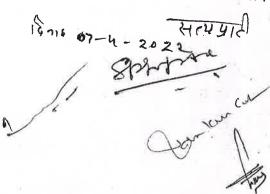
ः सदस्यता रजिस्टर, कार्यवाही रजिस्टर तथा संपत्ति रजिस्टर सभी कागजात महासचिव के पास रहेंगे।

विघटित सम्पत्ति का निस्तारण

संस्था के विघटन और : (क) संस्था को यदि किसी कारण से समाप्त करना पड़ जाये तो उसके नाम से समस्त नकद, चल अचल सम्पत्ति साधारण सभा द्वारा बहुमत के निर्णय के अनुसार किसी सामाजिक संस्था को हस्तान्तरित की जायेगी। इस बैठक में साधारण सभा के कुल सदस्यों के 4/5 सदस्य उपस्थित होना अनिवार्य है।

क्रमशः 7.....पर

- (ख) समिति को हानि होने पर कोई भी सदस्य उस हानि को पूर्ण करने के लिये बाध्य नहीं होगा।
- (ग) विवाद की अवस्था में सदस्यों द्वारा नियुक्त पंच (Arbitrator) अथवा न्यायालय द्वारा निर्णय के अनुसार फैसला किया जायेगा।
- (घ) विघटन की कार्यवाही सोसाइटीज एकिस्ट्रेंशन अधिनियम 1860 की धारा 13 व 14 के अधीन की जायेगी।





S. D. Wari



Director
KIET Group of Institutions
Ghaziabad

सत्य प्रतिलिपि

फो॰ प्रथ आ॰ / पटल सडायक कार्यालय डिप्टी सहस्रहार फर्न्स सोसाइटीज तथा विद्स, वेरठ

17/02/2)



77AE 632858 उत्तर प्रदेश UTTAR PRADESH यह जनरल स्टाय्य पेपर...काका।...चाव्हेल्य भासामि फो॰ में॰ शि॰/फटन सम्रावक जार्यातान विश्वी सीमरहार

Director
KIET Group of Institutions
Ghaziahad

399741/2024/DU

# KRISHNA CHARITABLE SOCIETY

13 KM STONE, GHAZIABAD-MEERUT ROAD, GHAZIABAD - 201 206 (U.P.) TEL. \$120-2675314, 2675315, (01232) 227978, 227980, 228223, 228224 TELEFAX: 0120-2675091

# नवगठित कार्यकारिणी समिति सूची वर्ष 2022-23

|     |   | Ŷ.   |                         |                      |
|-----|---|--|-------------------------|----------------------|
| 1.  | श्री सरीश अग्रवाल<br>पुत्र — स्व० ओ० पी० चौधरी          | के0डी0—13, कविनगर<br>गाजियाबाद   | व्यापार                 | अध्यक्ष              |
| 2.  | श्री अतुल गर्ग<br>पुत्र – स्व0 दिनेश चन्द गर्ग          | के0डी0—14, कविनगर<br>गाजियाबाद   | व्यापार                 | उपाध्यक्ष            |
| 3.  | श्री सुनील पी० गुप्ता<br>पुत्र —स्व० के० सी० गुप्ता     | के0डी0—61, कविनगर<br>गाजियाबाद   | चार्टर्ड<br>एकाउन्टैन्ट | महासचिव /<br>प्रबंधक |
| 4   | श्री घनश्याम दास जैन<br>पुत्र — स्व० श्री ओ० पी० जैन    | के0सी0—41, कविनगर<br>गाजियाबाद   | व्यापार                 | कोषाध्यक्ष           |
| 5.  | श्री आदि नारायण गुप्ता<br>पुत्र – श्री जगदीश राय गुप्ता | आर–।।/।। राजनगर<br>गाजियाबाद   | व्यापार                 | समिति सदस्य          |
| 6.  | श्री जोगेन्द्र पाल सिंगला<br>पुत्र – श्री नन्द कुमार    | जय इन्डस्ट्रीज<br>जी0टी0 रोड,<br>मण्डी गोविन्द गढ<br>पंजाब                                       | स्यापीर है              | समिति सेदस्य         |
| 7.  | श्री राकेश गोयंल<br>पुत्र – श्री जयप्रकाष गोयल          | आर—14 / 1बी राजनगर<br>गाजियाबाद  | व्योपीरिकाल मे          | समिति सदस्य          |
| 8.  | श्री सुरेन्द्र मित्तल<br>पुत्र – श्री विलायती राम       | वास्ते विलायती राम<br>मित्तल केषवगंज<br>प्रथम तल विंग<br>निकट रेलवे स्टेषन सै–30<br>वाषी, मुम्बई | व्यापार                 | समिति सदस्य          |
| 9.  | श्री नीरज चौधरी<br>पुत्र – श्री हरयन्त चौधरी            | के0डी0—46, कविनगर<br>गाजियाबाद   | व्यापार                 | समिति सदस्य          |
| 10. | श्री राघवेन्द्र गर्ग                                    | 71, रतन महल  | व्यापार                 | समिति सदस्य          |

रीश अग्रवाल

सुर्नील गुप्ला में आ / पड़ा धुन्ना थ्याम दास जैन

2024(CPP-I/DU) (Computer No. 143878)

पुत्र - श्री एस0 एस0 गर्ग

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सिविल लाईन्स

## All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

#### **APPROVAL PROCESS 2023-24**

#### **Extension of Approval (EoA)**

F.No. Northern/1-38673393733/2023/EOA

To,

Date: 10-Jun-2023

The Principal Secretary (Tech. Edu.) Govt. of Uttar pradesh, Sachiv Bhawan, Lucknow-226001, 12A, Navin Bhawan, U.P. Lucknow-226001

#### Sub: Extension of Approval for the Academic Year 2023-24

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| Permanent Id            | 1-13439501   | Application Id            | 1-38673393733   |
|-------------------------|--|---------------------------|---|
| Name of the Institution | KIET GROUP OF INSTITUTIONS   | Name of the Society/Trust | KRISHNA CHARITABLE SOCIETY  |
| Institution Address     | 13 KM STONE GHAZIABAD-<br>MEERUT ROAD,, GHAZIABAD,<br>GHAZIABAD, Uttar Pradesh, 201206 | Society/Trust Address     | 13 KM STONE GHAZIABAD-<br>MEERUT ROAD,,MURADNAGAR,<br>GZB,GHAZIABAD,Uttar<br>Pradesh,201206 |
| Institution Type        | Private-Self Financing   | Region                    | Northern  |
| Year of Establishment   | 1998   |                           |   |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

| Level             | Program                               | Course   | Affiliating Body<br>(University<br>/Body)                                    | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|--|--|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | "COMPUTER<br>SCIENCE AND<br>ENGINEERING<br>(ARTIFICIAL<br>INTELLIGENCE<br>)" | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 180                               | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE  | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 240                               | No                        | No   |





| Level             | Program                               | Course  | Affiliating Body<br>(University<br>/Body)                                    | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|-------------------|---------------------------------------|---|--|-----------------------------------|-----------------------------------|---------------------------|--|
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING  | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 240                               | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING<br>(ARTIFICIAL<br>INTELLIGENCE<br>AND MACHINE<br>LEARNING) | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 120                               | 180                               | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>INFORMATION<br>TECHNOLOGY  | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 180                               | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRICAL<br>AND<br>ELECTRONICS<br>ENGINEERING   | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 90                                | 90                                | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRONICS & COMMUNICATIO N ENGG   | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 150                               | 180                               | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | INFORMATION<br>TECHNOLOGY   | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 180                               | No                        | No   |
| UNDER<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING   | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 60                                | 30                                | No                        | No   |
| POST<br>GRADUATE  | MANAGEM<br>ENT                        | МВА   | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 240                               | No                        | No   |
| POST<br>GRADUATE  | COMPUTE<br>R<br>APPLICATI<br>ONS      | MASTERS IN<br>COMPUTER<br>APPLICATIONS  | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 180                               | 180                               | No                        | No   |
| POST<br>GRADUATE  | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING  | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 12                                | 18                                | No                        | No   |





| Level            | Program                               | Course                    | Affiliating Body<br>(University<br>/Body)                                    | Intake<br>Approved<br>for 2022-23 | Intake<br>Approved<br>for 2023-24 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|------------------|---------------------------------------|---------------------------|--|-----------------------------------|-----------------------------------|---------------------------|--|
| POST<br>GRADUATE | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING | Dr. A.P.J. Abdul<br>Kalam Technical<br>University, Uttar<br>Pradesh, Lucknow | 6                                 | 6                                 | No                        | No   |

## Course(s) Applied for Closure by the Institution for the Academic Year 2023-24

| Level             | Program                          | Course               | Affiliating Body<br>(Univ/Body)                                     | Course Closure Status | Intake Approved for 2023-24 |
|-------------------|----------------------------------|----------------------|---|-----------------------|-----------------------------|
| UNDER<br>GRADUATE | ENGINEERING<br>AND<br>TECHNOLOGY | CIVIL<br>ENGINEERING | Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow | Approved              | 0                           |

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)





#### **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
- 3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
- 6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Raiive Kumar Member Secretary, AICTE

#### Copy to:

- The Director Of Technical Education\*\*, Uttar Pradesh 1.
- 2. The Registrar\*\*,

Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow

The Principal / Director.

KIET GROUP OF INSTITUTIONS 13 Km Stone Ghaziabad- Meerut Road,, Ghaziabad, Ghaziabad, Uttar Pradesh,201206

The Secretary / Chairman.

13 KM STONE GHAZIABAD- MEERUT ROAD, MURADNAGAR, GZB, GHAZIABAD Uttar Pradesh,201206

**Guard File(AICTE)** 

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

This is a computer generated Statement. No signature Required



registrar@pci.nic.in E-MAIL: **WEBSITE:** www.pci.nic.in Telephone: 011-61299900

011 - 61299901, 011 - 61299902

011-61299903

**NBCC Centre, 3rd Floor Plot No.2, Community Centre** 

Maa Anandamai Mara

Okhla Phase I

**NEW DELHI - 11** 



## **DECISION LETTER**

**Kiet School Of Pharmacy Ghaziabad Meerut Road Ghaziabad / PCI-1125 Institute Name / Inst ID** 

**UTTAR PRADESH** State **District GHAZIABAD Sub-District Ghaziabad** Village/Town/City **MURADNAGAR** Pin Code 201206

Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

| Course                                   | Name of Affiliation body/University   | Decision   | Approval Status | Approval Upto | Approval Intake |
|--|---|--|-----------------|---------------|-----------------|
| B.Pharm                                  | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | B.Pharm B.Pharm course is already approved upto 2023-2024 academic session for 100 admissions.   | Approved        | 2023-2024     | 100             |
| D.Pharm                                  | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh                     | D.Pharm Grant approval from 2021-2022 to 2023-2024 academic session for 60 admissions u/s 12 of the Pharmacy Act for D.Pharm Course. The last approval for 2022-23 academic session is restored and vide notification dt. 22.10.2022 read with 3.11.2022 instructed the institutions to submit affidavit. In view of above, it was decided to verify the said affidavit during the inspection process of 2023-2024 academic session. | Approved        | 2023-2024     | 60              |
| M.Pharm Pharmaceutics                    | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | M.Pharm (Pharmaceutics) - 15   | Approved        | 2023-2024     | 15              |
| M.Pharm Pharmaceutical Quality Assurance | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | M.Pharm (Pharmaceutical Quality Assurance) - 12 Regarding raise in admission in M.Pharm (Pharmaceutical Quality Assurance - It was noted that institution has failed to submit consent of affiliation of examining authority for raise in admission for (Pharmaceutical Quality Assurance In view above, It was decided to instruct the institution to submit the above compliance within 7 days through dashboard.                  | Approved        | 2023-2024     | 12              |
| M.Pharm Pharmacology                     | The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | M.Pharm (Pharmacology) - 15  | Approved        | 2023-2024     | 15              |

04th May 2023 **Date** 

For

(I/C) Registrar-cum-Secretary

e en crisinans

PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in





## कार्यालय.

# सचिव, प्राविधिक शिक्षा परिषद,

## उत्तर प्रदेश लखनऊ।

संख्याः- प्राशिप/परिषद सम्बद्धता/2023/12090001

लखनऊः दिनांकः 12-09-2023

## :-कार्यालय ज्ञाप-:

अखिल भारतीय तकनीकी शिक्षा परिषद् एवं फार्मेसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली द्वारा शैक्षिक सत्र 2023-24 हेतु पूर्व से संचालित डिप्लोमा स्तरीय तकनीकी शिक्षण संस्थानों को अनुमोदन विस्तार प्रदान किये जाने के उपरांत प्राविधिक शिक्षा परिषद्, उ० प्र० लखनऊ से सम्बद्धता विस्तार प्रदान किए जाने के सम्बन्ध में क्रमश: दिनांक 25-07-2023 एवं दिनांक 02-08-2023 को परिषद कार्यालय में सम्बद्धता समिति की बैठक संपन्न हुई। बैठक में सत्र 2023-24 हेतु अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मेसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली द्वारा संस्थाओं को प्रदत्त अनुमोदन विस्तार एवं सम्बद्धता समिति द्वारा लिए गए निर्णय के अनुक्रम में संस्थाओं को सम्बद्धता विस्तार प्रदान किये जाने का निर्णय लिया गया।

सम्बद्धता समिति की बैठक में लिये गये निर्णय के अनुक्रम में निम्न संस्था को प्राविधिक शिक्षा परिषद, उ० प्र0 लखनऊ द्वारा सत्र 2023-24 हेतु निम्नांकित शर्तों के अधीन पाठ्यक्रम एवं उसमें अंकित प्रवेश क्षमता हेतु सम्बद्धता विस्तार प्रदान की जाती है:-

| ய்யா காகிக | एवं नाम : 1331-K. I. E.T. GROUP ( | OF INSTITUTIONS (K.I.E.T SCHOOL OF   | PHARMACY)               |
|------------|-----------------------------------|--|-------------------------|
| क्र0सं0    | पाठ्यक्रम का नाम                  | ए०आई०सी०टी०ई०/ पी०सी०आई०<br>द्वारा सत्र 2023-24 हेतु अनुमोदित<br>प्रवेश क्षमता | परिषद द्वारा सत्र 2023- |
| 1 DIPLO    | MA IN PHARMACY                    | 60   | 60                      |

## सम्बद्धता हेतु शर्तें

- 🗸 प्राविधिक शिक्षा, अनुभाग-3 उत्तर प्रदेश शासन के पत्र संख्या 311/16-3099/9/2022 टी०सी०-1 दिनांक 18 मई 2023 द्वारा पूर्व से संचालित समस्त संस्थानों की जाँच के विरुद्ध माननीय न्यायालय में योजित रिट याचिका संख्या 5027/2023 में माननीय न्यायालय के अंतिम निर्णय के अधीन संबद्धता निर्गत की जाती है।
- √ संस्था अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मेसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली द्वारा निर्धारित की गयी सभी शर्तों का पूर्णतः पालन करेगी।

✓ अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मेसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली के मानक के अनुरूप संस्थान में समस्त संसाधन (भूमि, भवन, लैब उपकरण) आदि उपलब्ध हैं।

- √ संस्था उत्तर प्रदेश प्राविधिक शिक्षा परिषद एक्ट 1962 तथा प्राविधिक शिक्षा परिषद विनियमवाली 1992, विनियमावली-2000, सेमेस्टर विनियमावली-2016 तथा समय-समय पर निर्गत शासनादेशों का अनुपालन करेगी तथा शुल्क निर्धारण समिति द्वारा निर्धारित शुल्क ही प्रत्येक छात्र/छात्रा से प्राप्त किया जायेगा। उपरोक्त के अतिरिक्त छात्र/छात्राओं से शुल्क के सम्बन्ध में समय-समय पर शासन द्वारा निर्गत किये जाने वाले शासनादेश प्रभावी होगें, और तद्नुसार कार्यवाही किया जाना आवश्यक होगा। फीस निर्धारण समिति द्वारा यदि सत्र 2023-24 हेतु फीस का पुनर्निधारण किया जाता है, तो फीस की नवीनतम दरें लागू होंगी।
- 🗸 संस्था में संयुक्त प्रवेश परीक्षा परिषद द्वारा आवंटित छात्रों को ही प्रवेश दिया जायेगा।
- संस्था को समय-समय पर निर्गत शासनादेश के अनुसार निरीक्षण एवं सम्बद्धता शुल्क जमा करना होगा।
- संस्थान उत्तर प्रदेश शासन द्वारा निर्गत विधि/नियमों/अधिनियमों/शासनादेशों/निर्देशों एवं निदेशक, प्राविधिक शिक्षा, उ०प्र०, संयुक्त प्रवेश परीक्षा परिषद, उ०प्र० तथा प्राविधिक शिक्षा परिषद, उ०प्र० द्वारा बनाये गये नियमों, विनियमों, आदेशों, निर्देशों का पालन

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करने के लिये बाध्यकारी है।

- 🗸 यदि संस्थान का अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मेसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली से अनुमोदन निरस्त किया जाता है तो इस संबंध में समस्त उत्तरदायित्व संस्था का होगा और विधिक रूप से किसी भी कार्यवाही के लिए संस्था स्वयं उत्तरदायी होगी। प्राविधिक शिक्षा परिषद, संयुक्त प्रवेश परीक्षा परिषद, प्राविधिक शिक्षा निदेशालय एवं प्राविधिक शिक्षा विभाग उत्तर प्रदेश शासन के विरुद्ध यदि कोई वाद दायर किया जाता है तथा दायर वाद के संबंध में मा. न्यायालय द्वारा किसी प्रकार की प्रतिपूर्ति संबंधी आदेश निर्गत किया जाता है तो समस्त प्रतिपूर्ति संबंधित संस्था को करनी होगी।
- √ संस्थाओं को संयुक्त प्रवेश परीक्षा परिषद, उत्तर प्रदेश लखनऊ द्वारा प्रत्येक वर्ष के लिए आयोजित प्रवेश परीक्षा हेतु काउन्सिलिंग प्रारंभ होने के पूर्व अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मेसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली से अनुमोदन प्राप्त कर परिषद कार्यालय को उपलब्ध कराना होगा अन्यथा उन्हें प्रवेश की अनुमित प्रदान नहीं की जायेगी।
- 🗸 उत्तर प्रदेश सरकार द्वारा प्रवेश हेतु समय-समय पर निर्गत नवीनतम आरक्षण नियमों का अनुपालन करना बाध्यकारी होगा।
- 🗸 संस्था को अपने वेबसाइट तथा प्राविधिक शिक्षा के यू०राइज पोर्टल पर संस्था की समस्त सूचनाएं जैसे संस्था की ऐतिहासिक पृष्ठि भूमि, स्टाफ, साज-सज्जा, उपकरण, प्राप्त किया जाने वाला शुल्क, छात्रावास शुल्क आदि का विवरण उपलब्ध कराना होगा।
- 🗸 संस्था को शिक्षण-प्रशिक्षण हेतु उपयुक्त वातावरण उपलब्ध कराने के साथ रैगिंग रोकने के सम्बन्ध में समस्त आवश्यक व्यवस्था सुनिश्चित करनी होगी।
- 🗸 संस्था यह सुनिश्चित हो ले कि संस्था में प्रस्तावित/संचालित पाठ्यक्रम को चलाये जाने हेतु निरीक्षण समिति के समक्ष उपलब्ध कराये गये अभिलेख, भूमि-भवन, फर्नीचर, उपकरण इत्यादि का यदि संस्था द्वारा किसी अन्य पाठ्यक्रम के संचालन में प्रयोग किया जाता है और परिषद को इसकी जानकारी होती है कि संस्था उपरोक्त का प्रयोग किसी अन्य कार्य के लिए कर रही है तो तत्काल संस्था की सम्बद्धता समाप्त किये जाने की कार्यवाही की जायेगी।
- 🗸 उत्तर प्रदेश प्राविधिक शिक्षा (सिमितियां और उपसिमितियां, सँस्थाओं का सम्बद्ध किया जाना) विनियमावली, 2000 के प्राविधानानुसार परिषद् की मांग पर अपने कर्मचारियों, भवनों और फर्नीचर को परिषद् को परीक्षा के संचालन के लिए परिषद् के अधिकार में रखेगी।
- 🗸 संस्था के औचक स्थलीय निरीक्षण के दौरान यदि संस्था में भूमि, भवन, प्रयोगशाला, उपकरण एवं अन्य साज-सज्जा ए०आई०सी०टी०ई०/पी०सी०आई०/परिषद के मानकानुसार उपलब्ध नहीं पाया जाता है तो संस्था की सम्बद्धता समाप्त कर दी
- सम्बद्धता शर्तों का अनुपालन न किये जाने अथवा शर्तों का उल्लघंन किये जाने की स्थिति में नियमानुसार अनुशासनात्मक कार्यवाही की जायेगी।



(अजीत कुमार मिश्र)

पु0सं0- प्राशिप/परिषद सम्बद्धता/2023/12090002-12091230

दिनांक: 12-09-2023

प्रतिलिपिः-

प्रधानाचार्य/निदेशक,K. I. E.T. GROUP OF INSTITUTIONS ( K.I.E.T SCHOOL OF PHARMACY)

(अजीत कुमार मिश्र)

सचिव





Courses









A Technical Campus approved by AICTE & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow

## FUNDING FROM STATE/CENTRAL GOVERNMENT

## **DECLARATION**

The **KIET Group of Institutions**, hereby declare that it is a **Self-Financed**Institution established by **Krishna Charitable Society** and not maintained or funded by any State/Central Government.

Shri. Sunil P Gupta

General Secretary
KRISHNA CHARITABLE SOCIETY

★ KIET School of Engineering & Technology \* KIET School of Management \* KIET School of Computer Application \* KIET School of Pharmacy

## INSTITUTION DEVELOPMENT PLAN

for

The Grant of Deemed to be University.

(General Category)

Submitted to

**University Grants Commission** 

(UGC)

New Delhi



Submitted by,

## **KIET GROUP OF INSTITUTIONS**

Delhi-NCR, Ghaziabad-Meerut Road Ghaziabad-201206 Uttar P<sup>3</sup>radesh

ile <del>No. 10-8/2024(CPP-I/DU) (Computer No. 143878)-</del>

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## 1. KIET GROUP OF INSTITUTIONS

# Deemed-to-be-University (General Category)

Established in 1998 by the Krishna Charitable Society, the **KIET Group of Institutions** has demonstrably expanded its educational influence since its inception. Commencing with an intake of 180 students, KIET Group of Institutions has flourished into a prominent institution serving over 7,500 students across four academic schools: Engineering and Technology, Computer Applications, Management, and Pharmacy. Functioning under the approval of the All-India Council for Technical Education (AICTE), the KIET Group of Institutions is affiliated to the Dr. A.P.J. Abdul Kalam Technical University, Lucknow, Uttar Pradesh.

KIET Group of Institutions unwavering commitment to academic excellence is reflected in its esteemed accreditations, including a distinguished 'A+' grade from the National Assessment and Accreditation Council (NAAC) and accreditation from the National Board of Accreditation (NBA) for its eligible programs. The institute's exceptional performance has further been acknowledged through its placement in the National Institutional Ranking Framework (NIRF) rankings, alongside the prestigious recognition bestowed upon it as a Scientific and Industrial Research Organization (SIRO) by the Department of Scientific and Industrial Research (DSIR) and its attainment of a Diamond Rating from QS I-GAUGE.

KIET fosters a vibrant environment that actively encourages innovation and entrepreneurship through its In-House Technology Business Incubator and dedicated Innovation Cell. These initiatives have demonstrably yielded successful outcomes, fostering the establishment of operational incubates. This unwavering commitment to nurturing promising ideas and transforming them into thriving ventures underscores KIET's dedication to fostering a dynamic learning ecosystem.

Considering the accomplishments and motivated by the guiding principles enshrined within the **National Education Policy 2020**, particularly its emphasis on student-centric education, the **KIET Group of Institutions is resolute in its pursuit of Deemed-to-be University status under the General category** as designated by the University Grants Commission (UGC).



## 1.1 VISION

To become a leading institution nationally in the areas of professional education, research, and innovation for serving the global community.

#### 1.2 MISSION

- To impart quality professional education, skills, and values through outcome-based innovative teaching-learning processes in all spheres
- To undertake collaborative interdisciplinary research as a co-requisite for professional educationand simultaneously solve problems faced by society and industry.
- To create an ambience of innovation, entrepreneurship, and consultancy for future leaders and innovators.
- To keep faculty members enthusiastic by continuous professional development and a positive working environment.

## **1.3 CORE VALUES**

- Academic Excellence
- Collaborative and Interdisciplinary Research Culture
- Conducive Eco-system
- Strong Humanitarian Values and Ethics

#### 1.4 EDUCATIONAL OBJECTIVES

- To provide quality education for better academic achievements.
- To provide the essential skills to meet the current and future needs of industry & society.
- To encourage the students to attain excellent professional knowledge with a holistic approach.
- To inculcate a successive learning environment that allows students to be adaptive and responsive to new avenues as well as career demands.



## 2. ACADEMIC DEVELOPMENT PLAN

## 2.1 Strategic Vision

KIET Group of Institutions aspires to become a preeminent Deemed-to-be-University, recognized for its unwavering commitment to transformative education, pioneering research endeavors, and a resolute dedication to societal advancement. This vision embodies our ardent desire to propel KIET to the forefront of academic excellence.

## 2.2 Core Objectives:

**Ascend to Prominence:** Elevate KIET Group of Institutions standing within the academic landscape, acknowledging the dynamic nature of the educational environment.

**Embrace Interdisciplinarity:** Foster a robust focus on Interdisciplinary Education, Research, and Innovation, aligning with the guiding principles outlined within the National Education Policy of 2020.

**Cultivate a Dynamic Learning Ecosystem:** Implement a customized, interdisciplinary, and research-centric educational experience. This immersive learning environment will be facilitated by a choice-based credit system, offering students the flexibility of multiple entry and exit points within their academic pursuits.

## 2.3 Five Years Academic Implementation Plan

In a strategic move that empowers us to tailor education to the needs of today and tomorrow, the KIET Group of Institutions has proudly secured **academic autonomy** from both Dr. APJ Abdul Kalam Technical University (AKTU) and the University Grants Commission (UGC), commencing from the academic year 2024-25. This autonomy grants us the flexibility to refine and update our curriculum, ensuring it remains relevant, dynamic, and aligned with local, regional, national, and global demands.

**Evolving with Industry and Innovation:** Our curriculum development process is a collaborative endeavor, actively seeking feedback from diverse stakeholders, including industry experts, alumni, and faculty. This ensures that our courses are constantly refreshed and in sync with current market and industry needs.



**Flexible Curriculum**, modeled after AICTE guidelines, empowering students to personalize their learning journeys through elective courses and specialized tracks.

**Embracing the National Education Policy 2020:** Recognizing the transformative potential of the National Education Policy 2020, KIET Group of Institutions has diligently crafted an action plan for its effective integration. This plan emphasizes skill development, fostering creativity and innovation, and nurturing holistic individual growth. Our curriculum reflects this dedication, offering opportunities for students to explore interdisciplinary areas and acquire marketable skills.

Enriching Your Academic Journey: The KIET Group of Institutions curriculum goes beyond traditional textbook learning. We offer the unique option of pursuing Minor Degrees by completing additional credits through the SWAYAM/NPTEL online platform. These courses, curated by renowned academics and vetted by our Board of Studies, allow students to broaden their knowledge base and delve deeper into specialized fields. Additionally, we recognize and reward participation in co-curricular activities by awarding credits under our "Self-Growth" component, acknowledging the valuable skills and experiences gained beyond the classroom.

A Future-Focused Curriculum: At KIET Group of Institutions, we believe in empowering our students to be not just academic achievers, but well-rounded individuals prepared to thrive in a dynamic world. Our curriculum reflects this commitment, constantly evolving to equip graduates with the knowledge, skills, and adaptability needed to navigate the challenges and opportunities of the future.

## 2.4 List of Programs, to be Offered during the First Five Years (2024-29)

| S. No | Program Name  | Student<br>Intake | Year of<br>Starting |  |  |  |  |  |
|-------|---|-------------------|---------------------|--|--|--|--|--|
|       | KIET School of Engineering & Technology                             |                   |                     |  |  |  |  |  |
| 1     | Bachelor of Technology - Computer Science and Engineering           | 300               | 2024-25             |  |  |  |  |  |
| 2     | Bachelor of Technology - Electronics & Communication<br>Engineering | 180               | 2024-25             |  |  |  |  |  |
| 3     | Bachelor of Technology - Electrical and Electronics Engineering     | 60                | 2024-25             |  |  |  |  |  |
| 4     | Bachelor of Technology - Information Technology                     | 180               | 2024-25             |  |  |  |  |  |
| 5     | Bachelor of Technology - Mechanical Engineering                     | 60                | 2024-25             |  |  |  |  |  |



| 6  | Bachelor of Technology - Computer Science  | 240 | 2024-25 |
|----|--|-----|---------|
| 7  | Bachelor of Technology - Computer Science and Information Technology                                     | 180 | 2024-25 |
| 8  | Bachelor of Technology - Computer Science and Engineering (Artificial Intelligence and Machine Learning) | 180 | 2024-25 |
| 9  | Bachelor of Technology - Computer Science and Engineering (Artificial Intelligence)                      | 240 | 2024-25 |
| 10 | Bachelor of Technology – Electrical and Computer Engineering   | 60  | 2024-25 |
| 11 | Master of Technology - Computer Science and Engineering  | 18  | 2024-25 |
| 12 | Bachelor of Technology - Computer Science and Engineering (Data Science)                                 | 60  | 2025-26 |
| 13 | Bachelor of Technology – Electronics and Computer Engineering  | 60  | 2025-26 |
| 14 | Master of Technology – VLSI and Embedded Systems (Electronics & Communication Engineering)               | 18  | 2025-26 |
| 15 | Master of Technology – Artificial Intelligence   | 18  | 2025-26 |
| 16 | Doctoral in Computer Science Engineering   | 20  | 2025-26 |
| 17 | Doctoral in - Electronics & Communication Engineering  | 20  | 2025-26 |
| 18 | Master of Technology – Electric Vehicle Technology   | 18  | 2026-27 |
| 19 | Master of Technology – Machine Learning  | 18  | 2027-28 |
| 20 | Master of Technology- Data Science   | 18  | 2027-28 |
| 21 | Integrated B. Tech (Computer Science and Engineering)- MBA   | 60  | 2028-29 |
|    | KIET School of Management  |     |         |
| 22 | Master of Business Administration  | 240 | 2024-25 |
| 23 | Doctoral in Management   | 10  | 2025-26 |
| 24 | Integrated BBA - MBA   | 60  | 2026-27 |
| 25 | Master of Business Administration- Business Analytics  | 60  | 2026-27 |
|    | KIET School of Computer Applications   |     |         |
| 26 | Masters in Computer application  | 240 | 2024-25 |
| 27 | Doctoral in Computer Application   | 10  | 2025-26 |
| 28 | Integrated BCA-MCA   | 60  | 2027-28 |
|    | KIET School of Science   |     |         |
| 29 | B. Sc (Computer Science)   | 60  | 2027-28 |
| 30 | M. Sc (Statistics)   | 10  | 2027-28 |
| 31 | B. Sc (IT)   | 60  | 2027-28 |
| 32 | B. Sc (Statistics)   | 60  | 2028-29 |
| 33 | M. Sc (Computer Science)   | 10  | 2028-29 |
|    | KIET School of Pharmacy  |     |         |
| 34 | B. Pharm   | 100 | 2024-25 |
| 35 | M.Pharm (Pharmaceutics)  | 15  | 2024-25 |
| 36 | M.Pharm (Pharmacology)   | 15  | 2024-25 |
| 37 | M.Pharm (Pharmaceutical Quality Assurance)   | 12  | 2024-25 |
| 38 | B. Pharm (Diploma)   | 60  | 2024-25 |
|    | B. Friami (Diptoma)  |     | 2024 20 |



## **3 RESEARCH DEVELOPMENT PLAN**

## 3.1 Strategic Vision

#### **Research Excellence and Flourishing Environment**

KIET Group of Institutions is steadfastly committed to achieving preeminence in the realm of research. We envision cultivating an exceptional environment that fosters and empowers researchers, ultimately propelling advancements in research endeavors to address both national and international needs.

## 3.2 Core Objectives

- Multidisciplinary & Collaborative Research: Encourage research across disciplines and foster collaborations with renowned institutions through MOUs.
- Attracting & Retaining Top Researchers: Create a supportive environment with dedicated funding to attract and retain talented researchers.
- Ethical Research Culture: Uphold the highest ethical standards and transparency in research activities.
- Fostering Innovation & Entrepreneurship: Encourage student participation in research, entrepreneurship, and intellectual property protection.
- Becoming a Consultancy Hub: Offer competitive solutions to industry partners.
- Advanced Research & Social Impact: Establish doctoral research centers and collaborate with stakeholders to address regional challenges.
- **Policy & Implementation:** Refine the research policy, implement a communication strategy, and establish a Research Development Committee for effective execution.

## 3.3 Five Years Research Implementation Plan

#### **KIET Group of Institutions demonstrates a strong commitment to research through:**

- **Established Policy & Committee:** A well-defined Research Promotion Policy and dedicated Research Committee guide and support research activities.
- **Funding Assistance:** Faculty receive active support in securing research grants from various funding agencies.

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- **Innovation Ecosystem:** An R&D Committee and industry MOUs foster innovation, knowledge creation, and transfer.
- **Faculty Expertise:** Highly qualified faculty with research experience and industry collaborations contribute significantly.
- **Research Productivity:** Faculty have published extensively in esteemed journals and conferences over the past five years.
- Collaborative Culture: KIET actively fosters research collaborations with diverse partners.
- **Funding & Support:** Research projects are supported by grants, workshops, and programs on research methodology, IPR, entrepreneurship, and new technologies.
- **Dissemination:** Faculty publish books, book chapters, and conference papers, showcasing research outcomes.
- Industry Engagement: KIET undertakes a substantial number of consultancy projects.
- Outreach Activities: Engagement with the community is fostered through NSS and NCC initiatives.

This strong foundation positions the KIET Group of Institutions well for its future strategic goals. As the KIET Group of Institutions progresses toward the prestigious status of Deemed-to-be University, it upholds a meticulously crafted Research Promotion Policy, readily accessible through its official website. The institution boasts an established Research Committee dedicated to fostering and nurturing research endeavors among both students and faculty members. Active support is extended to faculty members in navigating the application processes for research projects offered by various funding agencies.

The institution has successfully cultivated an ecosystem conducive to innovation, knowledge creation, and transfer by instituting a Research and Development (R&D) Committee and forging a Memoranda of Understanding (MOUs) with industries. Technical events, including quizzes, project exhibitions, paper presentations, and posters, are regularly organized to showcase the exemplary talents of our students. Additionally, the institute conducts Faculty Development Programs (FDPs), Short Term Training Programs (STTPs), Technical Workshops, Seminars, and National and International Conferences as integral components of its academic calendar.

The faculty at KIET Group of Institutions possesses commendable qualifications, with many having garnered substantial exposure and engaging in research collaborations with reputed institutes. Over the past five years, faculty members have made significant contributions,



publishing a substantial number of research articles in various esteemed journals and conference publications. In a concerted effort to instill a research-centric culture, the institution has fostered collaborations with a diverse array of industries and organizations.

Research grants from various agencies have been secured to support numerous research projects, accompanied by a series of workshops and awareness programs focusing on Research Methodology, Intellectual Property Rights (IPR), Entrepreneurship, Skill Development, and the Latest Technologies in the Industry. A noteworthy volume of books and chapters in edited volumes/books have been published, and an equivalent number of papers have been presented in national and international conference proceedings.

The institution actively engages in a substantial number of Consultancy Projects, complemented by various outreach activities facilitated through the National Service Scheme (NSS) and National Cadet Corps (NCC).

Building upon the strengths identified in the past years, a meticulously crafted five-year strategic plan has been developed. This plan outlines the KIET Group of Institutions' forthcoming Research Plan trajectory, aligning with the institution's long-term vision. As the KIET Group of Institutions advances toward Deemed-to-be University status, these collective initiatives underscore our unwavering commitment to fostering a vibrant culture of research, innovation, and academic excellence.

| Research Publication Plan (2024-29) |                      |                     |         |         |         |         |  |  |
|-------------------------------------|----------------------|---------------------|---------|---------|---------|---------|--|--|
| O a ta da uma                       |                      | Year of Publication |         |         |         |         |  |  |
|                                     | Category             | 2024-25             | 2025-26 | 2026-27 | 2027-28 | 2028-29 |  |  |
| S                                   | Journal              | 400                 | 450     | 500     | 550     | 600     |  |  |
| ch<br>ion                           | Conference           | 200                 | 250     | 300     | 350     | 400     |  |  |
| ear<br>Sati                         | Books                | 30                  | 40      | 50      | 60      | 70      |  |  |
| Research<br>Publications            | <b>Book Chapters</b> | 60                  | 70      | 80      | 90      | 100     |  |  |
|                                     | Patents              | 200                 | 250     | 300     | 350     | 400     |  |  |



| Academic & Industrial Collaboration Plan (2024-29) |         |         |         |         |         |  |
|--|---------|---------|---------|---------|---------|--|
| Year of Collaboration                              |         |         |         |         |         |  |
| Category   | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 |  |
| MoU  | 10      | 15      | 20      | 25      | 30      |  |
| External Experts in BOS/Curriculum  Development    | 50      | 50      | 60      | 60      | 70      |  |
| External Experts for Seminar/Workshop/FDP          | 50      | 60      | 70      | 80      | 100     |  |
| Collaborative Research Projects                    | 5       | 5       | 10      | 15      | 20      |  |
| Collaborative Research Publications (Co-Authors)   | 100     | 150     | 200     | 250     | 300     |  |
| Faculty/Student Exchange Programs                  | 10      | 20      | 25      | 30      | 35      |  |



## 4. INFRASTRUCTURE DEVELOPMENT PLAN

## 4.1 Strategic Vision

The University envisions becoming a 'Centre of Excellence' for higher learning, underlined by its commitment to Research, Green Policy, and global infrastructure development trends.

#### Striving for Excellence as a Centre of Learning

KIET Group of Institutions aspires to become a recognized "Centre of Excellence" for higher learning. This pursuit involves:

- **Balanced Infrastructure Development:** Upgrading instructional and research facilities while adhering to green policies and sustainability principles.
- **Comprehensive Strategy:** Implementing a meticulous plan for infrastructure development and maintenance, aligned with the University's overall vision.
- Global Best Practices: Incorporating international trends and best practices in infrastructure development.
- **Empowering Environment:** Fostering an environment that empowers faculty, researchers, and students to achieve exceptional results.
- **Sustainable Excellence:** Balancing academic excellence with environmental responsibility to become a model for progressive educational institutions.

## **4.2 Core Objectives**

University infrastructure development is a strategic process that uses a healthy planning framework designed to deliver the University's strategic outcomes. The University's **infrastructure development policy** should be prepared which supports infrastructure developments in the University premises while adhering to the University's Mission and Vision.

The policy will cover the following domains.

- General Infrastructure
- Infrastructure for teaching, learning and evaluation
- Infrastructure for research, consultancy and extension
- IT Infrastructure
- Hostel Infrastructure

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- Our goal is to ensure top-tier infrastructure for both undergraduate and postgraduate programs across diverse disciplines, including Engineering, Science, Technology, Management, Social Sciences, and Languages. We aim to further fortify our campus to meet the specific needs of students and faculty from various fields. This includes stateof-the-art projection equipment, audio-video systems, and internet facilities, as well as ensuring uninterrupted power and watersupply, efficient air conditioning, and more.
- To provide much emphasis on various Government of India initiatives such as Swachh BharathAbhiyan, for a clean campus, solid waste recycling and disposal, and sanitation. To achieve this, a Green Skill Development Program will also be created. The institution will implement various digital platforms to reduce the use of paper and will further strengthen the effective use of digital platforms for various activities encompassing teaching and learning experiences, the conduct of examinations through digital platforms, and administrative activities. The prime motive is, to serve and nurture newer generation students, faculty members, and workforce to adapt the "Digital India" initiative which will usher a new era of efficiency in knowledgeand technological development of our country.
- Introducing effective campus management measures in line with the University's commitment to the environment & reduction of carbon footprint.
- To provide an **aesthetic & serene library environment** for progressive scholarly engagementin individual as well as collaborative modes.
- To develop an aesthetically appealing clean and green campus.
- To adopt **regular and preventive maintenance practices** for civil, electrical, and mechanical utilities.

## 4.3 Five Years Infrastructure Implementation Plan

The KIET Group of Institutions has adequate learning resources, physical facilities, and infrastructure for the existing academic programs, administrative functions, and co-curricular and extra-curricular activities. Key features include:

- 21.52-acre green campus with modern facilities
- Central library with a vast collection of books, journals, and periodicals.
- Advanced laboratories and ICT-enabled classrooms
- Centres of Excellence for industry-aligned learning
- Ample auditorium and conference halls for events
- Well-equipped hostels with sports facilities, medical care, and reading rooms.
- Indoor and outdoor sports infrastructure including gyms.



To enable the Institute to start new programs, Infrastructure and other resources will be developed as the programs are added and increase in number of students. The following resources need to be developed in the next five years of time.

- The KIET Group of Institutions (Deemed-to-be-University) Administration, in principle, has agreed to allot 25 acres of landf or an extension of campus which will be used to develop state of art classrooms, laboratories, andother facilities.
- Continuous infrastructure upgrades with a dedicated budget for maintenance and expansion.
- High-end research equipment will be added to the laboratories to transform them to Centre of Excellence.
- The existing laboratories will be modernized as per the demands.
- Digital Resources to set up KIET GROUP OF INSTITUTIONS (Deemed to be University)
   Cloud infrastructure.

## **General Infrastructure Development:**

- Aesthetic development of the campus.
- Regular and preventive maintenance of Infrastructure utilities.
- Landscaping for a clean and green campus environment.
- Ensure uninterrupted power and water supply.

## **Teaching, Learning, and Evaluation Infrastructure:**

- Technology-enabled classrooms supporting active and blended learning, flipped classrooms.
- Establishment of the "Knowledge Hub" for interdisciplinary learning.
- State-of-the-art projection, audio-video systems, and internet facilities.

#### **Research Infrastructure:**

- Establishment of more units of the Centre of Excellence (CoE) in the next five years.
- Infrastructure to foster world-class research and innovation.
- Adaptable spaces for project teams and research collaborations.

#### IT Infrastructure:

- Maintaining a 1:2 student-computer ratio.
- 24x7 Wi-Fi and internet connectivity across the campus.
- Smart classrooms and e-learning resources through robust ICT-enabled infrastructure.
- IT Support Center for assistance.

## **Hostel Infrastructure:**

Comprehensive hostel facilities for students.

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- Residential support for faculty members, research scholars, and international students.
- Guest houses for visitors and university affiliates.

#### Other Infrastructure:

- Full-fledged medical center with qualified doctors.
- Sporting facilities, gymnasiums, recreational facilities, and canteen catering to diverse culinary needs.
- Initiatives in line with the Swachh Bharath Abhiyan for waste recycling and disposal.
- Digital platforms for teaching, examinations, and administrative activities.
- Sustainable Infrastructure Strategy for adaptive reuse and incorporation of renewable energy sources.
- Necessary infrastructure to support program globalization.
- Optimal resource creation for estate utilization and financial plans to support infrastructure growth.
- Construction of an international guest house to cater to visiting faculties and scholars.

#### **Library Facilities:**

- Digital enhancements, including databases and access to online resources like SCOPUS, and IEEE.
- Amenities like OPAC, Digital Knowledge Centre, Audio-Visual Room, air-conditioned reading hall, and reprographic services.

#### **Environmental Commitment:**

- Green Skill Development Program for sustainable practices.
- Measures to reduce the university's carbon footprint.
- Infrastructure rejuvenation incorporating modern technology and renewable energy sources.

#### **Maintenance and Management:**

- Total preventive maintenance for all utilities.
- Cleanliness practices across the campus.
- Infrastructure committee for recommendations and budgeting.

## **Future Planning:**

- Anticipating the future growth in student intake and exploring innovative financial plans to support the necessary infrastructure.
- Recommendations from the infrastructure committee to be periodically reviewed and integrated.



## **Five Years Infrastructure Implementation Plan**

| Category                              | Academic Year   |                |             |            |        |  |  |  |
|---------------------------------------|---|----------------|-------------|------------|--------|--|--|--|
| Category                              | Year 1  | Year 2         | Year 3      | Year 4     | Year 5 |  |  |  |
| Auditorium                            |   |                |             |            |        |  |  |  |
| Smart Classroom                       |   |                |             |            |        |  |  |  |
| Labs (New + Renovation)               |   |                |             |            |        |  |  |  |
| Digital Infrastructure                |   |                |             |            |        |  |  |  |
| Hostels                               |   |                |             |            |        |  |  |  |
| Lecture Halls                         |   |                |             |            |        |  |  |  |
| Residential Accommodations (Quarters) | All the Fac   | cilities are Δ | vailahle as | ner the Cu | ırrent |  |  |  |
| Indoor Stadium                        | All the Facilities are Available as per the Current Infrastructure Need and Curriculum Structure.  To be Enhanced, if required. As per the Curriculum Need. |                |             |            |        |  |  |  |
| Books                                 |   |                |             |            |        |  |  |  |
| Laboratories                          | iveed.  |                |             |            |        |  |  |  |
| Canteen Facility                      |   |                |             |            |        |  |  |  |
| Medical Facility                      |   |                |             |            |        |  |  |  |
| Computational Facility                |   |                |             |            |        |  |  |  |
| Licensed Software's                   |   |                |             |            |        |  |  |  |
| Number of Transport Vehicles          |   |                |             |            |        |  |  |  |
| Sports Facility                       |   |                |             |            |        |  |  |  |

## 5. FINANCE PLAN

## 5.1 Strategic Vision

The KIET Group of Institutions anticipates steady growth, requiring a robust financial plan to address rising costs in infrastructure, staff compensation, and operations. The institution acknowledges the need to diversify revenue streams beyond tuition fees. This will be achieved through:

- Increased industry collaboration: translation research, consultancy, and executive training programs.
- · Cost-effective financial management.
- Establishment of an endowment fund for long-term stability.
- Exploration of Corporate Social Responsibility (CSR) funding from industry partners.

## **5.2 Core Objectives**

- To increase institutional participation in funding schemes and mobilization of funds from Govt./Non-Govt. sources for academic and research purposes.
- To increase the budget for intramural funding for research.

## **KIET Group of Institutions: Five Years Financial Plan Summary**

#### Investment and Cost Allocation:

- A Five-year financial plan is established to support academic and administrative growth.
- Initial investments cover construction and development of new buildings categorized as capital and recurring costs.

#### **Enhancing Revenue Streams:**

- Increase participation in funding schemes from government and non-governmental sources.
- Diversify income through:
- New degree programs
- Technology commercialization
- Industry consultancy services
- Increased industry fellowships and sponsorships
- Government and international collaborations
- Increased student enrollment through government schemes
- Alumni endowments

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## **Funds Management:**

- Utilize Fixed Deposit Receipts (FDRs) for long-term financial security.
- Maintain readily accessible funds for operational needs.
- Allocate funds towards institute operations and maintenance to reduce reliance on tuition fees.

## **Boosting Intramural Research:**

Increase internal research funding through:

- Larger seed grant budget for faculty and student research initiatives
- Streamlined funding application process
- Training programs to educate researchers on obtaining grants

## **Financial Transparency and Control:**

- Implement a transparent financial management system with quarterly audits.
- Regularly assess financial health to ensure alignment with strategic goals and adaptation to changing circumstances.

This financial plan aims to achieve long-term financial stability and facilitate sustainable growth for the KIET Group of Institutions.



## **5.3** Five Years Finance Plan

## Five-Year Financial Plan of KIET Group of Institutions (DTU)

| PROJECTION FUND (IN LACS)         |          |          |          |          |          |  |
|-----------------------------------|----------|----------|----------|----------|----------|--|
| Fund Sources                      | Year 1   | Year 2   | Year 3   | Year 4   | Year 5   |  |
| Academic Fee                      | 10768.00 | 12477.00 | 14067.00 | 15338.00 | 15936.00 |  |
| Hostel Fee                        | 2220.00  | 2425.00  | 2625.00  | 2775.00  | 2925.00  |  |
| CSR                               | 0.00     | 50.00    | 50.00    | 50.00    | 50.00    |  |
| Consultancy                       | 0.00     | 50.00    | 60.00    | 75.00    | 100.00   |  |
|                                   | 12988.00 | 15002.00 | 16802.00 | 18238.00 | 19011.00 |  |
| Less: Corpus Fund                 | 1945.11  | 2058.45  | 2451.05  | 2712.22  | 2780.01  |  |
|                                   |          |          |          |          |          |  |
| Fund Available for<br>Expenditure | 11042.89 | 12943.55 | 14350.95 | 15525.78 | 16230.99 |  |

| EXPENDITURE HEAD (IN LACS)   |          |          |          |          |          |  |
|--|----------|----------|----------|----------|----------|--|
| Particulars  | Year 1   | Year 2   | Year 3   | Year 4   | Year 5   |  |
| Infrastructure Development   | 1162.00  | 1450.00  | 1421.60  | 1062.00  | 1062.00  |  |
| Refurbishment & maintenance of Existing Infrastructure                                 | 400.00   | 500.00   | 625.00   | 781.25   | 976.56   |  |
| Up-gradation & Procurement of Learning Resources, Digitisation and IT support Facility | 500.00   | 550.00   | 575.00   | 600.00   | 625.00   |  |
| Centre for Advance Learning<br>& Training  | 200.00   | 250.00   | 250.00   | 350.00   | 350.00   |  |
| Salary to Teaching & Non<br>Teaching Staff   | 5922.00  | 6862.00  | 7736.00  | 8535.00  | 8865.00  |  |
| Expenditure on Academic Activity   | 306.89   | 374.50   | 409.47   | 437.43   | 450.60   |  |
| Other Administrative & Operational Expenses  | 2552     | 2957.05  | 3333.88  | 3760.1   | 3901.83  |  |
| Total Expenditure  | 11042.89 | 12943.55 | 14350.95 | 15525.78 | 16230.99 |  |



# 6. GOVERNANCE & ADMINISTRATIVE DEVELOPMENT PLAN

## 6.1 Strategic Vision

The university aspires to achieve a seamlessly integrated ecosystem, characterized by a holistic approach to all administrative and academic processes. This vision prioritizes the optimized allocation of resources and the expedited execution of tasks, fostering a culture of efficiency and effectiveness.

#### **Key Initiatives:**

- Strengthen Governance and Decision-Making Processes: The university will implement robust frameworks to enhance governance and decision-making. This includes fostering collaborative leadership, promoting transparency in information dissemination, and establishing clear lines of accountability.
- Foster Transparency, Accountability, and Answerability with Self-Responsibility:
   The university will cultivate a culture of transparency, accountability, and answerability among all stakeholders. This will be achieved by promoting open communication, ethical conduct, and self-directed ownership of tasks and processes.
- Implement Technology-Supported Administrative Systems: The university will leverage technology to streamline administrative processes. This includes investing in integrated information systems, automating workflows, and promoting the adoption of digital tools for enhanced efficiency and accessibility.

By achieving this strategic vision, the university will establish a well-coordinated and efficient system, optimizing resource allocation and accelerating the completion of administrative and academic tasks. This will ultimately contribute to a more productive and fulfilling learning environment for students, faculty, and staff.

## **6.2 Core Objectives**

- To ensure academic, financial, and administrative autonomy in the University
- To ensure participatory, transparent, and good governance at all levels of University.
- To connect all the academic and administrative departments seamlessly.



#### 6.3 Five Years Governance & Administrative Finance Plan

#### **University Governance Plan Highlights**

Seamless integration across processes for optimal resource sharing and efficient achievement of administrative and academic goals.

#### **Institutional Autonomy & Seamless Connectivity:**

- Decentralized decision-making with departmental autonomy.
- Participatory, transparent governance at all levels.
- Seamless connection between academic and administrative units.

#### **Digitization & e-Governance:**

- Unified network connecting all university entities.
- Comprehensive university website for easy information access.

#### **Functional Segregation:**

- Distinct tracks for academic and administrative functions.
- Shared services center for common needs (HR, finance, etc.).

#### **Committee Formations:**

- Statutory and non-statutory committees as per regulations.
- Diverse membership with faculty, staff, students, and external experts.
- Committees covering all aspects of university operations.

#### **Institutional Committees:**

- Establishment of committees from Governing Body to specific units (e.g., IPR Cell).
- Comprehensive policies and Standard Operating Procedures (SOPs).

#### **Transparency & Accountability:**

- Detailed annual reports for external stakeholders.
- 360-degree feedback system with appraisal mechanism.
- Regular online feedback channels for informed decision-making.

#### **Audit and Assurance:**

- Academic and Administrative Audit Centre for workflow assessment and benchmarking.
- Proactive Internal Quality Assurance Cell (IQAC) for quality improvement.
- Bi-annual review of governance policies.



#### **Communication & Reporting:**

- Open communication through meetings, reports, and best practice education.
- Centralized student evaluation and results processing.

#### **Training & Resource Optimization:**

Centralized training modules with guest lecturers and resource persons.

#### **Policy Adherence & Improvement:**

- Compliance with university statutes and regulations.
- Continuous improvement and reforms for increased efficiency.
- Zero-tolerance policy against discrimination.

#### **Document & Data Management:**

- Efficient file movement and document tracing system.
- Centralized digital database for faculty, staff, and students.

#### **Faculty and Staff Requirements:**

- Self-financed faculty for emerging areas.
- Visiting faculty (national & international).
- Adjunct faculty from industries.
- Additional sponsored faculty.
- Honorarium-based retired faculty.

Overall, this Governance Plan outlines a framework for transparent, efficient, and accountable university operations, fostering continuous improvement and excellence in education and research.

# The Following Existing Institutional Committees will be Reconstituted for smooth governance of the University as per the UGC Norms:

|       | Institute Level Academic/Administrative Bodies |  |  |  |  |
|-------|--|--|--|--|--|
| S. N. | Name   | Functions/Responsibilities   |  |  |  |
| 1     | Academic Committee (AC)                        | Day-to-day administration on academic affairs -<br>enhance teaching learning in conjunction with<br>university guidelines - make recommendations |  |  |  |
| 2     | Research & Development Committee (R&D)         | To develop & promote research activities   |  |  |  |
| 3     | Internal Quality Assurance Cell (IQAC)         | Generate good practices: Academic & Administrative performance- Quality practices  |  |  |  |



|       | Institute Level Academic/Administrative Bodies  |   |  |  |  |
|-------|---|---|--|--|--|
| S. N. | Name  | Functions/Responsibilities  |  |  |  |
| 4     | Happiness & Cognition Centre (HCC)  | To familiarize the faculty, staff and students to the importance and need of Values & Ethics along with Indian Knowledge System (IKS) which is likely to contribute towards the development of self & society as a whole. |  |  |  |
| 5     | Innovation, Entrepreneurship & Consultancy Council (IEC) with 04 verticals; (Innovation Centre, Entrepreneurship Centre, Industrial Research Consultancy & Development Centre & Sales Division) | To facilitate students to innovate technology and products, training on state-of-the-art technology, entrepreneurship support etc.  |  |  |  |
| 6     | Internal Complaints Committee (ICC)<br>(Women Welfare)  | To look after girl student/women employee welfare/ prevent gender-based embarrassment /Provide protection against sexual harassment of women at workplace-redressal of complaints.  |  |  |  |
| 7     | Unnat Bharat Abhiyaan Cell<br>(UBA)   | To support our services in a more methodical way in all domains coming under the various themes of Unnat Bharat Abhiyan as Participating Institute (PI).  |  |  |  |
| 8     | Environment & Energy Management<br>Cell (EEM)   | To congregate the criterions under Quality Audit in the areas of energy, environmental conservation.  |  |  |  |
| 9     | Proctorial Board  | To deal with students' disciplinary issues.   |  |  |  |
| 10    | Career Counselling Centre (CCC)   | To provide requisite guidance/moral support to the students, creating awareness about varied career avenues, exploring/providing possible solutions to the challenges they face   |  |  |  |
| 11    | Anti-Ragging Committee (ARC)  | Extra vigil - Ragging free environment  |  |  |  |
| 12    | Examination Committee   | To organize and coordinate examinations - internal/end semester/back paper University examination for its smooth conduct.   |  |  |  |
| 13    | Grievance Redressal Committee   | To redress student/employee grievances  |  |  |  |
| 14    | Library Advisory Committee  | To support academic programmes and to make recommendations to meet curriculum requirements of users.  |  |  |  |



|       | Institute Level Academic/Administrative Bodies |   |  |  |  |
|-------|--|---|--|--|--|
| S. N. | Name   | Functions/Responsibilities  |  |  |  |
| 15    | Women Outreach Activity Centre (WORC)          | To empower girl students/women, creating awareness about their rights & duties.   |  |  |  |
| 16    | Alumni Engagement Cell                         | To engage Alumni, develop strong alumni relations.  |  |  |  |
| 17    | Corporate Relations & Placement<br>Centre      | To impart requisite placement, internship, training support to all students.  |  |  |  |
| 18    | IT Cell  | To supplement IT Services at campus professionally for better user experience.  |  |  |  |
| 19    | Hostel Management Committee                    | To improve student welfare in hostels – overall improvement in existing system – Build health campus culture.   |  |  |  |
| 20    | OBE Committee                                  | To focus on measuring students' performance on the basis of outcome, developing a clear set of learning outcomes, establishing opportunities that enable and encourage to achieve essential outcomes.                   |  |  |  |
| 21    | Campus Maintenance and Monitoring<br>Committee | To correspond with the people responsible for maintenance and monitor the quality of work and given time schedule of the assigned task, monitor regular annual maintenance of the institute and related infrastructure. |  |  |  |
| 22    | Student Welfare Committee                      | To maintain a balance between the academics and holistic development of the students.   |  |  |  |
| 23    | Transport Committee                            | Supervise the daily bus operation, co-ordinate bus routs with the help of Bus In charges, handles transport related issues.   |  |  |  |
| 24    | Faculty/Staff Selection Committee              | Evaluate the requirement of staff for the institution and plan, to recruit adequate qualitative faculty/staff on merit/ to ensure that the right person is hired for the job based on everyone's point of view.         |  |  |  |
| 25    | Centre for Academic/Administrative             | To monitor the academic performance/ organize periodic meeting to access the effectiveness of   |  |  |  |



|       | Institute Level Academic/Administrative Bodies |  |  |  |  |
|-------|--|--|--|--|--|
| S. N. | Name Functions/Responsibilities                |  |  |  |  |
|       | Audit (CAAA)-IQAC                              | teaching/discuss about the improvements to be made.  |  |  |  |
| 26    | Magazine Editorial Committee                   | To ensure contents align with the organization standards, goals and audience expectations/provide a platform for students/faculty to express themselves through various forms of writing i.e. articles |  |  |  |

# Decentralization in working and grievance redressal mechanism as per the UGC norms for Deemed-to-be-University.

| Chancellor                         |
|------------------------------------|
| Vice-chancellor                    |
| Pro Vice-chancellor                |
| Registrar                          |
| Dean (Academics)                   |
| Dean (Students Welfare)            |
| Proctor                            |
| Controller (Examination)           |
| Dy. Controller (Examination)       |
| Assistant Controller (Examination) |
| Head of the Department             |
| Class Coordinator                  |
| Mentor                             |
| Chief Warden                       |
| Sr. Wardens                        |
| Wardens                            |
| Section In-charge                  |
|                                    |



#### Chairperson Central Purchase Committee

#### Finance Officer

#### Other Coordinators/In-charges

The Governance & Administration Plan for the next five years is prepared for quality assurance and efficient management to ensure the objectives of the proposed Deemed-to-be University for the following categories:

- Governance & Quality Assurance
- Technical & Internal Support System
- Student Support & Progression
- Engagement with Alumni, Industry & Society
- Internationalization

#### **Five Years Governance & Administration Plan**

| Parameters  | 2024-25   | 2025-26 | 2026-27 | 2027-28 | 2028-29 |  |
|---|-----------|---------|---------|---------|---------|--|
| NIRF Ranking                                      | Under 100 |         |         |         |         |  |
| MoU   | 10        | 15      | 20      | 25      | 30      |  |
| Collaborative<br>Research Projects                | 05        | 05      | 10      | 15      | 20      |  |
| Collaborative<br>Research<br>Publication          | 100       | 150     | 200     | 250     | 300     |  |
| Number of<br>International<br>Students            | 10        | 20      | 0.5     | 20      | 25      |  |
| (Off-<br>campus)                                  | 10        | 20      | 25      | 30      | 35      |  |
| Institutional<br>visibilityand peer<br>perception | 70%       | 70%     | 75%     | 85%     | 90%     |  |



#### **Five Years Student Intake Plan**

| Program | Proposed<br>Intake<br>Year 1 | Proposed<br>Intake<br>Year 2 | Proposed<br>Intake<br>Year 3 | Proposed<br>Intake<br>Year 4 | Proposed<br>Intake<br>Year 5 |
|---------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| UG      | 1840                         | 1960                         | 2020                         | 2200                         | 2320                         |
| PG      | 540                          | 591                          | 609                          | 655                          | 665                          |
| Ph.D.   | -                            | 30                           | 2659                         | 30                           | 40                           |
| Total   | 2380                         | 2581                         | 2629                         | 2885                         | 3025                         |

## **Five Years Networking Plan**

| Five-Year Networking- Collaboration Plan         |             |            |        |        |        |
|--|-------------|------------|--------|--------|--------|
|  | Year of Col | laboration |        |        |        |
| Category   | Year 1      | Year 2     | Year 3 | Year 4 | Year 5 |
| MoU  | 10          | 15         | 20     | 25     | 30     |
| External Experts in BOS/Curriculum  Development  | 50          | 50         | 60     | 60     | 70     |
| External Experts for Seminar/Workshop/FDP        | 50          | 60         | 70     | 80     | 100    |
| Collaborative Research Projects                  | 5           | 5          | 10     | 15     | 20     |
| Collaborative Research Publications (Co-Authors) | 100         | 150        | 200    | 250    | 300    |
| Faculty/Student Exchange Programs                | -           | 10         | 20     | 30     | 35     |

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## **Five Years Faculty Recruitment Plan**

| Program                    | Year 1 | Year 2         | Year 3           | Year 4      | Year 5 |
|----------------------------|--------|----------------|------------------|-------------|--------|
| Increase in student intake | 230    | 100            | 170              | 230         | 130    |
| New<br>Recruitment         |        | As per the Inc | reased Intake an | d UGC norms |        |



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KIET GROUP OF INSTITUTIONS GHAZIABAD

Article 5 Agreement or Memorandum of an agreement

Not Applicable

KIET GROUP OF INSTITUTIONS GHAZIABAD

Not Applicable

KIET GROUP OF INSTITUTIONS GHAZIABAD

(One Hundred only)



Please write or type below this line

Memorandum of Association

Joh Deemed do be University (KIET Group of Institutions, Ghaziabael)

For Krishna Charitable Society whorised Signatory

File No. 10-8/2024(CPP-1/Dil) case of any discrepancy please inform the Competent Authority

The authenticity of this Stamp certificate should be verified at www.shortestamp.com' or using e-Stamp Mobile App of Stock Holding.
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# MEMORANDUM OF ASSOCIATION KIET Group of Institution (DEEMED TO BE UNIVERSITY)

This Memorandum of Association, as per UGC (Institutions Deemed to be Universities) Regulations, 2023 executed at **Ghaziabad** on the 21<sup>st</sup> **Day of February 2024** by **Sunil P Gupta**, (Aadhaar No: 934109156947) General Secretary, **KRISHNA CHARITABLE SOCIETY**, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206 by managing society witnesses as follows.

#### (1.) Name, Address, and Registration Details of the Society:

KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206.

The Society Registration Document No: 820 dated 31/08/1996 as per office of the registrar of societies Uttar Pradesh as per the Section 21 of Society Registration Act 1860.

#### (2.) Name of the Institution (Deemed to be University):

The name of the Institution shall be KIET Group of Institutions (Deemed to be University).

## (3.) Approved constituent units / Off-Campuses / Off-Shore Campuses with UGC Letter/ MHRD notification dates:

At present, the **KIET GROUP OF INSTITUTIONS, Ghaziabad** is running under **KRISHNA CHARITABLE SOCIETY** and approved by AICTE vide AICTE Approval letter No. F.No. Northern/1-38673393733/2023/EOA

#### (4.) Definitions:

In these Memoranda of Association and Rules of the Deemed to be University unless the context otherwise requires.

| se requires.   |
|--|
| "Academic Council" means the academic council of the institution deemed to be University.        |
| "Act" means the University Grants Commission Act, 1956 (3 of 1956).                              |
| "Affiliated college" means a college recognised by, associated with and admitted to the          |
| privileges of a University.  |
| "Board of Studies" means the Board of Studies of a Department of the institution deemed to       |
| be University.   |
| "Campus" means campus (single or multiple locations within the city) of the institution          |
| deemed to be University wherein its facilities, faculty, staff, students, and Academic           |
| Departments are situated.  |
| "Centre" means a centre of studies of the institution deemed to be University.                   |
| "Chancellor", "Vice-Chancellor", and "Pro-Vice-Chancellor" means the Chancellor, Vice-           |
| Chancellor and Pro-Vice-Chancellor of the institution deemed to be University, respectively.     |
| "College" means any institution whether affiliated college or constituent college, known as      |
| such or by any other name and provides undergraduate or postgraduate or Ph.D. programmes         |
| or all together, for obtaining any qualification from a University, in accordance with the rules |
| and regulations of such University, which has been recognised as competent by the University     |
| Grants Commission to provide such programmes or courses of study.                                |
| "Commission" means the University Grants Commission (UGC) constituted under the Act.             |
| "Constituent college" means a college operating under the administrative, academic, and          |
| financial control of the sponsoring body.  |
| "Constituent unit" means an academic unit (Schools or centres or departments) of the             |
| institution existing on the date of submission of a proposal to declare an institution to be an  |
|  |

|      | institution deemed to be University.  |
|------|---|
| 4.12 | "Department" means a department of studies of the institution deemed to be University.  |
| 4.13 | "Distinct category" means an existing institution or an institution starting from the beginning with the focus on teaching or research in the unique disciplines or addressing the strategic needs of the country or engaged in the preservation of Indian cultural heritage or preservation of the environment or dedicated to skill development or dedicated to sports or languages or any other discipline, as so determined by the Expert Committee approved by the Chairman of the Commission.                       |
| 4.14 | "Executive Council" means the executive council of the institution deemed to be University.   |
| 4.15 | "Expert Committee" means a committee consisting of academics and other experts from other fields and includes representatives of the statutory bodies and approved by the Chairman of the Commission.   |
| 4.16 | "Government" means the Department in the Ministry of Education in the Central Government dealing with the higher education.   |
| 4.17 | "Institution" means an institution of higher education engaged in teaching and research at the undergraduate, post-graduate or higher level.  |
| 4.18 | "Institution deemed to be University" means an institution of higher education so declared by the Central Government by notification under section 3 of the Act, on the advice of the Commission.   |
| 4.19 | "Main campus" means the campus of the institution deemed to be University, where its major facilities, faculty, staff, students, academic departments and administration are situated.  |
| 4.20 | MoA/Rules means Memorandum of Association and/or Rules of KIET GROUP OF INSTITUTIONS (Deemed to be University).   |
| 4.21 | "NAAC" means the National Assessment and Accreditation Council.   |
| 4.22 | "NBA" means the National Board of Accreditation.  |
| 4.23 | "Necessary infrastructure" means the infrastructure required under the norms of the concerned statutory body or the Commission, as the case may be.   |
| 4.24 | "NEP" means the National Education Policy, 2020.  |
| 4.25 | "NIRF" means the National Institutional Ranking Framework.  |
| 4.26 | "Notification" means a notification issued by the Central Government in the Official Gazette declaring an institution of higher education, as an institution deemed to be University under section 3 of the Act.  |
| 4.27 | "Off-campus" means the premises of the institution deemed to be University, approved by the Government, other than the main campus or the campuses.   |
| 4.28 | "Off-shore campus" means the premises of the institution deemed to be University, approved by the Government, outside India, other than the main campus in India.   |
| 4.29 | "Processing fee" means the fee to be paid by the applicant institution to the Commission along with the application for processing such application.  |
| 4.30 | "Regulations" means the University Grants Commission (Institutions deemed to be Universities) Regulations, 2023.  |
| 4.31 | "School" or "faculty" means a school or faculty of studies of the institution deemed to be University.  |
| 4.32 | "Sponsoring body" means a body being a charitable or a not-for-profit society or trust or a company under section 8 of the Companies Act, 2013 (18 of 2013), submitting an application for declaring an institution under its administrative, academic and financial control as an institution deemed to be University.   |
| 4.33 | "Standing Committee" means a committee consisting of academics and other experts from other fields and includes representatives of the statutory bodies and approved by the Chairman of the Commission.   |
| 4.34 | "Statutory body" means a body constituted under any law for the time being in force for determining or maintaining standards of quality in the relevant areas of higher education, including the All India Council for Technical Education (AICTE), the Bar Council of India (BCI), the Dental Council of India (DCI), the Indian Nursing Council (INC), the National Council for Teacher Education (NCTE) and the National Medical Commission (NMC), or any other statutory body established under an Act of Parliament. |
| 4.35 | "Teacher" means professors, associate professors, assistant professors and such other academic staff as may be appointed for imparting instructions or conducting research in the institution deemed to be University including the adjunct faculty or professor of practice or   |

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|      | visiting faculty; and   |
|------|---|
| 4.36 | The words and expressions used in these regulations and not defined, but defined in the Act |
|      | shall have the same meanings respectively assigned to them.                                 |

#### (5.) Objectives of an institution deemed to be University:

The objectives of the institution deemed to be University shall be to

- (a) Provide for higher education leading to excellence and innovations in such branches of knowledge as may be deemed fit, primarily at undergraduate, post-graduate, and research degree levels, fully conforming to the concept of a University.
- (b) Engage in inter-disciplinary or multi-disciplinary or trans-disciplinary teaching and research in addition to domain-specific specialization.
- (c) Provide for high-quality teaching and research recognized nationally and globally.
- (d) Recognize, identify and foster the unique capabilities of each student, by sensitizing teachers as well as parents to promote each student's holistic development.
- (e) Provide multi-disciplinary and a holistic education in the faculties of science, engineering, technology, social sciences, arts, humanities, sports and other disciplines.
- (f) Transform into research and teaching intensive University over a period of time.
- (g) Focus on research and innovation by setting up start-up incubation centers; technology development centres; centres in frontier areas of research; greater industry-academic linkages; and inter-disciplinary research including humanities and social sciences research.
- (h) Provide flexible and innovative curriculum, which includes credit-based courses and projects in the areas of community engagement and service, environmental education, value-based education, etc.
- (i) Contribute for social transformation through socially responsive teaching, learning, research, and fieldwork.
- (j) Aadopt the provisions of NEP, 2020; and
- (k) Strengthen the research ecosystem by establishing Research and Development Cell (RDC).
- (l) Possess such academic and physical infrastructure as may be specified by the Commission or the relevant statutory body, as the case may be.
- (m) Have teacher-student ratio of 1:20 with a minimum combined faculty strength of not less than one hundred and fifty teachers and a minimum combined student strength of three thousand on rolls under the regular classroom mode, of which not less than one fifth being post-graduate or research or as per the norms of the relevant statutory body; and
- (n) Shall have an administrative area, library, lecture halls, labs, hostels, health care, common facilities and recreational facilities.

#### (6.) Corpus Fund:

- (a) A corpus fund of rupees twenty-five crores or as decided by the Commission from time to time, shall be created and maintained in the name of the institution deemed to be University.
- (b) The interest accrued on the corpus fund shall be used only for the purpose of further development of the institution deemed to be University; and
- (c) Institutions deemed to be Universities may invest the corpus fund in any suitable scheme or schemes.

#### (7.) Off-campus Centres:

- (a) Institutions deemed to be Universities with minimum 'A' grade and above or ranked from 1 to 100 in the "Universities" category of NIRF rankings of the relevant year are eligible to set up off-campus centres.
- (b) Institutions declared as deemed to be Universities under "distinct category" may apply for off campuses after five years of their declaration, if they fulfill the criteria specified in clause (i).
- (c) The Institution Deemed to be University shall have the infrastructure at the proposed off-campus centres in accordance with the norms and standards specified by the relevant statutory body or the Commission, as the case may be, and the Institute shall start the off-campus centre with a minimum of five undergraduate or post-graduate or research or combination thereof with a minimum of one thousand students, of which not less than one-fifth of the students shall be post-graduate or research students with fifty teachers and with required infrastructure facilities.
- (d) The Government may withdraw the approval granted for starting the off-campus centre if at any time, it is found that the information provided by the institution deemed to be University is incorrect and in order

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- to protect the interests of students enrolled at such centre, the institution deemed to be University shall take necessary action for shifting of such students to the main campus.
- (e) The Institution deemed to be University shall start new courses or programmes in any field in their existing campus and approved off-campus centres only with the prior approval of its Executive Council and also, wherever applicable, with the approval of the relevant statutory bodies.

#### (8.) Off-shore Campus:

- (a) Institutions deemed to be Universities may start or establish off-shore campuses with the prior approval of the Central Government in accordance with the provisions of the Act, rules and regulations made thereunder.
- (b) Existing off-shore campuses shall continue to operate, provided they have obtained proper permissions and approval.

#### (9.) Monitoring:

- (a) The Commission shall monitor the performance and academic outcomes of the institutions deemed to be Universities.
- (b) The Commission shall decide on the physical verification of an institution deemed to be University or constitute teams for such verification on its own or upon receipt of any complaint against the accuracy and veracity of the information submitted to the Commission and also hosted on the website of the institution.

#### (10.) Governance:

(a) The Institution deemed to be University shall be registered as a not-for profit society under the Societies Registration Act, 1860 (21 of 1860) or as a not-for-profit trust under the Indian Trusts Act, 1882 (2 of 1882) or as a not-for-profit company registered under section 8 of the Companies Act, 2013 (18 of 2013).

PROVIDED that a sponsoring body exclusively established for running educational institutions shall be exempted from registering as a separate not-for-profit society or trust or a company and the sponsoring body shall specifically mention in its registration deed that the sponsoring body is exclusively for running educational activities and no other activities are being carried out or shall be carried out in the future under it:

PROVIDED further that if the sponsoring body of an existing institution deemed to be University does not have a society or trust or company exclusively for running educational institutions, it shall form a new not-for-profit society or trust or company, for the purposes of institution deemed to be University and in such cases, the sponsoring body shall be exempted from transferring its moveable and immovable assets to the newly created society or trust or company, if such sponsoring body provides a notarised affidavit to the effect that the entire moveable and immovable assets allocated to the institution deemed to be University shall not be leased or otherwise disposed of without the prior permission of the Commission:

PROVIDED also that the sponsoring body shall make available the necessary infrastructure for operating the institution deemed to be University without any rental or other such charges.

- (b) All moveable and immovable assets of the institution deemed to be University shall be used for the purposes of conducting academic activities, promotion of research and related administrative requirements of the institution deemed to be University, including the outreach educational activities.
- (c) The highest governing body of the institution deemed to be University shall be the Executive Council to be headed by the Vice-Chancellor and consisting of not less than ten and not more than thirteen members.
- (d) The Executive Council shall be the principal executive body of the institution deemed to be University.
- (e) The composition of the Executive Council shall be as under
  - (Vice-Chancellor Chairperson.
  - Pro-Vice-Chancellor (wherever applicable).
  - Two members from amongst the Deans of schools of studies, by rotation, to be appointed by the Vice-Chancellor.
  - One Professor, who is not a Dean, by rotation, to be appointed by the Vice-Chancellor.

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- One Associate Professor, by rotation, to be appointed by the Vice-Chancellor.
- One Assistant Professor, by rotation, to be appointed by the Vice-Chancellor.
- One representative shall be nominated by the Commission.
- Up to four nominees of the Sponsoring body; and
- The Registrar, who shall be the ex-officio Secretary of the Executive Council.

#### (11.) Tenure of the members of Executive Council:

- (a) All the members of the Executive Council, other than the Vice-Chancellor and Pro-Vice- Chancellor, shall hold office for a term of three years and in the case of Deans, the term shall be three years or until they hold the office of Dean, whichever is earlier.
- (b) Members of the Executive Council appointed by the Vice-Chancellor from Professor, Associate Professor and Assistant Professor category shall hold office for a period of one year or till such time they cease to be teachers of the University, whichever is earlier.

#### (12.) Powers and limitations of Executive Council:

- (a) The Executive Council shall have the power of management and administration of the institution deemed to be University.
- (b) The Executive Council shall be the final decision-making body of the institution deemed to be University in respect of every matter of the institution deemed to be University, including academic, administrative, personnel, financial, and developmental matters.
- (c) Subject to the provisions of these regulations and the rules of the institution deemed to be University, the Executive Council shall, in addition to all other powers vested in it, have the following powers, namely:
  - To appoint such Professors, Associate Professors, Assistant Professors and other academic staff, including Chairs, as may be necessary, on the recommendation of the Selection Committee constituted for the said purpose and to fill up temporary vacancies therein.
  - To regulate and enforce discipline amongst the employees of the institution in accordance with the rules of the institution deemed to be University.
  - To provide for the appointment of Visiting Professors, Emeritus Professors, Professor of Practice, Consultants, Scholars, etc., and determine the terms and conditions of such appointments.
  - To exercise such other powers and perform such other duties as may be conferred or imposed on it by the rules and regulations of the institution deemed to be University.
  - To make rules and regulations for the institution deemed to be University; and

#### (13.) Meetings of Executive Council:

- (a) The Executive Council shall meet at least four times a year (minimum two in one semester), with not less than seven days' prior notice given before every meeting of the Executive Council and emergency meetings may be convened at a shorter notice, for reasons to be recorded in writing for such emergency meeting.
- (b) One-third of the total number of members of the Executive Council shall form the quorum for the meeting.
- (c) In the absence of the Vice-Chancellor, the Pro-Vice Chancellor shall preside over the meeting; and where there is no Pro-Vice-Chancellor in an institution deemed to be University, a member chosen by the other members of the Executive Counsel present at the meeting, shall preside over the meeting.
- (d) Every member of the Executive Council including the Chairperson, shall have one vote and the decisions at the meetings of the Executive Council shall be taken by simple majority; and in case of a tie, the Chairperson shall have a casting vote.
- (e) Any business, which may be urgent in nature, may be carried out by circulation amongst its members.
- (f) A copy of the minutes of each meeting shall be furnished to the Chancellor of the institution deemed to be University, as soon as possible after the convening of the meeting.

#### (14.) Termination of Membership:

If a member other than the Vice-Chancellor and those representing the teachers, accepts a full-time appointment in the institution deemed to be University or fails to attend three consecutive meetings of the

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Executive Council, without proper leave of absence, such member shall cease to be a member of the Executive Council.

#### (15.) Delegation of powers of Executive Council:

The Executive Council may, by a resolution, delegate to the Vice Chancellor or any other officer or faculty or to a Committee of officers or faculties of the institution deemed to be University, such powers as it may deem fit, subject to the condition that the action taken by the Vice-Chancellor or the officer or faculty or the Committee in the exercise of the powers so delegated, shall be reported at the next meeting of the Executive Council.

#### (16.) Other authorities of institution deemed to be University:

#### A. Academic Council:

- (1) The Academic Council shall be the principal academic body of the institution deemed to be University and shall, subject to the provision of the rules of the institution deemed to be University, co-ordinate and exercise general supervision over the academic policy of the institution deemed to be University.
- (2) The composition of the Academic Council shall be as under:
  - (i) Vice Chancellor Chairperson.
  - (ii) Pro Vice-Chancellor (wherever applicable).
  - (iii) Deans of faculties of the schools and heads of the departments or centres.
  - (i) up to ten Professors (excluding those who are Deans of schools and heads of departments or centres) by rotation, to be nominated by the Vice-Chancellor giving due regard to the representation of different schools or departments or centres.
  - (ii) Up to five Associate Professors from departments or centres other than the heads of the departments or centres, by rotation, to be appointed by the Vice-Chancellor.
  - (iii) Up to five Assistant Professors from the departments or centres other than the heads of the departments or centres, by rotation, to be appointed by the Vice-Chancellor.
  - (iv) Six persons of repute from amongst the educationists or experts for their specialised knowledge, who are not in the service of the institution deemed to be University, nominated by the Vice Chancellor; and
  - (v) The Registrar, who shall be the ex-officio Secretary of the Academic Council.
- (3) The representation of different categories shall be through rotation and not through an election and the term of members, other than the *ex-officio* members, shall be three years and the Controller of Examination shall be the permanent invitee to the meetings of the Academic Council.
- **B. Powers and Functions of Academic Council:** Subject to the provisions of these regulations and rules of the institution deemed to be University, the Academic Council shall, in addition to all other powers vested in it, have the following powers, namely:
  - To exercise general supervision over the academic policies of the institution deemed to be University and to give directions regarding methods of instruction, co-ordination of teaching among departments or faculties or schools or centers, evaluation of research and improvement of academic standards.
  - b) To bring about and promote inter-departmental, inter-faculty, inter-school, inter-center co-ordination and to establish or appoint such committees or boards, as may be deemed necessary for the purpose.
  - c) To consider matters of general academic interest either on its own initiative, or on a reference by a department or faculty or school or centre or the Executive Council, and to take appropriate action thereon.
  - d) To prescribe courses or programmes of study leading to degree and diploma of the institution deemed to be University.
  - e) To make arrangements for the conduct of examinations in conformity with the rules and bye-laws of the institution deemed to be University.
  - f) To maintain proper standards of the examination.
  - g) To recognise diplomas and degrees of Universities and other Institutions and to determine equivalence with the diplomas and degrees of the institution deemed to be University.
  - h) To institute Fellowships, Scholarships, Medals, Prizes, etc.

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- i) To frame rules covering the academic functioning of the institution deemed to be University, admissions, examinations, award of fellowships and studentships, free-ships, concessions, attendance, discipline, residence, etc.
- j) To take a periodical review of the activities of the departments or centres and to take appropriate action to maintain and improve the standards of instruction.
- k) To recommend the institution of teaching posts (Professors, Associate Professors, and Assistant Professors) to the Executive Council.
- To make recommendations to the Executive Council for the establishment or abolition of departments or centres or schools or faculties, etc.
- m) To make recommendations to the Executive Council; and
- n) To exercise such other powers and to perform such other duties, as may be conferred or imposed upon it by the rules of the institution deemed to be University.

#### C. Meeting of Academic Council:

- (1) The Academic Council shall meet as often as necessary but not less than four times (at least two times in a semester) during an academic year with not less than seven days prior notice being given before every meeting of the Academic Council and emergency meetings may be convened at shorter notice, for reasons to be recorded in writing for such emergency meeting.
- (2) One-third of the total number of members of the Academic Council shall constitute the quorum for the meeting of the Academic Council.
- (3) Each member, including its Chairperson, shall have one vote, and decisions at the meetings of the Academic Council shall be taken by simple majority; and in case of a tie, the Chairperson shall have a casting vote.
- (4) Any business that may be necessary for the Academic Council to perform, which may be urgent in nature, may be carried out by circulation amongst its members.

#### (17.) Finance Committee:

- (1) The composition of the Finance Committee shall be:
  - Vice Chancellor Chairperson.
  - Pro Vice-Chancellor (wherever applicable).
  - One person nominated by the society or trust or company, as the case may be (wherever applicable);
  - Three persons to be nominated by the Executive Council, out of whom at least one shall be a member of the Executive Council.
  - One representative shall be nominated by the Commission.
  - Three persons to be nominated by the Chancellor.
  - Finance Officer-Secretary- ex officio.
- (2) All members of the Finance Committee other than ex-officio member shall hold office for a term of three years.
- (3) The Finance Committee shall meet at least four times in an academic year (at least twice each semester) to examine the accounts and scrutinise the proposals for expenditure and one-third of the total number of members of the Finance Committee shall form the quorum for a meeting.
- (4) All proposals relating to the creation of posts and those items which have not been included in the Budget, shall be examined by the Finance Committee before the Executive Council considers them and to decide waiver in fees, the establishment of scholarships, freeship and any other financial benefits.
- (5) The annual accounts and financial estimates of the institution deemed to be University prepared by the Finance Officer shall be laid before the Finance Committee for consideration and comments and thereafter the same shall be submitted to the Executive Council for approval. The Finance Committee shall recommend limits for the total recurring and non-recurring expenditures for the year, based on the income and resources of the institution deemed to be University.

#### (18.) Board of Studies:

- (1) There shall be one Board of Studies for each department or school of the institution deemed to be University. The composition of the Board of Studies shall be—
  - (a) Dean of school or Head of the department Chairperson.
  - (b) all Professors of the school or department.
  - (c) two Associate Professors of the school or department, by rotation.
  - (d) two Assistant Professors of the school or department, by rotation; and
  - (e) two external experts to be co-opted for their specialised knowledge.

- (2) Subject to the overall control and supervision of the Academic Council, the functions of a Board of Studies shall be to approve subjects for research for various degrees and other requirements of research degrees and to recommend to the concerned School Board in such manner as may be prescribed by the rules of the institution deemed to be University regarding—
  - (a) Courses of studies;
  - (b) Appointment of supervisors for research; and
  - (c) Measures for the improvement of the standards of teaching and research.
- (3) The powers and functions of the Board of Studies shall be prescribed by the rules of the institution deemed to be University.

#### (19.) Selection Committee for appointment of teaching staff:

There shall be one or more Selection Committees constituted, for making recommendations to the Executive Council for appointment to the post of Professors, Associate Professors, Assistant Professors and such other posts as may be prescribed, in accordance with the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018.

#### (20.) Disqualification:

- (1) A person shall be disqualified for being chosen as, and for being, a member of any of the authorities, or being appointed as, and for being, an officer, of the institution deemed to be University if:
  - a. If he or she is of unsound mind; or
  - b. If he or she is an un-discharged insolvent; or
  - c. If he or she has been convicted by a court of law for an offense involving moral turpitude and sentenced in respect thereof to imprisonment for not less than six months; or
  - d. If he or she has not been appointed as per the provisions of these regulations.
- (2) If any question arises as to whether a person is or had been subjected to any of the disqualifications mentioned above, the question shall be referred to the Chancellor, and his or her decision shall be final and no suit or other proceedings shall lie in any civil court against such decision.

#### (21.) Miscellaneous matters relating to different authorities:

- (1) If any question arises, as to whether any person, other than Government nominated or appointed, has been duly nominated or appointed as, or is, entitled to be a member of any authority or any committee of the institution deemed to be University, the matter shall be referred to the Chancellor, whose decision thereon shall be final and binding.
- (2) Any member, other than an ex-officio member of any authority, may resign by a letter addressed to the Registrar, and the resignation shall take effect as soon as it is accepted by the Chancellor or the Chairperson of the Executive Council, as the case may be.
- (3) Sudden vacancies among the members of any authority or any Committee of the institution deemed to be University shall be filled by the respective authority, as soon as may be, and within a period of six months.

#### (22.) Officers of institution deemed to be University:

#### A. Chancellor:

- 1. The Chancellor shall hold office for a period of five years from the date of assuming office and shall be eligible for re-appointment for one more term by following the procedure prescribed for the appointment of the Chancellor:
- 2. PROVIDED that the Chancellor in the institutions deemed to be Universities shall be appointed by the sponsoring body.
- 3. The Chancellor shall, by virtue of his or her office, be the head of the institution deemed to be University and shall, if present, preside at the Convocations of the institution deemed to be University held for conferring degrees.



#### **B.** Vice-Chancellor:

- The Vice-Chancellor shall be a whole-time salaried officer of the institution deemed to be University
  and shall be appointed by the Chancellor from a panel of three names suggested by a Search-cumSelection Committee.
- The qualifications of the Vice-Chancellor shall be in accordance with the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018.

. The procedure for composition of Search-cum-Selection-Committee (SCSC) for the selection of Vice Chancellor shall be as under—

a. A nominee of the Chancellor, who shall be a reputed academician as the Chairperson of the Committee:

b. A nominee of the Chairman, University Grants Commission; and

- c. An academician, with not less than ten years' service as Professor, nominated by the Executive Council.
- 4. The Vice-Chancellor shall hold office for a term of five years from the date on which he or she enters upon his or her office or until he or she attains the age of seventy years, whichever is earlier and shall be eligible for re-appointment for one more term by following the procedure prescribed for the appointment of Vice-Chancellor:
- 5. Provided that notwithstanding the expiry of the said period of five years, he or she shall continue in office until his or her successor is appointed and enters upon his or her office, however, in no case, the Vice-Chancellor shall hold office beyond the age of seventy years:

6. Provided further that the Chancellor may direct the Vice-Chancellor, after his or her term has expired, to continue in office for such period, not exceeding a total period of one year.

7. If the office of the Vice-Chancellor becomes vacant due to death, resignation or otherwise, or if he or she is unable to perform his or her duties due to ill health or any other cause, the Pro-Vice- Chancellor shall perform the duties of the Vice-Chancellor:

8. Provided that if the Pro-Vice-Chancellor is unavailable, the Chancellor shall appoint the senior most Professor who shall perform the duties of the Vice-Chancellor, until a new Vice-Chancellor assumes office or the existing Vice-Chancellor resumes the duties of his or her office, as the case may be.

#### C. Powers and duties of Vice-Chancellor:

1. The Vice-Chancellor shall be the Principal Executive Officer and academic officer of the institution deemed to be University and shall exercise general supervision and control over the affairs of the institution deemed to be University and give effect to the decision of all authorities of the institution deemed to be University.

2. The Vice-Chancellor may, if he or she is of the opinion that immediate action is necessary on any matter, exercise any power conferred on any authority of the institution deemed to be University by or under these regulations and shall report to such authority at its next meeting the action taken by him or her on such matter:

PROVIDED that, if the authority mentioned in this sub-regulation is of the opinion that such action ought not to have been taken, it may refer the matter to the Chancellor whose decision thereon shall be final: PROVIDED further that any person in the service of the institution deemed to be University who is aggrieved by the action taken by the Vice-Chancellor under this regulation shall have the right to represent against such action to the Executive Council within ninety days from the date on which decision on such action is communicated to him and thereupon the Executive Council may confirm, modify or reverse the action taken by the Vice-Chancellor.

3. The Vice-Chancellor, if he or she is of the opinion that any decision of any authority of the institution deemed to be University is beyond the power of the authority conferred by the provisions of these regulations or that any decision taken is not in the interest of the institution deemed to be University, may ask the authority concerned to review its decision within sixty days of such decision and if the authority refuses to review the decision either in whole or in part or no decision is taken by it within the said period of sixty days, the matter shall be referred to the

Chancellor whose decision thereon shall be final.

4. The Vice-Chancellor shall be the ex-officio Chairperson of the Executive Council, the Academic Council and the Finance Committee and shall, in the absence of the Chancellor, preside at the Convocations held for conferring degrees to the students.

5. The Vice-Chancellor shall be entitled to be present at, and address, any meeting of any authority or other body of the institution deemed to be University, but shall not be entitled to vote unless he or she is a member of such authority or body.

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- 6. It shall be the duty of the Vice-Chancellor to see that these regulations are duly observed and implemented and he or she shall have all the powers necessary to ensure such implementation.
- 7. The Vice-Chancellor shall have all the powers necessary for the proper maintenance of discipline in the institution deemed to be University, and he or she may delegate any such powers to such person or persons, as he or she may deem fit.
- 8. The Vice-Chancellor shall have the power to convene or cause to be convened the meetings of the Executive Council, the Academic Council, the Finance Committee, and other authorities.

#### D. Removal of Vice-Chancellor

- 1. Where there are reasons to believe that the Vice-Chancellor of an institution deemed to be University does not possess the qualifications as required under the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018, or is not appointed as per the procedure stipulated in these regulations or has committed any financial or administrative impropriety, the Chairman of Commission shall constitute an enquiry committee consisting of academic, administrative or financial experts to enquire into the matter.
- 2. On the directions from the Commission, the Chancellor shall place the Vice-Chancellor under suspension, pending an enquiry.
- 3. The enquiry committee shall give an opportunity of hearing to the Vice-Chancellor before submitting its report to the Commission and where the report of the enquiry committee confirms the ineligibility or procedural violations or impropriety, as the case may be, the Commission shall direct the Chancellor to remove the Vice Chancellor by following due procedure:
- 4. Notwithstanding anything contained in these regulations, the Chancellor may, at any time after the Vice Chancellor has entered upon his or her office, by order in writing, remove the Vice- Chancellor from office on the grounds of incapacity, misconduct or violation of these regulations:

  PROVIDED that the Chancellor shall make no such order unless the Vice-Chancellor has been given a reasonable opportunity of showing cause against the action proposed to be taken against him:

  PROVIDED further that the Chancellor may, at any time before making such order, place the Vice-Chancellor under suspension, pending an inquiry.

#### E. Pro-Vice-Chancellor

- 1. On the recommendation of the Vice-Chancellor, the Executive Council shall appoint a Professor as Pro-Vice-Chancellor to discharge the duties of the Pro-Vice-Chancellor in addition to his or her duties as a Professor:
  - PROVIDED further that where the recommendation of the Vice-Chancellor is not accepted by the Executive Council, the matter shall be referred to the Chancellor, who may either appoint the Professor recommended by the Vice-Chancellor or ask the Vice-Chancellor to recommend name of another Professor for re-consideration by the Executive Council.
- 2. The term of office of the Pro-Vice-Chancellor shall be such as may be decided by the Executive Council, but it shall not, in any case, exceed five years or until the expiration of the term of office of the Vice-Chancellor, whichever is earlier:
  - PROVIDED that the Pro-Vice-Chancellor whose term of office has expired shall be eligible for reappointment by following the procedure prescribed for the appointment of Pro-Vice-Chancellor:
  - PROVIDED further that the Pro-Vice-Chancellor shall, while discharging the duties of the Vice-Chancellor, continue in office, notwithstanding the expiration of his or her term of office as Pro-Vice-Chancellor, until the Vice Chancellor resumes office or a new Vice-Chancellor assumes office, as the case may be:
  - PROVIDED also that, in any case, the Pro-Vice-Chancellor shall retire on attaining the age of sixty-five years.
- 3. The Pro-Vice-Chancellor shall have the powers and duties as may be prescribed by the rules of the institution deemed to be University.
- 4. The Pro-Vice-Chancellor shall assist the Vice-Chancellor in respect of such matters as may be specified by the Vice-Chancellor on this behalf, from time to time, and shall also exercise such powers and perform such duties as may be assigned or delegated to him by the Vice-Chancellor.



#### F. Registrar

- 1. (a) The Registrar shall be a whole-time salaried officer of the institution deemed to be University and shall be appointed by the Executive Council on the recommendations of the selection committee consisting of the following:
  - a. Vice-Chancellor Chairperson.
  - b. one nominee of the Chancellor.
  - c. two members of the Executive Council nominated by it; and
  - d. one expert not in the service of the University to be nominated by the Executive Council.
  - (b) The meeting of the selection committee shall be fixed after prior consultation with, and subject to the convenience of the Chancellor's nominee and the experts nominated by the Executive Council and the proceedings of the selection committee shall not be valid unless at least three of the Chancellor's nominees or persons nominated by the Executive Council attended the meeting.
- 2. The Registrar shall hold office for a term of five years from the date of assuming office and shall be eligible for re-appointment for a second term by following the procedure prescribed for Registrar: PROVIDED that, the Registrar shall retire on attaining the age of sixty-two years and the emoluments and other terms and conditions of service of the Registrar shall be such as may be prescribed by the rules of the institution deemed to be University.
- 3. When the office of the Registrar is vacant or when the Registrar is, by reason of illness, absence, or any other cause, unable to perform the duties of his or her office, the duties of the office shall be performed by such person as the Vice-Chancellor may appoint for the purpose.
- 4. The Registrar shall be ex-officio Secretary of the Executive Council and the Academic Council, but shall not be deemed to be a member of any of these authorities.
- 5. The Registrar shall be directly responsible to the Vice-Chancellor and work under his or her direction.
- 6. The Registrar shall have the power to take disciplinary action against employees, excluding teachers and other academic staff, as may be specified in the order of the Executive Council and to suspend them pending inquiry, to administer warnings to them or to impose on them the penalty of censure or the withholding of increment:
  - PROVIDED that no such penalty shall be imposed unless the person has been given a reasonable opportunity of showing cause against the action proposed to be taken in regard to him or her.
- 7. An appeal shall lie to the Vice-Chancellor against any order of the Registrar imposing any of the penalties specified in sub-regulation (6).
- 8. In the case where the inquiry discloses that a punishment beyond the power of the Registrar is called for, the Registrar shall, upon the conclusion of the inquiry, make a report to the Vice- Chancellor along with his or her recommendations:
  - PROVIDED that an appeal shall lie to the Executive Council against an order of the Vice- Chancellor imposing any penalty.
- 9. It shall be the duty of the Registrar
  - a. To be the custodian of the records, the common seal, and such other property of the institution deemed to be University as the Executive Council shall commit to his or her charge.
  - b. To issue all notices convening meetings of the Executive Council, the Academic Council, and any Committees appointed by those authorities.
  - c. To keep the minutes of all the meetings of the Executive Council, the Academic Council, and any Committees appointed by those authorities.
  - d. To conduct the official correspondence between the Executive Council and the Academic Council.
  - e. To supply to the Chancellor copies of the agenda of the meetings of the authorities of the institution deemed to be University as soon as they are issued and the minutes of such meetings.
  - f. To represent the institution deemed to be University in suits or proceedings by or against the University, sign powers of attorney and verify pleadings or depute his or her representative for the purpose.
  - g. To perform such other duties as may be specified in the rules of the institution deemed to be University or as may be required from time to time by the Executive Council or the Vice-Chancellor, as the case may be.
  - h. To enter into an agreement, sign documents, and authenticate records on behalf of the institution deemed to be University.
  - i. To make arrangements to safeguard and maintain the buildings, gardens, office, canteen, cars and other vehicles, laboratories, libraries, reading rooms, equipment and other properties of the institution deemed to be University; and
  - j. To conduct the official correspondence on behalf of the authorities of the institution deemed to be University.

#### G. Finance Officer

- (1) The Finance Officer shall be appointed by the Executive Council on the recommendations of a selection committee constituted for the purpose and he or she shall be a whole-time salaried officer of the institution deemed to be University.
- (2) The Finance Officer shall be appointed for a term of five years and shall be eligible for re-appointment by following the procedure prescribed for the appointment of the Finance Officer:

  Provided that, the Finance Officer shall retire on attaining the age of sixty-two years.
- (3) The emoluments and other terms and conditions of service of the Finance Officer shall be such as may be prescribed by the Executive Council from time to time.
- (4) When the office of the Finance Officer is vacant or when the Finance Officer is, by reason of illness, absence or any other cause, unable to perform the duties of his or her office, the duties of the office shall be performed by such person as the Vice-Chancellor may appoint for the purpose.
- (5) The Finance Officer shall be ex-officio Secretary of the Finance Committee but shall not be deemed to be a member of such Committee.
- (6) The Finance Officer shall
  - a. Exercise general supervision over the funds of the institution deemed to be University and shall advise it as regards its financial policy; and
  - b. Perform such other financial functions as may be assigned to him by the Executive Council or as may be prescribed by the rules of the institution deemed to be University.
- (7) Subject to the control of the Executive Council, the Finance Officer shall
  - a. Ensure that the limits fixed by the Executive Council for recurring and non-recurring expenditures for a year are not exceeded and that all amounts of money are expended on the purpose for which they are granted or allotted.
  - b. Be responsible for the preparation of annual accounts and the budget of the institution deemed to be university and for their presentation to the Executive Council.
  - c. Keep a constant watch on the state of the cash and bank balances and on the state of investments.
  - d. Watch the progress of the collection of revenue and advice on the methods of collection employed.
  - e. Ensure that the registers of buildings, land, furniture, and equipment are maintained and up-todate and that stock-checking is conducted, of equipment and other consumable materials in all offices, departments, schools, faculties, centers and specialised laboratories;
  - f. Bring to the notice of the Vice-Chancellor un-authorised expenditure and other financial irregularities and suggest disciplinary action against persons at fault;
  - g. Call for from any office, department, school, faculty, centre, laboratory, etc. maintained by the institution deemed to be University any information or returns that he or she may consider necessary for the performance of his or her duties; and
  - h. Work under the direction of the Vice-Chancellor and shall be responsible to the Executive Council through the Vice-Chancellor.

#### H. Controller of Examinations

- (1) The Controller of Examinations shall be appointed by the Executive Council on the recommendations of a selection committee constituted for the purpose and he or she shall be a whole-time salaried officer of the institution deemed to be University.
- (2) The Controller of Examinations shall be appointed for a term of five years and shall be eligible for reappointment by following the procedure prescribed for the appointment of Controller of Examination: Provided that the Controller of Examinations shall retire on attaining the age of sixty-two years.
- (3) The emoluments and other terms and conditions of service of the Controller of Examination shall be such as may be prescribed by the Executive Council from time to time.
- (4) When the office of the Controller of Examinations is vacant or when the Controller of Examinations is, by reason of illness, absence or any other cause, unable to perform the duties of his or her office, the duties of the office shall be performed by such person as the Vice-Chancellor may appoint for the purpose.
- (5) The Controller of Examination shall arrange for and superintend the examinations of the institution deemed to be University in the manner as may be prescribed by the rules of the institution deemed to be University.
- (6) The Controller of Examinations shall be a permanent invitee to the Academic Council.
- (7) The Controller of Examinations shall ensure that all the specific directions of the Executive Council, Academic Council and Vice-Chancellor in respect of examination and evaluation are complied with.



#### I. Dean

- (1) The Departments dealing with allied subjects may be grouped into faculties or schools, etc., and every faculty shall be headed by a Dean.
- (2) Every Dean of the school or faculty shall be appointed by the Vice-Chancellor from amongst the Professors in the school or faculty, by rotation, for a period of two years:
- PROVIDED that if there is only one Professor or no Professor in a school or faculty, the Dean shall be appointed, for the time being, from amongst the Professor, if any, and the Associate Professors in the school or faculty.
- (3) When the office of the Dean is vacant or when the Dean is, by reason of illness, absence or any other cause, unable to perform duties of his or her office, the duties of the office shall be performed by the senior-most Professor or Associate Professor, as the case may be, in the School.
- (4) The Dean shall be the Head of the school or faculty or centre and shall be responsible for the conduct and maintenance of the standards of teaching and research in the school or faculty or centre and shall have such other functions as may be prescribed by the rules of the institution deemed to be University.
- (5) The Dean shall have the right to present and speak at any meeting of the Board of Studies or Committees of the school or faculty or centre, as the case may be, but shall not have the right to vote there unless he is a member thereof.

#### J. Head of the Department

(1) There shall be a Head of the Department or chairperson of the centre for each of the department or centre in the institution deemed to be University, who shall be appointed by the Vice-Chancellor from amongst the Professors of the department or centre:

PROVIDED that if there is no Professor in the department or centre or there is only one Professor in the department or centre, whose term as Head of the department or chairperson of the centre is ending, the Vice Chancellor may appoint an Associate Professor as Head of the Department.

- (2) The term of the Head of the department or chairperson of the centre shall normally be two years and he or she shall be eligible for re-appointment for one more term by following the procedure prescribed for appointment of the Head of the department or chairperson of the centre.
- (3) The powers and functions of the Head of the department or chairperson of the centre shall be prescribed by the rules of the institution deemed to be University.

#### (23.) Admission and fees Structure:

#### A. Admission:

Admission of students to the institution deemed to be University shall be strictly based on merit in the entrance exam conducted by a Government Testing Agency or the institution deemed to be University and as prescribed by the appropriate statutory authority, wherever applicable and in case of no entrance examination, the admission of students to the institution deemed to be University may be made in the manner specified in the prospectus.

#### B. Fee structure:

- (1) Donation or capitation fee in whatever nomenclature or form, either directly or indirectly, is strictly prohibited.
- (2) The institutions deemed to be Universities shall follow the rules and regulations regarding fee structure, number of seats, etc., issued by the relevant statutory bodies and in case an institution deemed to be University offers different courses which come under the regulatory ambit of different statutory bodies, namely the University Grants Commission, the All India Council of Technical Education, National Medical Council etc., the rules and regulations regarding fee structure, number of seats, etc., issued by such statutory body concerned shall be applicable.
- (3) The fee shall be fixed transparently, keeping in view non-profiteering or non-commercial aspects.
- (4) The fee shall be collected as declared in the prospectus of the institution deemed to be University and with a proper receipt for such payment and the prospectus shall also state that donation or capitation fee in whatever nomenclature or form, either directly or indirectly, shall not be collected from the student or parent and in case of any grievance, the student or parent may submit their complaint to the institution deemed to be University.
- (5) The institution deemed to be University may provide fee concession or scholarships or may allocate some seats to meritorious students belonging to socially and economically deprived groups of the society.

- (6) The institution deemed to be University shall abide by all the University Grant Commission notifications, guidelines regarding the refund of fees and return of original certificates, as may be issued from time to time.
- (7) Every institution deemed to be University shall maintain the records of the entire process of selection of candidates, exhibit such records on its website, and preserve such records for a minimum period of five years.
- (8) The institution deemed to be University shall make available the prospectus on its website at least sixty days before the commencement of admissions, including fee structure, refund policy, number of seats in a programme, eligibility qualifications, admission process, etc.
- (9) The institution deemed to be University shall not retain any original certificates of the students, faculty members, and staff.

#### (24.) Institution deemed to be University open to all:

(1) The institution deemed to be University shall be open to the persons of all genders and of whatever caste, creed, race or class, and it shall not be lawful for the institution deemed to be University to adopt or impose on any person, any test whatsoever of religious belief or profession in order to entitle him or her to be appointed as a faculty member of the institution deemed to be University or to hold any other office therein or to be admitted as a student in the institution deemed to be University or to graduate there at or to enjoy or exercise any privilege thereof:

PROVIDED that nothing in this section shall be deemed to prevent the institution deemed to be University from making special provision for the employment or admission of women, persons with disabilities, or of persons belonging to the weaker section of the society and, in particular, of the Scheduled Castes, the Scheduled Tribes and the other socially and educationally backward classes of citizens.

(2) All policies and procedures, in matters of admission, fee, and employment as applicable to the university level public funded and self-financing institutions, respectively, shall apply.

#### (25.) Institution deemed to be University to be unitary:

The institution deemed to be University shall be unitary in nature and shall not affiliate any other institution.

#### (26). Reservation Policy:

Institution deemed to be University shall implement the policy on reservations in admissions and recruitment, in accordance with the provisions of the Constitution of India and any Act of Parliament for the time being in force and disclose all such information on its website.

#### (27). Online or Distance Education:

Institutions deemed to be Universities may offer courses online or distance courses or degrees in accordance with the regulations notified by the Commission from time to time.

#### (28.) Power to conduct enquiry and consequences for violation of Regulations:

- (1) Where the Government or the Commission, as the case may be, receives information by way of a complaint or otherwise, that an institution deemed to be University has violated any of the provisions of these regulations, it shall cause to conduct an enquiry into the facts of such information after issuing a notice to the said effect to the institution deemed to be University.
- (2) The Commission may also cause an inspection, to be made by experts in matters of academics, administration, and finance regarding academic outcomes or any matter connected with the administration or finances of the institution deemed to be University for the purpose of the enquiry.
- (3) Based on the enquiry or through procedures mentioned in these regulations, if the Government or the Commission, as the case may be, is satisfied that the regulations have been violated, the institution deemed to be University shall be subjected to such action as provided in the University Grants Commission (Institutions deemed to be Universities) Regulations, 2023.

#### (29.) Funds, Accounts, Audit, and Annual Report:

(1) The books of accounts of the institution deemed to be University shall be maintained, managed, and operated in the name of the institution deemed to be University and not in the name of the sponsoring body or any other body; and, shall be kept in such form as may be specified by the Executive Council and conform to the rules or regulations, if any, prescribed by the Commission, in this regard.

- (2) Funds shall not be diverted at any time from the accounts of the institution deemed to be University to any other accounts, including to the accounts of the sponsoring body or to any other body.
- (3) The institution deemed to be University shall get its books of accounts audited annually, separately published and uploaded on the website of the institution and the accounts of institution deemed to be University shall also, where required, be open for inspection by the Commission.
- (4) The annual financial statements and accounts shall be audited by a qualified professional, a Member or Fellow of the Institute of Chartered Accountants of India, to be appointed by the institution deemed to be University:
  - PROVIDED that, the Commission may, on receipt of information regarding financial impropriety or embezzlement or illegal diversion of funds from the accounts of the institution deemed to be University; or of fees being collected against the provisions of these regulations, issue a notice directing the institution deemed to be University to show cause as to why an inspection, including a forensic audit, not be ordered in respect of the complaint, and after providing a reasonable opportunity to the respondent institution, the Commission may on being satisfied that there were sufficient grounds to proceed further, cause an inspection by a team of the Commission or may direct a forensic audit; the report of and the inspection team and the forensic audit report taken together shall form the basis for the Commission to take further action, as it may be deem fit, under these regulations including the recommendation for withdrawal of institution deemed to be University status, to the Government.
- (5) Annual Reports, Annual Financial Statements, and Audit Reports shall be uploaded on the institution deemed to be University website and also on the Commission's portal, after due approval by the Executive Council.

#### (30.) Miscellaneous:

- (1) The institution deemed to be University shall, as soon as may be, after the completion of the academic programme, and in no case later than one hundred and eighty days from the date of such completion, ensure that the degree, diploma, certificate, or any other qualification in respect of the programme of studies, is awarded and made available to students.
- (2) The institutions deemed to be Universities shall compulsorily create Academic Bank of Credits (ABC), identities of their students and upload their credit scores in digital lockers and ensure that the credit scores are reflected in ABC portal and adopt Samarth e-Gov.
- (3) The institution deemed to be University shall not at any time enter into any franchise agreement or arrangement, either overtly or covertly, with any individual or organisation for establishing, maintaining, or operating the off-campus or off-shore campus or constituent units or course or programme of study or department or school or faculty of the institution deemed to be University except in the following cases, namely.
  - (a) The institution deemed to be University, which is eligible under sub-regulations (1) and of regulation 8 may enter into an agreement or arrangement, if
    - i) The establishment, maintenance, or operation of such institution is permitted under any Act of Parliament or the rules or regulations made there under; and
    - ii) It has made an application under sub-regulation (3) of regulation 8, after following the procedure specified in these regulations.
  - (b) The campus to be established under such agreement or arrangement shall be—
    - (i) Treated as an off-campus centre of the institution deemed to be University as long as such agreement or arrangement remains valid under such law; and
    - (ii) Subject to similar standards of audit and disclosure as a not-for-profit entity as that of the institution deemed to be University;
  - (c) The institution deemed to be University, which is eligible under regulation 8 may enter into an agreement or arrangement for practical training of students of a skill-oriented vocational courses, if such course is approved by the University Grants Commission or any other body established under any Act of Parliament.
  - (d) Twinning Programmes, Joint Degree Programmes, and Dual Degree Programmes shall be offered in accordance with the provisions stipulated in the University Grants Commission (Academic Collaboration between Indian and Foreign Higher Educational Institutions to offer Twinning, Joint Degree, and Dual Degree Programmes) Regulations, 2022.
  - (e) The income and property of the institution deemed to be University shall be utilised solely for promoting the objectives of the institution deemed to be University.
  - (f) The Commission shall have the power to issue directions to an institution deemed to be University for implementation of any public policy of the Government or in respect of any law

- in force, including appropriate directions in case of any violation of any law or policy by the institution deemed to be University.
- (g) No portion of the income and property of the institution deemed to be University shall be paid or transferred directly or indirectly, by way of dividend, bonus, or otherwise how so ever by way of profit to the persons who were at any time or are members of the institution deemed to be University or to any of them or any persons claiming through them:
  PROVIDED that nothing herein contained shall prevent the payment in good faith of remuneration to any member thereof or another person as consideration for any service rendered to the institution deemed to be University or for traveling or other allowances and
- (h) In consultation with the Commission, the Government shall have the power to impose such other conditions, not inconsistent with these regulations, in the notification, and the same shall be binding on the institution deemed to be University.
- (i) Where the institution deemed to be University wishes to surrender its status of "institution deemed to be University", it shall do so with the prior permission of the Government; and similarly, withdrawal of any constituent units or off-campus or off-shore campus of the institution deemed to be University from the purview of an institution deemed to be University, shall require the sponsoring body to take the prior permission of the Government: PROVIDED that such surrender or withdrawal, as the case may be, shall take effect only after the last batch of students on the rolls of the institution deemed to be University or its constituent units, as the case may be, have been accorded the opportunity to qualify for the completion of the programme of study and award of degree.
- (j) The institution deemed to be University shall furnish to the Central Government or the Commission such returns or other information with respect to its property or activities as the Central Government or the Commission may, from time to time, require, within such period as may be specified by the Central Government or Commission.
- (k) Convocations of the institution deemed to be University for conferring the degrees or for other purposes shall be held in such manner as may be prescribed by the rules of the institution deemed to be University.
- (l) The Executive Council may, by a resolution passed by a majority of not less than two-thirds of the members present and voting, withdraw a degree of academic distinction conferred on, or any certificate or diploma granted to, any person by the institution deemed to be University for good and sufficient cause:
  - PROVIDED that no such resolution shall be passed until a notice in writing has been given to that
  - person calling upon him or her to show cause within such time as may be specified in the notice as to why such a resolution shall not be passed and until his or her objections, if any, and any evidence he or she may produce in support of them, have been considered by the Executive Council.
- (m) In the event of conflict of opinion with regard to the interpretation of these regulations, the opinion of the Commission shall be final.
- (n) The provisions contained in the University Grants Commission (Institutions deemed to be Universities) Regulations, 2023 shall prevail in case of any inconsistency or conflicting provisions in any other regulations issued by the Commission under the provisions of the Act.

#### (31.) Legal proceedings:

such other charges.

- (1) The Registrar may sue or be sued for the purpose of any legal proceedings against institution deemed to be University, who shall have the power to enter into agreements, sign documents and authenticate records on behalf of the institution deemed to be University, and have the powers to exercise such powers and perform such duties under the provisions of these regulations.
- (2) No suit or legal proceedings shall lie against the Government or the Commission in respect of anything done or purported or intended to be done in pursuance of any of these regulations.
- (32.) In the event of non-compliance of any of the provisions as enumerated herein above or any other provisions as stipulated in the University Grants Commission (Institutions deemed to be Universities) Regulations, 2023, the Institution shall be liable to be subjected to one or more of the following actions, namely:—

- a. For violation of these regulations established by the enquiry committee set up by the Commission or Government, the institution deemed to be University shall be warned in writing with public notice or barred from any expansion in terms of diversification to new courses or programmes of study or departments and establishment of off-campuses or off-shore campuses, for a period of three years or as recommended by the enquiry committee, whichever is higher;
- Continuous violation of regulations established by the enquiry committee set up by the Commission or the Government may result in closure of the courses or programmes of study or Departments and off campuses or constituent institutions or offshore campuses or may result in withdrawal of the status of institution deemed to be University;
- c. In order to protect the interests of students in case of surrender or withdrawal of the status, as the case may be, shall take effect only after the last batch of students on the rolls of the institution deemed to be University or its constituent units, has been accorded opportunity to qualify for the completion of the programme of study and award of degree.

#### (33.) Removal of Difficulty:

UGC reserves the right to remove difficulty(ies) in the course of implementation of this MoA in consultation with the Government of India, Ministry of Education.

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Car Krishna Charitable Society

Sunil P Gupta

General Secretary

KRISHNA CHARITABLE SOCIETY





Courses









A Technical Campus approved by AICTE & Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow

### Academic Bank of Credits Portal (ABC)

**KIET Group of Institutions** is affiliated to **Dr. APJ Abdul Kalam Technical University** (**AKTU**), **Lucknow**, **Uttar Pradesh**. This entails that KIET Group of Institutions students are duly registered with AKTU and possess unique Academic Bank of Credit (ABC) IDs issued by the university.

In anticipation of achieving Deemed-to-be-University status, KIET Group of Institutions intends to pursue independent **ABC registration through its dedicated portal.** However, the current reliance on AKTU's infrastructure ensures that nearly all KIET Group of Institution's **students hold active ABC IDs**, enabling them to readily access their academic documents online.

GHAZIABAD E

Director KIET Group of Institutions Ghaziabad

#### INDIA NON JUDICIAL



#### **Government of Uttar Pradesh**

e-Stamp

मनीज कुमार संटाम्य विक्रोता

लाईसेन्स नं0-67 मोदीनगर, गर्भजयाबाद

IN-UP54898635820580W Certificate No.

Certificate Issued Date 05-Feb-2024 01:22 PM

NEWIMPACC (SV)/ up14086504/ MODINAGAR/ UP-GZB Account Reference

Unique Doc. Reference SUBIN-UPUP1408650405983829435020W Purchased by KIET GROUP OF INSTITUTIONS GHAZIABAD

Description of Document Article 5 Agreement or Memorandum of an agreement

Property Description Not Applicable

Consideration Price (Rs.)

First Party KIET GROUP OF INSTITUTIONS GHAZIABAD

Second Party Not Applicable

Stamp Duty Paid By KIET GROUP OF INSTITUTIONS GHAZIABAD

Stamp Duty Amount(Rs.)

(One Hundred only)



Please write or type below this line

Affidavit
for
Decrued to be University
(KIET Group of Institutions, Ghaziakad)

For Krishna Charitable Society Authorised Signatory

Statutory Alert:

<sup>1.</sup> The authenticity of this Stamp certificate should be verified at www.slictရရကာ.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid 2. The onus of checking the legitimacy is on the users of the certificate.

File No. 10-8/2024(CPP-I/Db) (୧୯୭-୩/১៦៧) (୧୯୭-୩/১៦៧)

#### **Affidavit**

KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206 undertakes to abide by the following terms and conditions stipulated in the UGC (Institutions Deemed to be Universities) Regulations 2023.

And accordingly,

I, Sunil P Gupta, General Secretary, KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206

Do hereby solemnly affirm and declare/undertake as under:

- 1. I am the General Secretary of the **KRISHNA CHARITABLE SOCIETY** and am duly aware and competent to swear the present affidavit.
- 2. That all moveable and immovable assets of the institution(s) shall be used only for the purpose of conducting academic activities, promotion of research, and related administrative requirements of the Institution Deemed to be University.
- 3. That the MoA/Rules shall be revised as per the existing UGC Regulations before the issuance of Notification by the Ministry of Education.
- 4. That the Institution(s) is a not-for-profit organization and shall not be engaged in the commercialization of higher education.
- 5. That after the declaration of the Institution as Deemed to be University, it shall not use the word 'University' suffixed to its name but may mention the words "deemed to be university" within parenthesis suffixed thereto.
- 6. That a corpus fund of rupees 25 crores or as decided by the UGC from time to time, shall be created and maintained in the name of the Institution Deemed tobe University.
- 7. That the interest accrued on the corpus fund shall be used only for the purpose of further development of the Institution deemed to be the University.
- 8. That the proposed Deemed to be University shall abide by all the provisions of the UGC Act, 1956, and the rules and regulations made under the said UGC Actincluding the UGC (Institutions Deemed to be Universities) Regulations 2023.

[Please note that *Clauses* 6 and 7 are to be undertaken only by such Institutions that are not funded by the Government]

I, Sunil P Gupta, General Secretary, KRISHNA CHARITABLE SOCIETY, son of the Late. Shri. K.C Gupta aged 65 years and, resident of KD-61 Kavi Nagar, Ghaziabad 201002

**DEPONENT(S)** 

For Krishna Charitable Society

Sunil P Gupta Signatory

General Secretary

KRISHNA CHARITABLE SOCIETY

#### **VERIFICATION**

**VERIFIED** at **GHAZIABAD** on this day of 21st Day of February 2024 that the contents of the above-mentioned affidavit are true and correct to the best of my knowledge and belief, and nothing material has been concealed therefrom.

**DEPONENT(S)** 

Sunil P Gupta
General Secretary

KRISHNA CHARITABLE SOCIETY

#### INDIA NON JUDICIAL



#### **Government of Uttar Pradesh**

e-Stamp

मनीज कुमार संटाम्य विक्रोता

लाईसेन्स नं0-67 मोदीनगर, गर्भजयाबाद

IN-UP54898635820580W Certificate No.

Certificate Issued Date 05-Feb-2024 01:22 PM

NEWIMPACC (SV)/ up14086504/ MODINAGAR/ UP-GZB Account Reference

Unique Doc. Reference SUBIN-UPUP1408650405983829435020W Purchased by KIET GROUP OF INSTITUTIONS GHAZIABAD

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Second Party Not Applicable

Stamp Duty Paid By KIET GROUP OF INSTITUTIONS GHAZIABAD

Stamp Duty Amount(Rs.)

(One Hundred only)



Please write or type below this line

Affidavit
for
Decrued to be University
(KIET Group of Institutions, Ghaziakad)

For Krishna Charitable Society Authorised Signatory

Statutory Alert:

#### **Affidavit**

KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206 undertakes to abide by the following terms and conditions stipulated in the UGC (Institutions Deemed to be Universities) Regulations 2023.

And accordingly,

I, Sunil P Gupta, General Secretary, KRISHNA CHARITABLE SOCIETY, 13 KM. Stone Ghaziabad Meerut Road, Post Office Muradnagar, Ghaziabad 201206

Do hereby solemnly affirm and declare/undertake as under:

- 1. I am the General Secretary of the **KRISHNA CHARITABLE SOCIETY** and am duly aware and competent to swear the present affidavit.
- 2. That all moveable and immovable assets of the institution(s) shall be used only for the purpose of conducting academic activities, promotion of research, and related administrative requirements of the Institution Deemed to be University.
- 3. That the MoA/Rules shall be revised as per the existing UGC Regulations before the issuance of Notification by the Ministry of Education.
- 4. That the Institution(s) is a not-for-profit organization and shall not be engaged in the commercialization of higher education.
- 5. That after the declaration of the Institution as Deemed to be University, it shall not use the word 'University' suffixed to its name but may mention the words "deemed to be university" within parenthesis suffixed thereto.
- 6. That a corpus fund of rupees 25 crores or as decided by the UGC from time to time, shall be created and maintained in the name of the Institution Deemed tobe University.
- 7. That the interest accrued on the corpus fund shall be used only for the purpose of further development of the Institution deemed to be the University.
- 8. That the proposed Deemed to be University shall abide by all the provisions of the UGC Act, 1956, and the rules and regulations made under the said UGC Actincluding the UGC (Institutions Deemed to be Universities) Regulations 2023.

[Please note that *Clauses* 6 and 7 are to be undertaken only by such Institutions that are not funded by the Government]

I, Sunil P Gupta, General Secretary, KRISHNA CHARITABLE SOCIETY, son of the Late. Shri. K.C Gupta aged 65 years and, resident of KD-61 Kavi Nagar, Ghaziabad 201002

**DEPONENT(S)** 

For Krishna Charitable Society

Sunil P Gupta Signatory

General Secretary

KRISHNA CHARITABLE SOCIETY

#### **VERIFICATION**

**VERIFIED** at **GHAZIABAD** on this day of 21st Day of February 2024 that the contents of the above-mentioned affidavit are true and correct to the best of my knowledge and belief, and nothing material has been concealed therefrom.

**DEPONENT(S)** 

Sunil P Gupta
General Secretary

KRISHNA CHARITABLE SOCIETY

| S.No. | Name                    | Gender | D.O.B      | Designation/Position     | Department                       | Qualification |                 |           | Nature of appointment<br>(Regular / Ad-hoc /<br>Contractual / Guest / | Pay Level                 |       | Total Experience | No. of years in the<br>College/Institute | Total number of Resarch Publication (SCOPUS/Peer-reviewed/ |
|-------|-------------------------|--------|------------|--------------------------|----------------------------------|---------------|-----------------|-----------|---|---------------------------|-------|------------------|--|--|
|       |                         |        |            |                          |                                  | (UG)          | (PG)            | DOCTORATE | Visiting)   | Pay Band                  | AGP   |                  |  | Web of Science )   |
| 1     | DR. ANIL KUMAR AHLAWAT  | MALE   | 30/06/1975 | PROFESSOR                | Computer Science and Engineering | B.SC.         | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 10000 | 22.4             | 12                                       | 118  |
| 2     | DR. VINEET SHARMA       | MALE   | 23/11/1975 | PROFESSOR                | Computer Science and Engineering | B.SC.         | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 10000 | 21.7             | 20                                       | 17   |
| 3     | DR. SWATI SHARMA        | FEMALE | 30/06/1983 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 9000  | 19.4             | 17                                       | 15   |
| 4     | DR. SEEMA MAITREY       | FEMALE | 25/07/1977 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.A.          | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 9000  | 17.0             | 17                                       | 15   |
| 5     | DR. ANKUR BHARDWAJ      | MALE   | 02/07/1984 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 9000  | 17.5             | 16                                       | 17   |
| 6     | DR. SANJIV SHARMA       | MALE   | 03/10/1981 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 9000  | 15.0             | 15                                       | 7  |
| 7     | MS. NEHA YADAV          | FEMALE | 15/08/1985 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 14.9             | 15                                       | 10   |
| 8     | MR. HRIDAY KUMAR GUPTA  | MALE   | 01/02/1987 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 13.9             | 14                                       | 7  |
| 9     | DR. PRAMOD KUMAR SHARMA | MALE   | 01/07/1974 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 15600-39100               | 8000  | 12.10            | 13                                       | 6  |
| 10    | DR. PARITA JAIN         | FEMALE | 23/12/1987 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 9000  | 12.5             | 12                                       | 28   |
| 11    | MR. NAVEEN CHAUHAN      | MALE   | 04/02/1988 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 12               | 5  | 10   |
| 12    | MS. HIMANSHI CHAUDHARY  | FEMALE | 22/01/1989 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 4.6              | 5  | 11   |
| 13    | DR. DILKESHWAR PANDEY   | MALE   | 08/10/1968 | PROFESSOR                | Computer Science and Engineering | B.E.          | M.E.            | PH.D.     | Regular   | 37400-67000               | 10000 | 21.1             | 4  | 28   |
| 14    | DR. MADHU GAUTAM        | FEMALE | 21/07/1985 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 15600-39100               | 8000  | 13.4             | 4  | 18   |
| 15    | MR. VINOD KUMAR AGRAWAL | MALE   | 15/06/1986 | ASSISTANT PROFESSOR (II) | Computer Science and Engineering | в.тесн.       | M.TECH.         | NIL       | Regular   | (9300-34800;<br>AGP:4600) | 4600  | 12.2             | 4  | 0  |
| 16    | DR. PREETI GARG         | FEMALE | 17/06/1990 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 15600-39100               | 8000  | 10.2             | 3  | 20   |
| 17    | MR. GAURAV PARASHAR     | MALE   | 24/09/1977 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 6000  | 4.4              | 3  | 7  |
| 18    | MR. VIPIN DEVAL         | MALE   | 01/01/1982 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 11.2             | 3  | 7  |
| 19    | MR. UMANG RASTOGI       | MALE   | 19/10/1987 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 15.2             | 3  | 12   |
| 20    | MR. SAURAV CHANDRA      | MALE   | 25/06/1979 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 15.5             | 3  | 0  |
| 21    | MR. UPENDRA MISHRA      | MALE   | 13/01/1988 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 10.11            | 2  | 7  |
| 22    | DR. SUSHIL KUMAR        | MALE   | 18/08/1985 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 9000  | 9.11             | 2  | 23   |
| 23    | MS. SHIVALI TYAGI       | FEMALE | 18/07/1988 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 6000  | 7.2              | 2  | 4  |
| 24    | MS. SHIKHA JAIN         | FEMALE | 09/02/1989 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 10.4             | 2  | 8  |
| 25    | MS. SHALINI KAPOOR      | FEMALE | 03/11/1976 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.SC.         | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 19.10            | 2  | 16   |
| 26    | MS. BHARTI              | FEMALE | 28/10/1988 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.E.          | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 6000  | 10               | 1  | 0  |
| 27    | MR. PUSHPENDRA KUMAR    | MALE   | 12/05/1986 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 13.8             | 1  | 5  |
| 28    | MR. DHARMENDRA KUMAR    | MALE   | 04/11/1982 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 17.3             | 1  | 6  |
| 29    | MR. RAHUL KUMAR SHARMA  | MALE   | 15/02/1988 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 12.5             | 1  | 8  |
| 30    | MR. GAGAN THAKRAL       | MALE   | 14/11/1987 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.E.          | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 13.1             | 1  | 5  |
| 31    | MS. MANI DWIVEDI        | FEMALE | 19/06/1983 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.SC.         | MCA/<br>M.TECH. | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 15.3             | 1  | 4  |
| 32    | MS. NISHU GUPTA         | FEMALE | 09/11/1983 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 18.3             | 1  | 7  |
| 33    | MS. DEEPTI SINGH        | FEMALE | 08/03/1982 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.E.          | M.E.            | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 20.3             | 1  | 7  |
| 34    | MR. SHIVAM              | MALE   | 07/08/1999 | TEACHING ASSISTANT       | Computer Science and Engineering | B.TECH.       | M.TECH.         | NIL       | Regular   | 15600-39100               | 6000  | 0.3              | 0  | 0  |
| 35    | MS. KARNIKA DWIVEDI     | FEMALE | 23/01/1995 | ASSISTANT PROFESSOR      | Computer Science and Engineering | B.TECH.       | M.TECH.         | PH.D.(P)  | Regular   | 15600-39100               | 6000  | 3.7              | 0  | 2  |
| 36    | DR. VIPIN KUMAR         | MALE   | 02/11/1970 | PROFESSOR                | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 37400-67000               | 10000 | 25.4             | 25                                       | 87   |
| 37    | DR. CHANDRA MOHAN BATRA | MALE   | 15/07/1969 | PROFESSOR                | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 37400-67000               | 10000 | 25.1             | 25                                       | 17   |
| 38    | DR. RITU GUPTA          | FEMALE | 12/02/1974 | PROFESSOR                | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 37400-67000               | 10000 | 24.4             | 24                                       | 6  |
| 39    | DR. NEELAM SHARMA       | FEMALE | 10/07/1974 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 37400-67000               | 9000  | 19.11            | 18                                       | 15   |
| 40    | DR. PINKY SAXENA        | FEMALE | 14/02/1982 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 37400-67000               | 9000  | 17.5             | 17                                       | 10   |
| 41    | DR. MINAKSHI KARWAL     | FEMALE | 19/04/1983 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.SC.         | M.SC.           | PH.D.     | Regular   | 37400-67000               | 9000  | 15.40            | 13                                       | 6  |
| 42    | DR. PRIYANKA SHARMA     | FEMALE | 27/09/1978 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.A.          | M.A.            | PH.D.     | Regular   | 15600-39100               | 8000  | 19.2             | 12                                       | 11   |
| 43    | MS. PUJA ROHATGI        | FEMALE | 12/04/1978 | ASSOCIATE PROFESSOR (I)  | Computer Science and Engineering | B.A.          | MBA             | PH.D.(P)  | Regular   | 15600-39100               | 7000  | 14.0             | 11                                       | 5  |
| 44    | MR. KOMAL MEHROTRA      | MALE   | 29/08/1973 | ASSOCIATE PROFESSOR      | Computer Science and Engineering | B.SC.         | M.A./<br>M.PHIL | PH.D.(P)  | Regular   | 15600-39100               | 8000  | 15.2             | 11                                       | 0  |
| 45    | DR. VIBHAV KUMAR SACHAN | MALE   | 18/03/1980 | PROFESSOR                | Electronics & Communication Engg | B.TECH.       | M.TECH.         | PH.D.     | Regular   | 37400-67000               | 10000 | 22.4             | 22                                       | 102  |

| 46       | DR. SUMITA RAY CHAUDHURI                             | FEMALE | 24/11/1967 | PROFESSOR           | Electronics & Communication Engg   | B.SC.           | M.SC.           | PH.D.          | Regular            | 37400-67000  | 10000 | 23.7  | 19   | 18 |
|----------|--|--------|------------|---------------------|--|-----------------|-----------------|----------------|--------------------|--------------|-------|-------|------|----|
|          |  |        |            |                     |  |                 | M.SC./          |                |                    |              |       |       |      |    |
| 47       | MR. AMIT KUMAR                                       | MALE   | 16/07/1978 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.SC.           | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 20.1  | 18   | 5  |
|          | DR. PRAVESH SINGH                                    | FEMALE | 01/07/1980 | PROFESSOR           | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 10000 | 20.3  | 17   | 20 |
| 49       | MS. SHIPRA SRIVASTAVA                                | FEMALE | 01/08/1983 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 16.7  | 16   | 6  |
| 50       | MR. N.R. SRIVASTAVA                                  | MALE   | 01/06/1983 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 18.40 | 15   | 8  |
| 51       | DR. CHIRAG ARORA                                     | MALE   | 28/12/1980 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.E.            | M.E.            | PH.D.          | Regular            | 37400-67000  | 9000  | 20.5  | 13   | 16 |
| 52       | DR. AJEET PRATAP SINGH                               | MALE   | 07/06/1984 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.E.            | PH.D.          | Regular            | 37400-67000  | 9000  | 15.6  | 13   | 3  |
| 53       | DR. MANISH KUMAR SINGH                               | MALE   | 05/11/1983 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 9000  | 17.6  | 13   | 17 |
| 54       | DR. RUCHITA GAUTAM                                   | FEMALE | 18/10/1982 | PROFESSOR           | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 10000 | 16.2  | 13   | 17 |
| 55       | DR. PARVIN KUMAR                                     | MALE   | 09/05/1986 | PROFESSOR           | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 10000 | 14.5  | 12   | 68 |
| 56       | MR. SHARAD GUPTA                                     | MALE   | 25/08/1987 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 12.5  | 11   | 7  |
| 57       | MR. BALRAM TAMRAKAR                                  | MALE   | 18/08/1985 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 13.5  | 11   | 10 |
| 58       | MR. SATYA PRAKASH SINGH                              | MALE   | 02/10/1983 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 14.9  | 11   | 15 |
| 59       | DR. ABHAS KANUNGO                                    | MALE   | 20/09/1987 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 8000  | 12.0  | 11   | 23 |
| 60       | MR. VIPIN KUMAR VERMA                                | MALE   | 12/11/1985 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 11.2  | 10   | 5  |
| 61       | MR. MOHIT TYAGI                                      | MALE   | 10/08/1991 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 7000  | 9.5   | 9    | 4  |
| 62       | MS. RAGINI SHARMA                                    | FEMALE | 12/08/1986 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 7000  | 10.8  | 9    | 9  |
| 63       | MR. SACHIN KUMAR TYAGI                               | MALE   | 14/08/1988 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 7000  | 9.4   | 9    | 9  |
| 64       | DR. SHUBHAM SHUKLA                                   | MALE   | 02/09/1989 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | Ph.D.          | Regular            | 37400-67000  | 9000  | 9.10  | 7    | 15 |
| 65       | DR. HUNNY  | MALE   | 07/12/1987 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 9000  | 12.2  | 6    | 14 |
| 66       | DR. ROCHAK BAJPAI                                    | MALE   | 02/02/1980 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 6000  | 14.2  | 5    | 5  |
| 67       | MR. PARAMANAND SHARMA                                | MALE   | 23/12/1984 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 7000  | 13.11 | 5    | 9  |
| 68       | DR. ABHISHEK SHARMA                                  | MALE   | 01/01/1983 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.SC.           | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 9000  | 14.10 | 4    | 26 |
| 69       | DR. RICHA SRIVASTAVA                                 | FEMALE | 12/10/1980 | ASSOCIATE PROFESSOR | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 9000  | 12.10 | 4    | 26 |
| 70       | MR. ABHISHEK   | MALE   | 04/07/1993 | ASSISTANT PROFESSOR | Flectronics & Communication Engg   | B.TECH.         | M.TECH.         | NIL            | Regular            | 15600-39100  | 6000  | 2.8   | 3    | 3  |
| 71       | DR. HIMANSHU CHAUDHARY                               | MALE   | 30/10/1991 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 6000  | 2.2   | 2    | 16 |
|          | DR. PRAVEEN KUMAR                                    | MALE   | 23/08/1983 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 8000  | 14.5  | 2    | 15 |
| 73       | MS. RITIKA SHARMA                                    | FEMALE | 06/10/2000 | TEACHING ASSISTANT  | Electronics & Communication Engg   | B.TECH.         | NIL             | NIL            | Regular            |              | 0     | 1.4   | 1    | 1  |
| 74       | DR. UPENDRA KUMAR ACHARIYA                           | MALE   | 10/07/1989 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 7000  | 11.7  | 1    | 18 |
| 75       | DR. NIRAJ SINGH MEHTA                                | MALE   | 23/05/1986 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.E.            | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 6000  | 3.4   | 1    | 19 |
| 76       | MS. GARIMA VARSHNEY                                  | FEMALE | 31/08/1985 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 6000  | 1.3   | 0    | 12 |
| 77       | MS. SHRADDHA SOOD                                    | FEMALE | 22/09/1978 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.E.            | M.E.            | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 19.3  | 0    | 6  |
| 78       | MR. PARITOSH CHAMOLA                                 | MALE   | 24/01/1992 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 6000  | 0.3   | 0    | 8  |
| 79       | MS. VIDHI BISHNOI                                    | FEMALE | 19/04/1984 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M. TECH         | PH.D (P)       | Regular            | 15600-39100  | 6000  | 2     | 0    | 13 |
| 80       | MS. VAISHALI KIKAN                                   | FEMALE | 25/06/1995 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600 -39100 | 6000  | 2.10  | 2.10 | 10 |
| 81       | MS. DIKSHA SINGH                                     | FEMALE | 01/01/1994 | ASSISTANT PROFESSOR | Electronics & Communication Engg   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600 -39100 | 6000  | 3.7   | 3.7  | 10 |
|          | DR. JYOTI SRIVASTAVA                                 | FEMALE | 17/07/1979 | ASSOCIATE PROFESSOR | Electrical and Electronics Engineering   | B.E.            | M.TECH.         | PH.D.          | Regular            | 15600-39100  | 8000  | 22.7  | 22   | 4  |
| 83       | DR. NEERAJ KUMAR GUPTA                               | MALE   | 12/12/1975 | PROFESSOR           | Electrical and Electronics Engineering   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 10000 | 23.8  | 21   | 5  |
| 84       | DR. RAHAT IIII AH KHAN                               | MALE   | 07/05/1970 | ASSOCIATE PROFESSOR | Electrical and Electronics Engineering   | B.SC.(ENGG.)    | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 9000  | 26.3  | 18   | 9  |
| 85       | DR. ARVIND KUMAR SHARMA                              | MALE   | 01/05/1970 | PROFESSOR           | Electrical and Electronics Engineering  Electrical and Electronics Engineering | B.TECH.         | M.E.            | PH.D.          | Regular            | 37400-67000  | 10000 | 18.2  | 16   | 5  |
| 86       | MR. MASOOD RIZVI                                     | MALE   | 20/08/1968 | ASSOCIATE PROFESSOR | • • •  | B.SC.(ENGG.)    | M.TECH.         | PH.D.(P)       |                    | 15600-39100  | 8000  | 26.8  | 15   | 0  |
| 87       | DR. RUCHIKA SINGH                                    | FEMALE | 12/08/1968 | ASSOCIATE PROFESSOR | Electrical and Electronics Engineering Electrical and Electronics Engineering  | B.E.            | M.E.            | PH.D.(P)       | Regular<br>Regular | 37400-67000  | 9000  | 19.10 | 14   | 5  |
| 88       | DR. YADUVIR SINGH                                    | MALE   | 10/02/1976 | PROFESSOR           |  | B.E.            | M.TECH.         | PH.D.          |                    | 37400-67000  | 10000 | 22.1  | 14   | 3  |
|          | DR. YADUVIK SINGH DR. SURENDRA KUMAR TRIPATHI        | MALE   | 01/07/1980 | ASSOCIATE PROFESSOR | Electrical and Electronics Engineering   | B.TECH.         | M.TECH.<br>M.E. | PH.D.          | Regular<br>Regular | 37400-67000  | 9000  | 17.5  | 14   | 3  |
| 89<br>90 | DR. SURENDRA KUMAR TRIPATHI<br>DR. MD. SHARIZ ANSARI | MALE   | 01/07/1980 | ASSOCIATE PROFESSOR | Electrical and Electronics Engineering  Electrical and Electronics Engineering | B.TECH.<br>B.E. | M.E.<br>M.TECH. | PH.D.<br>Ph.D. |                    | 37400-67000  | 9000  | 17.5  | 13   | 20 |
|          |  |        | ,,         |                     |  |                 |                 |                | Regular            |              |       |       | -    |    |
| 91       | MR. AMEER FAISAL                                     | MALE   | 07/04/1979 | ASSISTANT PROFESSOR | Electrical and Electronics Engineering   | B.TECH.         | M.TECH.         | Ph.D.(P)       | Regular            | 15600-39100  | 8000  | 19.5  | 13   | 1  |
| 92       | DR. SATISH KUMAR                                     | MALE   | 22/10/1979 | PROFESSOR           | Electrical and Electronics Engineering   | B.SC.(ENGG.)    | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 10000 | 19.5  | 12   | 1  |
| 93       | DR. VARUN GUPTA                                      | MALE   | 28/10/1988 | ASSOCIATE PROFESSOR | Electrical and Electronics Engineering   | B.TECH.         | M.TECH.         | PH.D.          | Regular            | 37400-67000  | 9000  | 14.2  | 12   | 11 |
| 94       | MR. SALIM  | MALE   | 03/08/1988 | ASSISTANT PROFESSOR | Electrical and Electronics Engineering   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 10.5  | 10   | 0  |
| 95       | MS. SHEETAL  | FEMALE | 08/04/1989 | ASSISTANT PROFESSOR | Electrical and Electronics Engineering   | B.TECH.         | M.TECH.         | PH.D.(P)       | Regular            | 15600-39100  | 8000  | 11.3  | 9    | 3  |

|     | 1                          |        |            |                          |  |         |                   |          |             |                           |       |       |    |    |
|-----|----------------------------|--------|------------|--------------------------|--|---------|-------------------|----------|-------------|---------------------------|-------|-------|----|----|
| 96  | MR. ALOK KUMAR PANDEY      | MALE   | 02/04/1984 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 12.4  | 9  | 0  |
| 97  | DR. RAJEEV KUMAR           | MALE   | 25/12/1987 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.    | Regular     | 15600-39100               | 7000  | 7.11  | 8  | 14 |
| 98  | MR. VARUN SHARMA           | MALE   | 03/03/1986 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | NIL      | Regular     | 15600-39100               | 8000  | 12.5  | 8  | 4  |
| 99  | DR. BRIJESH SINGH          | MALE   | 05/12/1981 | ASSOCIATE PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 9000  | 15.1  | 7  | 9  |
| 100 | DR. SOURAV DIWANIA         | MALE   | 01/02/1991 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.    | Regular     | 15600-39100               | 7000  | 6.5   | 6  | 6  |
| 101 | MR. KAPIL GANDHI           | MALE   | 23/01/1986 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 13.5  | 6  | 2  |
| 102 | MS. ARIKA SINGH            | FEMALE | 16/01/1983 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.E.              | PH.D.(P) | Regular     | 15600-39100               | 8000  | 15.11 | 5  | 3  |
| 103 | DR. NATWAR SINGH RATHORE   | MALE   | 07/05/1988 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.    | Regular     | 15600-39100               | 7000  | 5.3   | 4  | 7  |
| 104 | DR. NITIN KUMAR SAXENA     | MALE   | 02/08/1980 | PROFESSOR                | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 10000 | 22.2  | 4  | 26 |
| 105 | MS. DEEPTI SINGH           | FEMALE | 04/10/1985 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.(P) | Contractual | 15600-39100               | 6000  | 8.6   | 1  | 2  |
| 106 | DR. SUMIT SHARMA           | MALE   | 19/10/1992 | ASSISTANT PROFESSOR      | Electrical and Electronics Engineering | B.TECH. | M.TECH.           | PH.D.    | Regular     | 15600-39100               | 6000  | 1.11  | 1  | 2  |
| 107 | DR. ADESH KUMAR PANDEY     | MALE   | 03/05/1975 | PROFESSOR                | Information Technology                 | B.SC.   | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 10000 | 22.5  | 22 | 10 |
| 108 | DR. SARTAJ AHMAD           | MALE   | 05/06/1975 | ASSOCIATE PROFESSOR      | Information Technology                 | B.SC.   | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 9000  | 20.8  | 22 | 16 |
| 109 | DR. KAMALA PRASAD MISHRA   | MALE   | 04/10/1969 | ASSOCIATE PROFESSOR      | Information Technology                 | B.SC.   | M.SC.             | PH.D.    | Regular     | 37400-67000               | 9000  | 22.9  | 23 | 14 |
| 110 | DR. SHEETAL MITAL          | FEMALE | 24/06/1971 | PROFESSOR                | Information Technology                 | B.SC.   | M.SC.             | PH.D.    | Regular     | 37400-67000               | 10000 | 23.4  | 23 | 20 |
| 111 | DR. SACHIN KUMAR           | MALE   | 17/09/1980 | PROFESSOR                | Information Technology                 | B.SC.   | M.SC.             | PH.D.    | Regular     | 37400-67000               | 10000 | 20.5  | 20 | 19 |
| 112 | DR. EKATA                  | FEMALE | 22/06/1975 | PROFESSOR                | Information Technology                 | B.SC.   | M.SC.             | PH.D.    | Regular     | 37400-67000               | 10000 | 23.3  | 19 | 30 |
| 113 | DR. KULDEEP SHARMA         | MALE   | 09/07/1983 | ASSOCIATE PROFESSOR      | Information Technology                 | B.SC.   | M.SC.             | PH.D.    | Regular     | 37400-67000               | 9000  | 17.5  | 17 | 7  |
| 114 | MR. MUKUL AGGARWAL         | MALE   | 04/11/1982 | ASSISTANT PROFESSOR      | Information Technology                 | B.E.    | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 15.0  | 15 | 20 |
| 115 | MR. KAMAL KANT SHARMA      | MALE   | 20/08/1987 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 13.9  | 14 | 6  |
| 116 | DR. SURENDRA KUMAR KESHARI | MALE   | 19/07/1983 | ASSOCIATE PROFESSOR      | Information Technology                 | B.C.A.  | MCA/<br>M.S.      | PH.D.    | Regular     | 37400-67000               | 9000  | 15.2  | 13 | 7  |
| 117 | DR. AJAY DIXIT             | MALE   | 30/07/1985 | ASSOCIATE PROFESSOR      | Information Technology                 | B.SC.   | M.SC.             | Ph.D.    | Regular     | 37400-67000               | 9000  | 12.5  | 12 | 9  |
| 118 | DR. SONIA GOURI            | FEMALE | 24/11/1977 | ASSISTANT PROFESSOR      | Information Technology                 | B.A.    | M.A.              | PH.D.    | Regular     | 15600-39100               | 8000  | 23.5  | 9  | 7  |
| 119 | DR. PREETI CHITKARA        | FEMALE | 11/02/1980 | ASSISTANT PROFESSOR      | Information Technology                 | B.A.    | M.A.              | PH.D.    | Regular     | 37400-67000               | 9000  | 16.4  | 9  | 0  |
| 120 | MS. MINAKSHI               | FEMALE | 13/10/1987 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 10.3  | 8  | 6  |
| 121 | MS. NIDHI GOYAL            | FEMALE | 06/12/1991 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 6.5   | 6  | 2  |
| 122 | DR. MEETU KUMAR            | FEMALE | 08/03/1976 | ASSISTANT PROFESSOR (II) | Information Technology                 | в.сом.  | м.сом.            | PH.D.    | Regular     | (9300-34800;<br>AGP:4600) | 4600  | 17.11 | 6  | 0  |
| 123 | MR. VEEPIN KUMAR           | MALE   | 20/05/1985 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 15.11 | 5  | 4  |
| 124 | MS. ILA KAUSHIK            | FEMALE | 08/10/1991 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 6000  | 6.1   | 5  | 8  |
| 125 | MS. PRIYA SINGH            | FEMALE | 16/01/1991 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 6000  | 7.4   | 5  | 6  |
| 126 | DR. SANJEEV KUMAR          | MALE   | 17/08/1984 | ASSOCIATE PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 9000  | 17.5  | 4  | 5  |
|     | DR. VIKAS GOEL             | MALE   | 09/06/1978 | PROFESSOR                | Information Technology                 | B.TECH. | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 10000 | 20.10 | 4  | 40 |
| 128 | MR. DEEPAK VISHWAKARMA     | MALE   | 01/05/1984 | ASSISTANT PROFESSOR      | Information Technology                 | B.E.    | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 14.10 | 3  | 4  |
| 129 | DR. JITENDRA KUMAR SETH    | MALE   | 03/11/1981 | ASSOCIATE PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 9000  | 19.5  | 3  | 6  |
| 130 | MR. MAYANK TYAGI           | MALE   | 18/05/1994 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 6000  | 3.6   | 3  | 4  |
| 131 | MR. RUCHIN GUPTA           | MALE   | 01/07/1977 | ASSISTANT PROFESSOR      | Information Technology                 | B.E.    | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 22.1  | 2  | 7  |
| 132 | MR. SAURABH                | MALE   | 18/09/1986 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 14.3  | 2  | 4  |
| 133 | MR. SHASHANK YADAV         | MALE   | 06/05/1985 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 10.9  | 1  | 5  |
| 134 | MS. JYOTI SHARMA           | FEMALE | 26/10/1990 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | NIL      | Regular     | 15600-39100               | 6000  | 5.7   | 1  | 3  |
| 135 | MR. RAJEEV SINGH           | MALE   | 29/09/1982 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 16.4  | 1  | 1  |
| 136 | DR. URVASHI CHUGH          | FEMALE | 18/04/1984 | ASSOCIATE PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.    | Regular     | 37400-67000               | 9000  | 14.10 | 1  | 19 |
| 137 | MR. AJAY KUMAR             | MALE   | 25/05/1980 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 20.4  | 1  | 9  |
|     | MS. ANUBHA                 | FEMALE | 14/02/1993 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | NIL      | Regular     | 15600-39100               | 6000  | 4.8   | 1  | 9  |
| 139 | MR. TWINKLE TIWARI         | FEMALE | 08/12/1989 | ASSISTANT PROFESSOR      | Information Technology                 | B.E.    | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 7.10  | 1  | 2  |
| 140 | MS. DEEPIKA KAMBOJ         | FEMALE | 02/05/1991 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 7000  | 7.11  | 1  | 7  |
| 141 | MR. SHERISH JOHRI          | MALE   | 03/01/1985 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 15.4  | 1  | 5  |
| 142 | MR. ANALP PATHAK           | MALE   | 18/12/1983 | ASSISTANT PROFESSOR      | Information Technology                 | B.SC.   | M.SC./<br>M.TECH. | PH.D.(P) | Regular     | 15600-39100               | 8000  | 13.6  | 1  | 11 |
|     | MS. ARUSHI SINGH           | FEMALE | 02/04/1995 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | NIL      | Regular     | 15600-39100               | 6000  | 0.10  | 1  | 1  |
| 144 | MR. DINESH KUMAR           | MALE   | 03/01/1982 | ASSISTANT PROFESSOR      | Information Technology                 | B.TECH. | M.TECH.           | PH.D.(P) | Regular     | 15600-39100               | 8000  | 17.2  | 0  | 3  |

|     |                             |        |            | I                         | 1                      |   |   |          |         |                             |       |       | ı  |    |
|-----|-----------------------------|--------|------------|---------------------------|------------------------|---|---|----------|---------|-----------------------------|-------|-------|----|----|
| 145 | MS. ANJALI JAIN             | FEMALE | 04/06/1986 | ASSISTANT PROFESSOR       | Information Technology | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 9.7   | 0  | 6  |
| 146 | DR. ASHISH KARNWAL          | MALE   | 31/12/1974 | PROFESSOR                 | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.    | Regular | 37400-67000                 | 10000 | 23.11 | 23 | 18 |
| 147 | DR. KUNWAR LAIQ AHMED KHAN  | MALE   | 02/11/1968 | PROFESSOR                 | Mechanical Engineering | B.E.  | NIL   | PH.D.    | Regular | 37400-67000                 | 10000 | 27.9  | 23 | 32 |
| 148 | DR. SANDEEP CHHABRA         | MALE   | 27/01/1975 | PROFESSOR                 | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.    | Regular | 37400-67000                 | 10000 | 22.3  | 21 | 11 |
| 149 | DR. AJAY SINGH VERMA        | MALE   | 20/07/1977 | ASSOCIATE PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.    | Regular | 37400-67000                 | 9000  | 21.4  | 21 | 14 |
| 150 | DR. PRATIBHA KUMARI         | FEMALE | 20/10/1980 | PROFESSOR                 | Mechanical Engineering | B.E.  | M.TECH.   | PH.D.    | Regular | 37400-67000                 | 10000 | 20.9  | 17 | 19 |
| 151 | DR. NEHA BHADAURIA          | FEMALE | 10/04/1987 | ASSOCIATE PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.    | Regular | 37400-67000                 | 9000  | 14.5  | 14 | 8  |
| 152 | MR. SACHIN RATHORE          | MALE   | 06/01/1982 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.E.  | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 18.40 | 14 | 13 |
| 153 | MR. ASHOK KUMAR             | MALE   | 10/08/1980 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 16.4  | 12 | 4  |
| 154 | MR. KULDEEP SINGH           | MALE   | 04/06/1986 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 12.40 | 12 | 4  |
| 155 | MR. RANJEET KUMAR           | MALE   | 28/12/1978 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.SC.(ENGG.)  | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 17.11 | 12 | 11 |
| 156 | DR. ANURAG GUPTA            | MALE   | 07/09/1980 | PROFESSOR                 | Mechanical Engineering | B.E.  | M.TECH.   | PH.D.    | Regular | 37400-67000                 | 10000 | 20.10 | 12 | 27 |
| 157 | MR. PRASHANT VASHISHTHA     | MALE   | 01/07/1984 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 12.6  | 11 | 7  |
| 158 | MR. ASHISH KUMAR SINGH      | MALE   | 16/02/1989 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.SC.(ENGG.)  | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 10.5  | 10 | 3  |
| 159 | MR. VIVEK KUMAR PATHAK      | MALE   | 07/07/1986 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.E.  | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 11.5  | 9  | 11 |
| 160 | MR. RAJESH KUMAR PATEL      | MALE   | 15/01/1989 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | NIL      | Regular | 15600-39100                 | 7000  | 9.5   | 9  | 3  |
| 161 | MR. PIYUSH PANT             | MALE   | 23/03/1989 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 11.4  | 9  | 9  |
| 162 | MR. NEERAJ KUMAR            | MALE   | 05/11/1982 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 14.1  | 8  | 12 |
| 163 | MR. SONENDRA                | MALE   | 23/11/1989 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 9.4   | 8  | 2  |
| 164 | MR. ABHISHEK YADAV          | MALE   | 11/06/1989 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | NIL      | Regular | 15600-39100                 | 6000  | 7.4   | 6  | 6  |
| 165 | MR. ASHISH SHARMA           | MALE   | 23/07/1988 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 11.9  | 6  | 4  |
| 166 | MR. VINEET KUMAR VASHISHTHA | MALE   | 19/12/1988 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.E.  | PH.D.(P) | Regular | 15600-39100                 | 7000  | 11.8  | 5  | 19 |
| 167 | DR. GAURAV SHARMA           | MALE   | 01/09/1992 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.    | Regular | 15600-39100                 | 7000  | 4.6   | 5  | 17 |
| 168 | DR. GAURAV                  | MALE   | 14/02/1984 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.    | Regular | 15600-39100                 | 6000  | 4.6   | 4  | 12 |
| 169 | MR. ANKUR SACHDEVA          | MALE   | 18/02/1979 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 15.1  | 4  | 5  |
| 170 | MR. VIVEK BHARDWAJ          | MALE   | 08/09/1985 | ASSISTANT PROFESSOR       | Mechanical Engineering | B.TECH.   | M.TECH.   | NIL      | Regular | 15600 -39100                | 6000  | 14.4  | 0  | 1  |
| 171 | MR. YASIR KARIM             | MALE   | 30/06/1984 | ASSISTANT PROFESSOR       | Civil Engineering      | B.TECH.   | M.TECH.   | NIL      | Regular | 15600-39100                 | 7000  | 14.11 | 14 | 3  |
| 172 | MR. SARVPRIYA SHARMA        | MALE   | 19/02/1980 | ASSISTANT PROFESSOR       | Civil Engineering      | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 14.10 | 12 | 6  |
| 173 | MR. SIDDHARTH JAIN          | MALE   | 10/11/1989 | ASSISTANT PROFESSOR       | Civil Engineering      | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 8000  | 10.10 | 11 | 3  |
| 174 | MS. SHIKHA TYAGI            | FEMALE | 12/12/1990 | ASSISTANT PROFESSOR       | Civil Engineering      | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 11.3  | 7  | 3  |
| 175 | DR. KUNAL BISHT             | MALE   | 09/10/1990 | ASSISTANT PROFESSOR       | Civil Engineering      | B.TECH.   | M.E.  | PH.D.    | Regular | 15600-39100                 | 7000  | 5.2   | 5  | 10 |
|     | MR. SHUBHAM KUMAR           | MALE   | 15/06/1993 | ASSISTANT PROFESSOR       | Civil Engineering      | B.TECH.+ M.TECH. (5 YRS INTEGRATED DUAL DEGREE PROGRAM) | B.TECH.+ M.TECH. (5 YRS INTEGRATED DUAL DEGREE PROGRAM) | PH.D.(P) | Regular | 15600-39100                 | 6000  | 5     | 5  | 4  |
|     | DR. SHAILENDRA KUMAR TIWARY | MALE   | 15/02/1969 | PROFESSOR                 | Civil Engineering      | B.E.  | M.E.  | PH.D.    | Regular | 37400-67000                 | 10000 | 26.9  | 4  | 10 |
|     | DR. AJAY KUMAR SHRIVASTAVA  | MALE   | 07/08/1977 | PROFESSOR                 | Computer Science       | B.SC.   | MCA   | PH.D.    | Regular | 37400-67000                 | 10000 | 20.4  | 18 | 17 |
|     | DR. PRARTHANA SRIVASTAVA    | FEMALE | 02/05/1983 | ASSOCIATE PROFESSOR       | Computer Science       | B.SC.   | M.SC.   | PH.D.    | Regular | 37400-67000                 | 9000  | 16.10 | 17 | 6  |
|     | DR. DHIRENDRA KUMAR SHARMA  | MALE   | 19/06/1981 | ASSOCIATE PROFESSOR       | Computer Science       | B.SC.   | M.SC.   | PH.D.    | Regular | 37400-67000                 | 9000  | 15.40 | 15 | 22 |
|     | DR. SONIA JUNEJA            | FEMALE | 14/07/1985 | ASSISTANT PROFESSOR       | Computer Science       | B.SC.   | M.SC.   | PH.D.    | Regular | 15600-39100                 | 7000  | 15.40 | 15 | 10 |
|     | DR. KAPIL KUMAR SHARMA      | MALE   | 20/06/1983 | ASSISTANT PROFESSOR       | Computer Science       | B.SC.   | M.SC.   | PH.D.    | Regular | 15600-39100                 | 8000  | 17.6  | 12 | 12 |
| 183 | DR. SWETA SHUKLA            | FEMALE | 11/07/1982 | ASSISTANT PROFESSOR       | Computer Science       | B.SC.   | M.SC.   | PH.D.    | Regular | 15600-39100                 | 8000  | 11.5  | 11 | 19 |
| 184 | DR. BHAGWANTI S. BISHNOI    | FEMALE | 29/12/1981 | ASSISTANT PROFESSOR       | Computer Science       | B.SC.   | M.SC.   | PH.D.    | Regular | 15600-39100<br>(9300-34800; | 7000  | 12.10 | 11 | 13 |
| 185 | MR. HIMANSHU SAXENA         | MALE   | 08/07/1990 | ASSISTANT PROFESSOR (III) | Computer Science       | B.B.A.  | MBA   | PH.D.(P) | Regular | (9300-34800;<br>AGP:4800)   | 4800  | 12.3  | 5  | 2  |
|     | DR. KALPNA SAGAR            | FEMALE | 19/03/1986 | ASSISTANT PROFESSOR       | Computer Science       | B.TECH.   | M.TECH.   | PH.D.    | Regular | 15600-39100                 | 7000  | 7.7   | 5  | 17 |
| 187 | DR. BABITA TYAGI            | FEMALE | 20/10/1973 | ASSISTANT PROFESSOR       | Computer Science       | B.SC.   | M.A.  | PH.D.    | Regular | 15600-39100                 | 8000  | 22.9  | 4  | 12 |
| 188 | MS. ARTI SHARMA             | FEMALE | 11/06/1988 | ASSISTANT PROFESSOR       | Computer Science       | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 13.5  | 4  | 9  |
| 189 | MS. NEHA SHUKLA             | FEMALE | 27/10/1993 | ASSISTANT PROFESSOR       | Computer Science       | B.TECH.   | M.TECH.   | PH.D.(P) | Regular | 15600-39100                 | 7000  | 6.5   | 4  | 10 |
| 190 | MS. ISHA GREWAL             | FEMALE | 25/12/1994 | ASSISTANT PROFESSOR (I)   | Computer Science       | в.сом.  | M.A.  | NIL      | Regular | (9300-34800;<br>AGP:4200)   | 4200  | 7.6   | 3  | 0  |

| 232        | DR. ABHINAV JUNEJA                | MALE   | 19/07/1979 | PROFESSOR                               | Computer Science and Information Technology | B.E.               | M.TECH. | PH.D.                | Regular            | 37400-67000                 | 10000        | 22.2         | 3   | 49      |
|------------|-----------------------------------|--------|------------|---|---|--------------------|---------|----------------------|--------------------|-----------------------------|--------------|--------------|-----|---------|
| 231        | MR. AMBRISH GANGAL                | MALE   | 31/05/1985 | ASSISTANT PROFESSOR                     | Computer Science and Information Technology | B.TECH.            | M.S.    | PH.D.(P)             | Regular            | 15600-39100                 | 7000         | 12.4         | 3   | 10      |
| 230        | MR. SHUBHAM TYAGI                 | MALE   | 08/12/1993 | ASSISTANT PROFESSOR (II)                | Computer Science and Information Technology | B.TECH.            | M.SC.   | NIL                  | Regular            | AGP:4600)                   | 4600         | 3.11         | 4   | 0       |
| 229        | MS. SUDESH PATHANIA               | FEMALE | 08/12/1982 | ASSISTANT PROFESSOR (II)                | Computer Science and Information Technology | B.A.               | NIL     | NIL                  | Regular            | AGP:4600)<br>(9300-34800;   | 4600         | 6.10         | 4   | 0       |
|            |                                   |        |            |   | Computer Science and Information Technology |                    |         |                      | -                  | 37400-67000<br>(9300-34800; |              |              |     |         |
| 228        | DR. MANISH BHARDWAJ               | MALE   | 19/03/1986 | ASSOCIATE PROFESSOR                     |   | B.TECH.            | M.TECH. | PH.D.                | Regular            | AGP:4600)                   | 9000         | 12.4         | 5   | 64      |
| 227        | MR. SHRIKANT KESHAV               | MALE   | 01/06/1971 | ASSISTANT PROFESSOR (II)                | Computer Science and Information Technology | B.A.               | M.A.    | NIL                  | Regular            | (9300-34800;                | 4600         | 12.7         | 5   | 0       |
| 226        | DR. AKANSHA AGRWAL                | FEMALE | 11/05/1989 | ASSISTANT PROFESSOR                     | Computer Science and Information Technology | B.SC.              | M.SC.   | PH.D.                | Regular            | 15600-39100                 | 7000         | 8            | 5   | 27      |
| 225        | DR. DEEPTI SETH                   | FEMALE | 01/07/1982 | ASSOCIATE PROFESSOR                     | Computer Science and Information Technology | B.SC.              | M.SC.   | PH.D.                | Regular            | 37400-67000                 | 9000         | 15.9         | 5   | 26      |
| 224        | DR. SWATI MAHESHWARI              | FEMALE | 14/06/1988 | ASSISTANT PROFESSOR                     | Computer Science and Information Technology | B.SC.              | M.SC.   | PH.D.                | Regular            | 15600-39100                 | 6000         | 8.6          | 5   | 5       |
| 223        | DR. RICHA AGARWAL                 | FEMALE | 10/02/1985 | ASSISTANT PROFESSOR                     | Computer Science and Information Technology | B.Sc.              | M.Sc.   | PH.D.                | Regular            | 15600-39100                 | 8000         | 13.5         | 6   | 13      |
| 222        | DR. ARCHANA SHARMA                | FEMALE | 05/01/1976 | ASSISTANT PROFESSOR                     | Computer Science and Information Technology | B.SC.              | M.SC.   | PH.D.                | Regular            | 15600-39100                 | 7000         | 11.4         | 9   | 4       |
| 221        | DR. BARKHA ROHTAGI                | FEMALE | 02/01/1981 | ASSISTANT PROFESSOR                     | Computer Science and Information Technology | B.SC.              | M.SC.   | PH.D.                | Regular            | 15600-39100                 | 7000         | 9.4          | 9   | 12      |
| 220        | DR. BHOOPENDRA KUMAR              | MALE   | 15/05/1979 | ASSOCIATE PROFESSOR                     | Computer Science and Information Technology | B.TECH.            | M.E.    | PH.D.                | Regular            | 37400-67000                 | 9000         | 16.8         | 13  | 11      |
| 219        | MS. GEETIKA SINGH                 | FEMALE | 07/06/1993 | TEACHING ASSISTANT                      | Computer Science                            | B.TECH.            | M.TECH. | NIL                  | Regular            | 15600 -39100                | 6000         | 0.6          | 0.6 | 0       |
| 218        | MS. AKSHIKA JAIN                  | FEMALE | 15/02/1995 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600 -39100                | 6000         | 1            | 0   | 0       |
| 217        | MR. AMIT CHAUDHARY                | MALE   | 19/05/1991 | ASSISTANT PROFESSOR                     | Computer Science                            | B.E                | M. TECH | PH.D (P)             | Regular            | 15600 -39100                | 6000         | 1.2          | 0   | 3       |
| 216        | MR. TANUJ KUMAR                   | MALE   | 26/03/1999 | TEACHING ASSISTANT                      | Computer Science                            | B.E.               | M.TECH. | NIL                  | Regular            | 15600-39100                 | 6000         | 0.3          | 0   | 0       |
| 215        | MR. PUNEET KUMAR GOYAL            | MALE   | 02/03/1982 | ASSISTANT PROFESSOR                     | Computer Science                            | B.E.               | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 17.4         | 0   | 3       |
| 214        | MR. ANMOL JAIN                    | MALE   | 02/11/1978 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.E.    | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 21           | 0   | 3       |
| 213        | MR. RISHABH                       | MALE   | 29/12/1986 | ASSISTANT PROFESSOR                     | Computer Science                            | B.E.               | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 12.3         | 0   | 7       |
| 212        | MR. VIVEK KUMAR SHARMA            | MALE   | 03/03/1990 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | NIL                  | Regular            | 15600-39100                 | 8000         | 8            | 0   | 2       |
| 211        | MR. ANURAG TEWARI                 | MALE   | 23/07/1977 | ASSISTANT PROFESSOR                     | Computer Science                            | B.E.               | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 23.4         | 0   | 7       |
| 210        | MS. VISHAKHA CHAUHAN              | FEMALE | 26/03/1990 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 7000         | 7.5          | 0   | 0       |
| 209        | MS. SHREELA PAREEK                | FEMALE | 09/02/1991 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | NIL                  | Regular            | 15600-39100                 | 6000         | 5.10         | 0   | 2       |
| 208        | MR. VINAY PRATAP SINGH            | MALE   | 18/05/1997 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 6000         | 1.1          | 0   | 1       |
| 207        | MR. RAHUL KUMAR                   | MALE   | 04/08/1993 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.<br>B.TECH. | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 7000         | 6.2          | 1   | 2       |
| 206        | MR. AMIT KUMAR SINGH SANGER       | MALE   | 25/04/1982 | ASSISTANT PROFESSOR                     | Computer Science                            | B.SC./             | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 15.9         | 1   | 8       |
| 205        | MS. PALLAVI SHARMA                | FEMALE | 13/05/1981 | ASSISTANT PROFESSOR                     | Computer Science                            | B.C.A.             | M.SC./  | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 15           | 1   | 4       |
| 203        | DR. VIKAS KAMRA                   | MALE   | 30/09/1984 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.                | Regular            | 15600-39100                 | 8000         | 16.2         | 1   | 9       |
| 202        | MR. ANURAG MISHRA                 | MALE   | 17/06/1982 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 8000         | 15.6         | 1   | 13      |
| 201        | MR. PAWAN KUMAR PAL               | MALE   | 07/03/1985 | ASSISTANT PROFESSOR                     | Computer Science  Computer Science          | B.TECH.            | M.TECH. | PH.D.(P)             | Regular<br>Regular | 15600-39100                 | 8000         | 14.3         | 1   | 5       |
| 200        | MR. ABHISHEK GOYAL MR. AKASH GOEL | MALE   | 28/07/1991 | ASSISTANT PROFESSOR                     | Computer Science Computer Science           | B.TECH.            | M.TECH. | PH.D.(P)<br>PH.D.(P) | _                  | 15600-39100<br>15600-39100  | 7000         | 12.2         | 1   | 4       |
| 199<br>200 |                                   | MALE   | 01/01/1984 | ASSISTANT PROFESSOR ASSISTANT PROFESSOR | Computer Science                            | B.TECH.<br>B.E.    | M.TECH. | PH.D.(P)             | Regular<br>Regular | 15600-39100                 | 8000<br>8000 | 18.2         | 1   | 7       |
| 198        | DR. GAURAV DUBEY MR. SREESH GAUR  | MALE   | 01/09/1977 | PROFESSOR                               | Computer Science                            | B.TECH.            | M.TECH. | PH.D.                | Regular            | 37400-67000                 | 10000        | 22.5<br>18.2 | 1   | 40<br>0 |
| 197        | MR. HARSH VARDHAN                 | MALE   | 12/05/1992 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 7000         | 9.2          | 2   | 17      |
| 196        | MR. PARDEEP TYAGI                 | MALE   | 20/06/1980 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | NIL                  | Regular            | 15600-39100                 | 7000         | 19.2         | 2   | 2       |
| 195        | MR. RAJ KUMAR                     | MALE   | 06/07/1985 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 7000         | 17.2         | 2   | 9       |
| 194        | DR. HARSH KHATTER                 | MALE   | 23/12/1988 | ASSOCIATE PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.                | Regular            | 37400-67000                 | 9000         | 11.4         | 2   | 34      |
| 193        | MS. SHIVANI                       | FEMALE | 11/01/1996 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.E.    | NIL                  | Regular            | 15600-39100                 | 6000         | 2.4          | 2   | 3       |
| 192        | MS. AKANKSHA                      | FEMALE | 29/10/1993 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | PH.D.(P)             | Regular            | 15600-39100                 | 6000         | 7.6          | 3   | 6       |
| 191        | MS. ANSHULA GUPTA                 | FEMALE | 01/12/1993 | ASSISTANT PROFESSOR                     | Computer Science                            | B.TECH.            | M.TECH. | NIL                  | Regular            | 15600-39100                 | 6000         | 2.7          | 3   | 3       |

|     | _                          |        |            |                           |  |         |         |          |                 |                           |       |       |      |    |
|-----|----------------------------|--------|------------|---------------------------|--|---------|---------|----------|-----------------|---------------------------|-------|-------|------|----|
| 233 | MS. SHIVANGI TYAGI         | FEMALE | 12/10/1994 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.E.    | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 5.4   | 3    | 2  |
| 234 | MS. SHRANKHLA SAXENA       | FEMALE | 10/05/1987 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.E.    | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 13.9  | 3    | 5  |
| 235 | MS. KHUSHBOO PANDEY        | FEMALE | 18/11/1994 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 7.1   | 3    | 2  |
| 236 | MS. SILKI KHARALIYA        | FEMALE | 21/03/1995 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 2.3   | 2    | 2  |
| 237 | MR. ANKIT KUMAR SAINI      | MALE   | 15/10/1988 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 7.9   | 2    | 2  |
| 238 | MS. GARIMA SINGH           | FEMALE | 21/08/1998 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 9.4   | 2    | 10 |
| 239 | MS. SONIA DESHMUKH         | FEMALE | 07/06/1989 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 5.6   | 2    | 5  |
| 240 | MS. RASHIKA BANGROO        | FEMALE | 11/02/1993 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.E.    | M.TECH. | NIL      | Regular         | 15600-39100               | 6000  | 5.4   | 1    | 5  |
| 241 | MR. PRINCE GUPTA           | MALE   | 03/07/1984 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 17.4  | 1    | 5  |
| 242 | MS. JAYA SHARMA            | FEMALE | 11/04/1984 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 11.6  | 1    | 5  |
| 243 | MS. SWASTI SINGHAL         | FEMALE | 29/04/1988 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 14.5  | 1    | 17 |
| 244 | MS. ARTI PANDEY            | FEMALE | 01/01/1989 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 11    | 1    | 5  |
| 245 | DR. ROHIT VASHISHT         | MALE   | 25/01/1993 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.    | Regular         | 15600-39100               | 7000  | 6.4   | 1    | 21 |
| 246 | MS. ASHIMA ARYA            | FEMALE | 12/02/1987 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 13.4  | 1    | 20 |
| 247 | MS. LATIKA SHARMA          | FEMALE | 03/06/1986 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 8.7   | 1    | 6  |
| 248 | MR. DEEP KUMAR             | MALE   | 30/10/1984 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 8000  | 14.4  | 1    | 10 |
| 249 | MS. SUPRIYA DUBEY          | FEMALE | 04/04/1988 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 6000  | 9.11  | 1    | 4  |
| 250 | MR. KSHATRAPAL SINGH       | MALE   | 01/06/1982 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 8000  | 19.5  | 0    | 20 |
| 251 | MR. JASWINDER SINGH        | MALE   | 30/03/1981 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 8000  | .5    | 0    | 10 |
| 252 | DR. ANKUR GARG             | MALE   | 07/08/1981 | PROFESSOR                 | Computer Science and Information Technology                                      | B.E.    | M.TECH. | PH.D.    | Regular         | 37400-67000               | 10000 | 18.11 | 0    | 11 |
| 253 | DR. DEEPAK SETHI           | MALE   | 11/11/1985 | ASSOCIATE PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.    | Regular         | 37400-67000               | 9000  | 12.6  | 0    | 25 |
| 254 | DR. MEETA CHAUDHRY         | FEMALE | 01/06/1980 | ASSOCIATE PROFESSOR       | Computer Science and Information Technology                                      | B.E.    | M.E.    | PH.D.    | Regular         | 37400-67000               | 9000  | 17.11 | 0    | 13 |
| 255 | MR. VINAY KUMAR            | MALE   | 14/05/1990 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | NIL      | Regular         | 15600-39100               | 6000  | 9.0   | 2    | 4  |
| 256 | MR. ABHISHEK TYAGI         | MALE   | 15/02/1998 | TEACHING ASSISTANT        | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | NIL      | Regular         | CONSOLIDATED              | 0     | 0.4   | 0    | 2  |
| 257 | MS. HIMIKA VERMA           | FEMALE | 26/06/1998 | TEACHING ASSISTANT        | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | NIL      | Regular         | 15600-39100               | 6000  | 0.4   | 0    | 3  |
| 258 | DR. DEEPAK KUMAR SINGH     | MALE   | 18/08/1979 | PROFESSOR                 | Computer Science and Information Technology                                      | B.E.    | M.E.    | PH.D.    | Regular         | 37400-67000               | 10000 | 22.4  | 0    | 15 |
| 259 | MS. SHAILI SINGHAL         | FEMALE | 21/03/1991 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | PH.D.(P) | Regular         | 15600-39100               | 7000  | 7.4   | 0    | 5  |
| 260 | MS. KANIKA CHAUHAN         | FEMALE | 20/09/1997 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | м.тесн. | NIL      | Regular         | 15600 -39100              | 6000  | 1     | 1    | 1  |
| 261 | MR. PRINCE KUMAR           | MALE   | 28/05/1996 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | NIL      | Regular         | 15600 -39100              | 6000  | 2.2   | 2.2  | 1  |
| 262 | MR. SUDHANS SHEKHAR PANDEY | MALE   | 05/02/1983 | ASSISTANT PROFESSOR       | Computer Science and Information Technology                                      | B.TECH. | M.TECH. | NIL      | Regular         | 15600 -39100              | 6000  | 14.4  | 1.11 | 4  |
| 263 | MR. Nikhil Gupta           | MALE   |            | ADJUNCT FACULTY           | Computer Science and Information Technology                                      | B.E     | MS      | NIL      | ADJUNCT FACULTY | CONSOLIDATED              | 0     | 11    |      |    |
| 264 | Dr. Vinod Kumar Panchal    | MALE   | 1/10/1954  | ADJUNCT FACULTY           | Computer Science and Information Technology                                      | B.SC    | MS      | PH.D.    | ADJUNCT FACULTY | CONSOLIDATED              | 0     | 31    | 1    |    |
| 265 | MR. HITESH KUMAR CHADHA    | MALE   | 22/07/1971 | ASSISTANT PROFESSOR (III) | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.COM.  | MBA     | PH.D.(P) | Regular         | (9300-34800;<br>AGP:4800) | 4800  | 13.9  | 5    | 0  |

|     | _                          |        |            |  |  |                   |                   |          |         |                           |       |       |     |    |
|-----|----------------------------|--------|------------|--|--|-------------------|-------------------|----------|---------|---------------------------|-------|-------|-----|----|
| 266 | DR. LALITA GOEL            | FEMALE | 26/04/1989 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.SC.             | M.SC.             | PH.D.    | Regular | 15600-39100               | 6000  | 1.8   | 2   | 6  |
| 267 | DR. REKHA KASHYAP          | FEMALE | 07/06/1971 | PROFESSOR  | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.E.              | M.E.              | PH.D.    | Regular | 37400-67000               | 10000 | 21.5  | 1   | 21 |
| 268 | MR. RAJEEV KUMAR SINGH     | MALE   | 26/04/1986 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 7000  | 11.6  | 1   | 2  |
| 269 | MS. BHAWNA                 | FEMALE | 09/12/1983 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.E.              | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 7000  | 17.2  | 1   | 6  |
| 270 | MR. MANISH KUMAR GUPTA     | MALE   | 17/11/1993 | ASSISTANT PROFESSOR (II)                               | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH./<br>B.SC. | NIL               | NIL      | Regular | (9300-34800;<br>AGP:4600) | 4600  | 7.10  | 1   | 0  |
| 271 | DR. MANISHA SHARMA         | FEMALE | 15/06/1983 | ASSOCIATE PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.SC.             | M.SC.             | PH.D.    | Regular | CONSOLIDATED              | 0     | 20.4  | 1   | 12 |
| 272 | DR. PRIYANKA RAI           | FEMALE | 05/07/1978 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.SC.             | M.SC.             | PH.D.    | Regular | 15600-39100               | 7000  | 17.10 | 1   | 5  |
| 273 | MR. PAWAN CHATURVEDI       | MALE   | 13/06/1991 | ASSISTANT PROFESSOR (II)                               | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | NIL               | NIL      | Regular | (9300-34800;<br>AGP:4600) | 4600  | 8.4   | 1   | 0  |
| 274 | MR. SARVENDRA PRATAP SINGH | MALE   | 15/08/1990 | ASSISTANT PROFESSOR (II)                               | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | NIL      | Regular | (9300-34800;<br>AGP:4600) | 4600  | 7.9   | 1   | 0  |
| 275 | DR. DEEPTI CHAUDHARY       | FEMALE | 12/11/1984 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.SC.             | M.SC./<br>M.TECH. | PH.D.    | Regular | 15600-39100               | 6000  | 4.2   | 1   | 13 |
| 276 | DR. SANJAY KUMAR           | MALE   | 18/05/1983 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.SC.             | M.SC.             | PH.D.    | Regular | 15600-39100               | 8000  | 15.3  | 1   | 5  |
| 277 | MS. SAYANI GHOSAL          | FEMALE | 05/03/1985 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 6000  | 1.4   | 0   | 8  |
| 278 | MS. KAVYA GUPTA            | FEMALE | 07/10/1993 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 6000  | .5    | 0   | 5  |
| 279 | DR. ABHA KIRAN RAJPOOT     | FEMALE | 09/02/1984 | ASSOCIATE PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.    | Regular | 37400-67000               | 9000  | 15.5  | 0   | 12 |
| 280 | MR. RAGHAV                 | MALE   | 16/11/1994 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 6000  | 0.4   | 0   | 17 |
| 281 | DR. LAXMAN SINGH           | MALE   | 28/11/1981 | ASSOCIATE PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.E.              | M.TECH.           | PH.D.    | Regular | 37400-67000               | 9000  | 17.3  | 0   | 70 |
| 282 | MS. CHANCHAL MAURYA        | FEMALE | 06/07/1993 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 6000  | 0.3   | 0   | 4  |
| 283 | MR. UMANG KANT             | FEMALE | 11/10/1987 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600-39100               | 8000  | 11    | 0   | 17 |
| 284 | MS. PAYAL CHHABRA          | FEMALE | 15/01/1994 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence and Machine Learning) | B.TECH.           | M.TECH.           | PH.D.(P) | Regular | 15600 -39100              | 7000  | 5     | 0   | 6  |
| 285 | MS. MONIKA KHURANA         | FEMALE | 20/08/1983 | ASSISTANT PROFESSOR (III)                              | Computer Science and Engineering ( Artificial Intelligence)                      | B.A.              | M.A.              | NIL      | Regular | (9300-34800;<br>AGP:4800) | 4800  | 14.3  | 5   |    |
| 286 | DR. ARCHANA SHARMA         | FEMALE | 15/07/1985 | ASSISTANT PROFESSOR                                    | Computer Science and Engineering ( Artificial Intelligence)                      | B.SC.             | M.SC.             | PH.D.    | Regular | 15600-39100               | 6000  | 9.9   | 4   | 13 |
| 287 | DR. VIPIN KUMAR            | MALE   | 03/06/1982 | ASSISTANT PROFESSOR<br>(COMMUNICATION & SOFT<br>SKILL) | Computer Science and Engineering ( Artificial Intelligence)                      | B.A.              | M.A.              | PH.D.    | Regular | 15600-39100               | 7000  | 18.4  | 4   | 7  |
| 288 | DR. RASHID ALI             | MALE   | 17/12/1968 | PROFESSOR  | Computer Science and Engineering ( Artificial Intelligence)                      | B.SC.             | M.SC.             | PH.D.    | Regular | 37400-67000               | 10000 | 25.4  | 2   | 32 |
|     | 1                          | L      |            | I  |  | ·                 | l                 |          |         |                           |       | 1     | I . | I  |

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|--|-----|-------------------------|--------|------------|---------------------|---|---------|--|----------|-----------------|--------------|-------|-------|----|----|
| March   Marc | 289 | DR. TINA TOMER          | FEMALE | 11/08/1989 | ASSISTANT PROFESSOR |   | B.SC.   | M.SC.  | PH.D.    | Regular         | 15600-39100  | 6000  | 4.10  | 2  | 4  |
| Mathematical   Math | 290 | DR. SAPNA JUNEJA        | FEMALE | 03/04/1983 | PROFESSOR           |   | B.TECH. | M.TECH.  | PH.D.    | Regular         | 37400-67000  | 10000 | 18.11 | 2  | 57 |
| Mathematication   Marcial   Marcia | 291 | DR. PRACHI JAIN         | FEMALE | 26/10/1980 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.SC.   | M.SC.  | PH.D.    | Regular         | 15600-39100  | 6000  | 15.1  | 2  | 5  |
| 1.   1.   1.   1.   1.   1.   1.   1.  | 292 | DR. NEELAM CHANTOLA     | FEMALE | 18/12/1993 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.SC.   | M.SC.  | PH.D.    | Regular         | 15600-39100  | 6000  | 5     | 2  | 9  |
| Machine   Mach | 293 | DR. NEAKANSHIKA CHADHA  | FEMALE | 30/04/1990 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.SC.   | M.SC.  | PH.D.    | Regular         | 15600-39100  | 6000  | 1.9   | 2  | 5  |
| Machina   Mach | 294 | MS. RICHA SINGH         | FEMALE | 27/02/1990 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.TECH. | M.TECH.  | PH.D.(P) | Regular         | 15600-39100  | 7000  | 9.1   | 1  | 12 |
| Page   | 295 | MR. NAGESH SHARMA       | MALE   | 08/06/1982 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.E.    | M.TECH.  | PH.D.(P) | Regular         | 15600-39100  | 8000  | 17.2  | 1  | 5  |
|  | 296 | MS. VEENA PARIHAR       | FEMALE | 23/06/1993 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.TECH. | M.TECH.  | PH.D.(P) | Regular         | 15600-39100  | 6000  | 7.4   | 1  | 7  |
| Mathematical   Math | 297 | DR. ANAMIKA SINGH       | FEMALE | 07/07/1982 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.SC.   | M.SC.  | PH.D.    | Regular         | 15600-39100  | 7000  | 10.5  | 1  | 7  |
| Mathematical Note   Marcial Note   Mathematical Note   Mathemati | 298 | MS. AARTI GOEL          | FEMALE | 07/07/1989 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.TECH. | M.TECH.  | PH.D.(P) | Regular         | 15600-39100  | 7000  | 7.11  | 1  | 10 |
| Marche   M | 299 | DR. GAURAV AGRAWAL      | MALE   | 15/02/1982 | ASSOCIATE PROFESSOR | Computer Science and Engineering ( Artificial | в.тесн. | M.TECH.  | PH.D.    | Regular         | 37400-67000  | 9000  | 19.1  | 0  | 8  |
| Mart    | 300 | MR. ABHISHEK KUMAR      | MALE   | 10/09/1996 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | в.тесн. | м.тесн.  | NIL      | Regular         | 15600-39100  | 6000  | 0.5   | 0  | 2  |
| December   December  | 301 | MR. ANURAG GUPTA        | MALE   | 19/12/1986 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.TECH. | M.TECH.  | PH.D.(P) | Regular         | 15600-39100  | 7000  | 13.10 | 0  | 3  |
| 103   M. C. GAGAN SIMMAN SINGHI   MALE   1/11/1996   TACHING ASSISTANT   PROJESSOR   PRO | 302 | MR. PURUSHOTTAM TRIVEDI | MALE   | 18/07/1996 | ASSISTANT PROFESSOR | Computer Science and Engineering ( Artificial | B.TECH. | M.TECH.  | NIL      | Regular         | 15600-39100  | 6000  | 0.4   | 0  | 0  |
| No. Name   Female   14/07/394   Sost Name   Female   14/07/394   Sost Name   Female   14/07/394   Sost Name   Female   14/07/395   Sost Name   14/07/395   Sost Name   Female   14/07/395   Sost Nam | 303 | MR. GAGAN KUMAR SINGH   | MALE   | 11/11/1996 | TEACHING ASSISTANT  |   | B.TECH. | M.TECH.  | NIL      | Regular         | 15600-39100  | 6000  | 0.4   | 0  | 0  |
| No.  | 304 | MS. GARGI SINGH         | FEMALE | 30/07/1999 | ASSISTANT PROFESSOR |   | B.TECH. | M.TECH.  | NIL      | Regular         | 15600-39100  | 6000  | 0.4   | 0  | 1  |
| Second  | 305 | MS. ANJALI CHAUHAN      | FEMALE | 14/10/1994 | ASSISTANT PROFESSOR |   | B.TECH. | M.TECH.  | PH.D.(P) | Regular         | 15600-39100  | 6000  | 3.4   | 0  | 6  |
| Second Computer Services and Engineering (Artificial Intelligence)   Second Computer Applications   Second Computer Applic | 306 | DR. SHELLY GUPTA        | FEMALE | 24/09/1987 | ASSISTANT PROFESSOR |   | B.TECH. | M.TECH.  | PH.D.    | Regular         | 15600-39100  | 8000  | 9.9   | 0  | 12 |
| Mark    | 307 | DR. SHRADDHA SRIVASTAVA | FEMALE | 20.06.1983 | ASSISTANT PROFESSOR |   | B.A.    | M.A.   | PH.D.    | Regular         | 15600-39100  | 6000  | 13.3  | 0  | 0  |
| MR. PRASHANT AGRAWAL   MALE   07/04/1979   ASSOCIATE PROFESSOR   KET School of Computer Applications   B.S.C.   M.CA   PH.D. P)   Regular   37400-67000   10000   21.5   20   30   31   31   31   31   32   33   34   34   34   34   34   34   | 308 | MR. Rahul Dixit         | MALE   |            | ADJUNCT FACULTY     |   | B.TECH. | M.TECH.  | NIL      | ADJUNCT FACULTY | CONSOLIDATED | 0     | 11    |    |    |
| 311   DR. ARUN KUMAR TRIPATHI   MALE   17/03/1977   PROFESSOR   KIET School of Computer Applications   B.S.C.   M.C.A.   PH.D.   Regular   37400-67000   10000   2.0.3   19   14   13   13   13   15   15   15   15   15   | 309 | MR. RABI NARAYAN PANDA  | MALE   | 07/07/1975 | ASSOCIATE PROFESSOR | KIET School of Computer Applications          | B.SC.   | MCA  | NIL      | Regular         | 15600-39100  | 8000  | 22.5  | 22 | 3  |
| 312   DR. AMIT KUMAR GUPTA   MALE   29/07/1976   PROFESSOR   KIET School of Computer Applications   B.S.C.   M.CA   PH.D.   Regular   37400-67000   1000   20.3   19   14  | 310 | MR. PRASHANT AGRAWAL    | MALE   | 07/04/1979 | ASSOCIATE PROFESSOR | KIET School of Computer Applications          | B.SC.   | MCA  | PH.D.(P) | Regular         | 15600-39100  | 8000  | 19.7  | 20 | 3  |
| 313   R. SANGEETA ARORA   FEMALE   20/06/1979   ASSOCIATE PROFESSOR   KIET School of Computer Applications   B.A.   M.CA   PH.D.   Regular   37400-67000   9000   20.5   19   6  | 311 | DR. ARUN KUMAR TRIPATHI | MALE   | 17/03/1977 | PROFESSOR           | KIET School of Computer Applications          | B.SC.   | MCA  | PH.D.    | Regular         | 37400-67000  | 10000 | 21.5  | 20 | 30 |
| STATE   STAT | 312 | DR. AMIT KUMAR GUPTA    | MALE   | 29/07/1976 | PROFESSOR           | KIET School of Computer Applications          | B.SC.   | MCA  | PH.D.    | Regular         | 37400-67000  | 10000 | 20.3  | 19 | 14 |
| Br. AMIT KUMAR GOYAL   MALE   28/01/1977   ASSOCIATE PROFESSOR   KIET School of Computer Applications   B.S.C.   M.CA   PH.D.   Regular   3740-67000   900   21.5   18   15  | 313 | DR. SANGEETA ARORA      | FFMALE | 20/06/1973 | ASSOCIATE PROFESSOR |   | B.A.    | MCA  | PH.D.    |                 | 37400-67000  | 9000  | 20.5  | 19 | 6  |
| 315         DR. AKASH RAJAK         MALE         16/05/1978         PROFESSOR         KIET School of Computer Applications         B.SC.         MCA         PH.D.         Regular         37400-67000         1000         21.5         18         15           316         DR. VIPIN KUMAR         MALE         16/01/1981         ASSOCIATE PROFESSOR         KIET School of Computer Applications         B.A.         MCA         PH.D.         Regular         37400-67000         9000         18.7         18         3           317         DR. AMIT KUMAR         MALE         18/12/1976         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.A.         MCA         PH.D.         Regular         15600-39100         8000         17.6         17         6           318         MS. NEELAM RAWAT         FEMALE         11/03/1977         ASSOCIATE PROFESSOR         KIET School of Computer Applications         B.S.C.         MCA         PH.D.(P)         Regular         15600-39100         8000         21.1         17         7           319         DR. SAHARM BHARDWAI         MALE         26/07/1984         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.T.C.H.         M.TECH.         PH.D.         Regular         15600-39100         8000         14.8 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>MCA/</td> <td></td> <td></td> <td></td> <td></td> <td>21.5</td> <td></td> <td>6</td>  |     |                         |        |            |                     |   |         | MCA/   |          |                 |              |       | 21.5  |    | 6  |
| 316   DR. VIPIN KUMAR   MALE   16/01/1981   ASSOCIATE PROFESSOR   KIET School of Computer Applications   B.A.   MCA   PH.D.   Regular   37400-67000   9000   18.7   18   3   3   3   3   3   3   3   3   3   | 315 | DR. AKASH RAJAK         | MALE   | 16/05/1978 | PROFESSOR           | KIET School of Computer Applications          | B.SC.   | <b>i</b>   | PH.D.    | Regular         | 37400-67000  | 10000 | 21.5  | 18 | 15 |
| 317   DR. AMIT KUMAR   MALE   18/12/1976   ASSISTANT PROFESSOR   KIET School of Computer Applications   B.A.   MCA   PH.D.   Regular   15600-39100   8000   17.6   17   6  | 316 | DR. VIPIN KUMAR         | MALE   |            | ASSOCIATE PROFESSOR |   | B.A.    | MCA  | PH.D.    | Regular         |              | 9000  | 18.7  | 18 | 3  |
| MS. NELLAM RAWAT   FEMALE   11/03/1977   ASSOCIATE PROFESSOR   KIET School of Computer Applications   B.SC.   MCA   PH.D.(P)   Regular   15600-39100   8000   21.1   17   7   10   139   DR. SHASHANK BHARDWAI   MALE   26/07/1984   ASSOCIATE PROFESSOR   KIET School of Computer Applications   B.TECH.   M.TECH.   PH.D.   Regular   37400-67000   9000   16.9   17   10   10   10   10   10   10   10  |     |                         |        |            |                     | · ''  |         |  |          |                 |              | 8000  |       |    |    |
| 319         DR. SHASHANK BHARDWAJ         MALE         26/07/1984         ASSOCIATE PROFESSOR         KIET School of Computer Applications         B. TECH.         M. TECH.         PH.D.         Regular         37400-67000         900         16.9         17         10           320         DR. ANKIT VERMA         MALE         03/08/1983         ASSISTANT PROFESSOR         KIET School of Computer Applications         B. C.A.         MCA/<br>M. TECH.         PH.D.         Regular         15600-39100         8000         14.8         15         9           321         MS. SHAUKA         FEMALE         20/09/1985         ASSISTANT PROFESSOR         KIET School of Computer Applications         B. TECH.         M. TECH.         Ph.D. (P)         Regular         15600-39100         8000         16.9         5         4           322         MS. SHAUKA         FEMALE         15/03/1993         ASSISTANT PROFESSOR         KIET School of Computer Applications         B. C.A.         MCA         PH.D. (P)         Regular         15600-39100         6000         2.9         1         7           323         MS. KOMAL SALGOTRA         FEMALE         21/08/1992         ASSISTANT PROFESSOR         KIET School of Computer Applications         B. C.A.         MCA         PH.D. (P)         Regular         15600-39100  |     |                         |        |            |                     | · · · · · ·                                   |         |  |          |                 |              |       |       |    |    |
| 320   DR. ANKIT VERMA   MALE   03/08/1983   ASSISTANT PROFESSOR   KIET School of Computer Applications   B.C.A.   M.TECH.   M.TECH.   Ph.D.   Regular   15600-39100   8000   14.8   15   9   |     |                         |        |            |                     | 1 11  |         |  |          |                 |              |       |       |    |    |
| M. S. SHALIKA   FEMALE   20/09/1985   ASSISTANT PROFESSOR   KIET School of Computer Applications   B.TECH.   M.TECH.   Ph.D.(P)   Regular   15600-39100   8000   16.9   5   4  |     |                         |        |            |                     |   |         | MCA/   |          |                 |              |       |       |    |    |
| 322         Ms. SHWETA SINGH         FEMALE         15/03/1993         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.C.A.         MCA         PH.D.(P)         Regular         15600-39100         600         2.9         1         7           323         Ms. DIVYA SINGHAL         FEMALE         21/08/1992         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.S.C.         MCA         PH.D.(P)         Regular         15600-39100         6000         2.7         2         4           324         Ms. KOMAL SALGOTRA         FEMALE         25/03/1996         TEACHING ASSISTANT         KIET School of Computer Applications         B.C.A.         MCA         NIL         Regular         CONSOLIDATED         0         1.9         2         1           325         Mr. PRAVEEN KUMAR GUPTA         MALE         20/01/1979         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.S.C.         MCA/<br>M.TECH.         PH.D.(P)         Regular         15600-39100         800         20.10         1         2  |     |                         |        |            |                     | 1 11  |         | <del>                                     </del> |          |                 |              |       |       |    |    |
| 323         MS. DIVYA SINGHAL         FEMALE         21/08/1992         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.SC.         MCA         PH.D.(P)         Regular         15600-39100         6000         2.7         2         4           324         MS. KOMAL SALGOTRA         FEMALE         25/03/1996         TEACHING ASSISTANT         KIET School of Computer Applications         B.C.A.         MCA         NIL         Regular         CONSOLIDATED         0         1.9         2         1           325         MR. PRAVEEN KUMAR GUPTA         MALE         20/01/1979         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.S.C.         MCA/<br>M.TECH.         PH.D.(P)         Regular         15600-39100         8000         20.10         1         2  |     |                         |        |            |                     |   |         |  |          |                 |              |       |       |    |    |
| 324         MS. KOMAL SALGOTRA         FEMALE         25/03/1996         TEACHING ASSISTANT         KIET School of Computer Applications         B.C.A.         MCA         NIL         Regular         CONSOLIDATED         0         1.9         2         1           325         MR. PRAVEEN KUMAR GUPTA         MALE         20/01/1979         ASSISTANT PROFESSOR         KIET School of Computer Applications         B.S.C.         MCA/<br>M.TECH.         PH.D.(P)         Regular         15600-39100         8000         20.10         1         2   |     |                         |        |            |                     |   |         |  |          |                 |              |       |       |    | •  |
| 325 MR. PRAVEEN KUMAR GUPTA MALE 20/01/1979 ASSISTANT PROFESSOR KIET School of Computer Applications B.SC. MCA/<br>M.TECH. PH.D.(P) Regular 15600-39100 8000 20.10 1 2   | 323 | MS. DIVYA SINGHAL       | FEMALE | 21/08/1992 | ASSISTANT PROFESSOR | KIET School of Computer Applications          | B.SC.   | MCA  | PH.D.(P) | Regular         | 15600-39100  | 6000  | 2.7   | 2  | 4  |
| 322 MK. PRAVEEN KUMAR GUPTA MALE 20/01/19/9 ASSISTANT PROFESSOR KET School of Computer Applications B.S.C. M.TECH. PH.D.(P) Regular 15600-39100 8000 20.10 1 2   | 324 | MS. KOMAL SALGOTRA      | FEMALE | 25/03/1996 | TEACHING ASSISTANT  | KIET School of Computer Applications          | B.C.A.  |  | NIL      | Regular         | CONSOLIDATED | 0     | 1.9   | 2  | 1  |
| 326 MS. MONIKA KANSAL FEMALE 08/07/1984 ASSISTANT PROFESSOR KIET School of Computer Applications B.C.A. MCA NIL Regular 15600-39100 8000 17.2 1 0  |     |                         |        |            |                     |   |         | M.TECH.  |          |                 |              |       |       |    |    |
|  | 326 | MS. MONIKA KANSAL       | FEMALE | 08/07/1984 | ASSISTANT PROFESSOR | KIET School of Computer Applications          | B.C.A.  | MCA  | NIL      | Regular         | 15600-39100  | 8000  | 17.2  | 1  | 0  |

|            | 7  |          |                          | 1  | 1   |                      |                        |          | ı                  |                            |              | 1     | 1   |          |
|------------|--|----------|--------------------------|--|---|----------------------|------------------------|----------|--------------------|----------------------------|--------------|-------|-----|----------|
| 327        | MS. ANNU YADAV                               | FEMALE   | 21/05/1999               | TEACHING ASSISTANT                                     | KIET School of Computer Applications            | B.SC.                | MCA                    | NIL      | Contractual        | CONSOLIDATED               | 0            | 1.4   | 0   | 0        |
| 328        | DR. MANI TYAGI                               | FEMALE   | 17/09/1979               | PROFESSOR  | KIET School of Management                       | B.SC.                | MBA                    | PH.D.    | Regular            | 37400-67000                | 10000        | 19.11 | 19  | 32       |
| 329        | DR. BINKEY SRIVASTAVA                        | FEMALE   | 15/02/1979               | PROFESSOR & OFFICIATING<br>HEAD                        | KIET School of Management                       | B.SC.                | PGDBM                  | PH.D.    | Regular            | 37400-67000                | 10000        | 22.6  | 18  | 59       |
| 330        | DR. RANCHAY BHATEJA                          | FEMALE   | 15/05/1973               | PROFESSOR  | KIET School of Management                       | B.COM.               | PGDBM                  | PH.D.    | Regular            | 37400-67000                | 10000        | 22.1  | 17  | 35       |
| 331        | DR. DEEPA                                    | FEMALE   | 20/10/1985               | ASSOCIATE PROFESSOR                                    | KIET School of Management                       | B.C.A.               | MBA                    | PH.D.    | Regular            | 37400-67000                | 9000         | 17.6  | 18  | 26       |
| 332        | DR. PRATEEK GUPTA                            | MALE     | 11/08/1981               | PROFESSOR  | KIET School of Management                       | B.COM.               | PGDIBO                 | PH.D.    | Regular            | 37400-67000                | 10000        | 21.1  | 15  | 58       |
| 333        | DR. AMIT KUMAR ARORA                         | MALE     | 27/07/1982               | ASSOCIATE PROFESSOR                                    | KIET School of Management                       | B.COM.               | MBA                    | Ph.D.    | Regular            | 37400-67000                | 9000         | 15.10 | 13  | 54       |
| 334        | DR. MEENAKSHI TYAGI                          | FEMALE   | 30/12/1979               | ASSOCIATE PROFESSOR                                    | KIET School of Management                       | B.A.                 | PGDIM                  | PH.D.    | Regular            | 37400-67000                | 9000         | 17.11 | 12  | 20       |
| 335        | MS. ANKITA BANNERJEE                         | FEMALE   | 15/12/1990               | ASSISTANT PROFESSOR (II)                               | KIET School of Management                       | B.A.                 | M.A.                   | PH.D.(P) | Regular            | (9300-34800;<br>AGP:4600)  | 4600         | 8.5   | 2   | 0        |
| 336        | MR. ANJAN KUMAR                              | MALE     | 28/01/1986               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.COM.               | MBA                    | PH.D.(P) | Regular            | 15600-39100                | 6000         | 14.3  | 2   | 4        |
| 337        | MS. TANUSHREE SANWAL                         | FEMALE   | 12/06/1980               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.Sc.                | M.SC./<br>MBA          | PH.D.(P) | Regular            | 15600-39100                | 6000         | 16.3  | 2   | 25       |
| 338        | MS. ARUNITA MUKHOPADHYAY                     | FEMALE   | 24/03/1995               | ASSISTANT PROFESSOR (I)                                | KIET School of Management                       | B.A.                 | M.A.                   | NIL      | Regular            | (9300-34800;<br>AGP:4200)  | 4200         | 4     | 1   | 0        |
| 339        | MR. SUDHEER KUMAR                            | MALE     | 10/04/1977               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.A.                 | M.A/<br>MBA/<br>M.COM. | PH.D.(P) | Regular            | 15600-39100                | 8000         | 14.9  | 1   | 4        |
| 340        | DR. ARUNIMA MISHRA                           | FEMALE   | 12/10/1978               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.COM.               | PGDBM                  | PH.D.    | Regular            | 15600-39100                | 7000         | 19.4  | 1   | 6        |
| 341        | MS. PUNJIKA RATHI                            | FEMALE   | 27/02/1986               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.SC.                | MBA                    | PH.D.(P) | Regular            | 15600-39100                | 8000         | 14.4  | 1   | 14       |
| 342        | DR. KAVITA TIWARI                            | FEMALE   | 14/08/1979               | ASSISTANT PROFESSOR<br>(COMMUNICATION & SOFT<br>SKILL) | KIET School of Management                       | B.A.                 | M.A.                   | PH.D.    | Regular            | 15600-39100                | 7000         | 19    | 1   | 0        |
| 343        | MR. RAJAT TAYAL                              | MALE     | 11/10/1998               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.B.A.               | NIL                    | NIL      | Regular            | CONSOLIDATED               | 0            | .5    | 0   | 1        |
| 344        | MS. JIGYASA CHAUDHARY                        | FEMALE   | 23/03/1998               | ASSISTANT PROFESSOR (I)                                | KIET School of Management                       | B.A.                 | M.A.                   | NIL      | Regular            | (9300-34800;<br>AGP:4200)  | 4200         | 1.3   | 0   | 0        |
| 345        | MS. SHENKI TYAGI                             | FEMALE   | 17/09/1990               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.COM.               | M.COM.                 | NIL      | Regular            | 15600-39100                | 8000         | 10.3  | 0   | 9        |
| 346        | MS. PRERANA TAYLOR                           | FEMALE   | 03/07/1985               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.SC.                | MBA                    | PH.D.(P) | Regular            | CONSOLIDATED               | 0            | 4.3   | 0   | 1        |
| 347        | MS. SHIVANI SHARMA                           | MARRIED  | 23/06/1993               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | в.сом.               | МВА                    | NIL      | Regular            | CONSOLIDATED               | 0            | 2.5   | 0   | 0        |
| 348        | DR. KOMAL SHARMA                             | FEMALE   | 11/03/1989               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.C.A.               | мва / м.сом.           | PH.D.    | Regular            | 15600-39100                | 7000         | 10.7  | 0   | 1        |
| 349        | DR. NAMRATA TRIPATHI                         | FEMALE   | 21/03/1982               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.A.                 | PGDBA                  | PH.D.    | Regular            | 15600-39100                | 7000         | 3.7   | 0   | 0        |
| 350        | DR. REENU                                    | FEMALE   | 13/08/1985               | ASSISTANT PROFESSOR                                    | KIET School of Management                       | B.COM.               | MBA / M.COM.           | PH.D.    | Regular            | 15600 -39100               | 7000         | 9.10  | 0   | 6        |
| 351        | MR. SANJEEV CHAUHAN                          | MALE     | 10/10/1978               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.(P) | Regular            | 15600-39100                | 8000         | 16.5  | 16  | 5        |
| 352        | MR. ANUJ PATHAK                              | MALE     | 30/07/1983               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.(P) | Regular            | 15600-39100                | 8000         | 14.9  | 15  | 5        |
| 353        | DR. ROMA GHAI                                | FEMALE   | 30/12/1974               | PROFESSOR  | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 37400-67000                | 10000        | 17.4  | 14  | 18       |
| 354        | DR. ABHAY BHARDWAJ                           | MALE     | 26/07/1982               | ASSOCIATE PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 37400-67000                | 9000         | 16.10 | 13  | 22       |
| 355        | DR. K. NAGARAJAN                             | MALE     | 10/02/1977               | PROFESSOR CUM PRINCIPAL                                | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 37400-67000                | 10000        | 22.0  | 13  | 54       |
| 356        | DR. ASHU MITTAL                              | MALE     | 19/09/1973               | PROFESSOR  | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 37400-67000                | 10000        | 24.3  | 13  | 18       |
| 357        | DR. DEEPTI KATIYAR                           | FEMALE   | 18/02/1983               | ASSOCIATE PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 37400-67000                | 9000         | 15.0  | 12  | 34       |
| 358        | DR. RICHA GOEL                               | FEMALE   | 21/11/1984               | ASSOCIATE PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.<br>B.PHARM. | M.PHARM.               | PH.D.    | Regular            | 37400-67000                | 9000         | 14.11 | 12  | 23<br>53 |
| 359        | DR. PARUL GROVER                             | FEMALE   | 28/09/1984               | ASSOCIATE PROFESSOR                                    | KIET School of Pharmacy                         |                      |                        | PH.D.    | Regular            | 37400-67000                | 9000         | 14.11 | 10  |          |
| 360        | DR. PRAVEEN KUMAR DIXIT MR. DEBAPRASAD GHOSH | MALE     | 01/01/1987               | ASSOCIATE PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.<br>B.PHARM. | M.PHARM. M.PHARM       | PH.D.    | Regular            | 37400-67000                | 9000         | 10.11 | 9   | 30       |
| 361<br>362 | MR. DEBAPRASAD GHOSH MR. SURYA PRAKASH       | MALE     | 06/11/1986<br>02/07/1982 | ASSISTANT PROFESSOR ASSISTANT PROFESSOR                | KIET School of Pharmacy KIET School of Pharmacy | B.PHARM.<br>B.PHARM. | M.PHARM.<br>M.PHARM.   | PH.D.(P) | Regular            | 15600-39100<br>15600-39100 | 7000<br>8000 | 11.1  | 9   | 12       |
| 363        | MS. PRIYA BANSAL                             | FEMALE   | 02/07/1982               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.(P) | Regular<br>Regular | 15600-39100                | 7000         | 8.10  | 8   | 10       |
| 364        | DR. ABHISHEK KUMAR                           | MALE     | 23/03/1988               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.(P) | Regular            | 15600-39100                | 7000         | 7.4   | 5   | 23       |
| 365        | MS. VIDHU SAXENA                             | FEMALE   | 17/11/1990               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.(P) | Regular            | 15600-39100                | 7000         | 5.2   | 5   | 6        |
| 366        | DR. LAKSHMI                                  | FEMALE   | 26/08/1986               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 15600-39100                | 6000         | 4.6   | 4   | 13       |
| 367        | MS. SHIPRA SINGHAL                           | FEMALE   | 12/01/1989               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.(P) | Regular            | 15600-39100                | 7000         | 6.6   | 4   | 6        |
| 368        | DR. GARIMA KAPOOR                            | FEMALE   | 09/06/1989               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 15600-39100                | 7000         | 4.6   | 4   | 23       |
| 369        | DR. MONIKA KAURAV                            | FEMALE   | 11/09/1986               | ASSISTANT PROFESSOR                                    | KIET School of Pharmacy                         | B.PHARM.             | M.PHARM.               | PH.D.    | Regular            | 15600-39100                | 6000         | 4.3   | 4   | 20       |
| 309        | DR. WIUNIKA KAUKAV                           | FEIVIALE | 11/03/1380               | MODISTAINT PROFESSOR                                   | KIET SCHOOL OF PRATMACY                         | B.PHAKIVI.           | IVI.PHAKIVI.           | rn.D.    | negulai            | 12000-39100                | 0000         | 4.3   | I 4 | 20       |

| DR. N.G. RAGHAVENDRA RAO   | MALE   | 10/05/1970   | PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.   | Regular  | 37400-67000   | 10000   | 27.1  | 3  | 22  |
|----------------------------|--|--|---|---|---|--|---|--|---|---|---|--|---|
| DR. VINAY KUMAR            | MALE   | 17/09/1981   | ASSOCIATE PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.   | Regular  | 37400-67000   | 9000  | 8.4   | 3  | 32  |
| DR. ANJLEENA               | FEMALE   | 16/02/1987   | ASSOCIATE PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.   | Regular  | 37400-67000   | 9000  | 6.4   | 2  | 2   |
| MS. SHIKHA KAUSHIK         | FEMALE   | 28/08/1983   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 6000  | 2.2   | 2  | 5   |
| MS. SAKSHI GARG            | FEMALE   | 27/02/1992   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 6000  | 5.1   | 2  | 5   |
| DR. SHARDENDU KUMAR MISHRA | MALE   | 12/09/1984   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.   | Regular  | 15600-39100   | 8000  | 7.7   | 2  | 21  |
| MR. KAPIL SACHAN           | MALE   | 04/07/1986   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 6000  | 11  | 1  | 5   |
| MR. BALWAN SINGH           | MALE   | 05/04/1982   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 7000  | 16.3  | 1  | 5   |
| MS. PRAGATI GUPTA          | FEMALE   | 14/12/1995   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 6000  | 2.4   | 1  | 0   |
| MS. SURBHI KAMBOJ          | FEMALE   | 17/12/1992   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 6000  | 1.4   | 1  | 4   |
| MS. SHEENA MEHTA           | FEMALE   | 22/03/1995   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.(P)  | Regular  | 15600-39100   | 6000  | 3.4   | 1  | 0   |
| MR. PRIYA RANJAN BHIDONIA  | FEMALE   | 08/09/1984   | LECTURER  | KIET School of Pharmacy   | B.PHARM.  | PGDM   | NIL   | Regular  | CONSOLIDATED  | 0   | 4   | 1  | 0   |
| MR. SHUBHAM SHARMA         | MALE   | 08/08/1996   | LECTURER  | KIET School of Pharmacy   | B.PHARM.  | NIL  | NIL   | Regular  | CONSOLIDATED  | 0   | 4.4   | 1  | 0   |
| MS. KONIKA RAO             | FEMALE   | 06/08/1993   | LECTURER  | KIET School of Pharmacy   | B.PHARM.  | NIL  | NIL   | Regular  | CONSOLIDATED  | 0   | 2.10  | 1  | 0   |
| DR. DAKSH BHATIA           | MALE   | 21/09/1982   | PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.   | Regular  | 37400-67000   | 10000   | 17  | 0  | 10  |
| DR. SMRITI SAHU            | FEMALE   | 06/06/1984   | ASSOCIATE PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | PH.D.   | Regular  | 37400-67000   | 9000  | 14.9  | 0  | 8   |
| DR. LALIT MOHAN NAINWAL    | MALE   | 05/07/1991   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM   | M.PHARM.   | PH.D.   | Regular  | 15600 -39100  | 6000  | 1.7   | 0  | 26  |
| MS. MONIKA BHARDWAJ        | FEMALE   | 11/07/1992   | ASSISTANT PROFESSOR   | KIET School of Pharmacy   | B.PHARM.  | M.PHARM.   | NIL   | Regular  | 15600 -39100  | 6000  | 4.8   | 4.8  | 5   |
|                            | DR. VINAY KUMAR DR. ANJLEENA MS. SHIKHA KAUSHIK MS. SAKSHI GARG DR. SHARDENDU KUMAR MISHRA MR. KAPIL SACHAN MR. BALWAN SINGH MS. PRAGATI GUPTA MS. SURBHI KAMBOJ MS. SHEENA MEHTA MR. PRIYA RANJAN BHIDONIA MR. SHUBHAM SHARMA MS. KONIKA RAO DR. DAKSH BHATIA DR. SMRITI SAHU DR. LALIT MOHAN NAINWAL | DR. VINAY KUMAR MALE DR. ANJLEENA FEMALE MS. SHIKHA KAUSHIK FEMALE MS. SAKSHI GARG FEMALE DR. SHARDENDU KUMAR MISHRA MALE MR. KAPIL SACHAN MALE MS. PRAGATI GUPTA FEMALE MS. SHENA MEHTA FEMALE MS. SHEENA MEHTA FEMALE MR. PRIYA RANJAN BHIDONIA FEMALE MR. SHUBHAM SHARMA MALE DR. SAKSH BHATIA MALE MS. KONIKA RAO FEMALE DR. DAKSH BHATIA MALE DR. DAKSH BHATIA MALE DR. SMRITI SAHU FEMALE DR. LALIT MOHAN NAINWAL MALE | DR. VINAY KUMAR         MALE         17/09/1981           DR. ANJLEENA         FEMALE         16/02/1987           MS. SHIKHA KAUSHIK         FEMALE         28/08/1983           MS. SAKSHI GARG         FEMALE         27/02/1992           DR. SHARDENDU KUMAR MISHRA         MALE         12/09/1984           MR. KAPIL SACHAN         MALE         04/07/1986           MS. PRAGATI GUPTA         FEMALE         14/12/1995           MS. SURBHI KAMBOJ         FEMALE         11/12/1992           MS. SHEENA MEHTA         FEMALE         22/03/1995           MR. PRIYA RANJAN BHIDONIA         FEMALE         08/08/1996           MS. KONIKA RAO         FEMALE         06/08/1993           DR. DAKSH BHATIA         MALE         21/09/1982           DR. DAKSH BHATIA         MALE         06/06/1984           DR. SMRITI SAHU         FEMALE         05/07/1991 | DR. VINAY KUMAR         MALE         17/09/1981         ASSOCIATE PROFESSOR           DR. ANILEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR           MS. SHIKHA KAUSHIK         FEMALE         28/08/1983         ASSISTANT PROFESSOR           MS. SAKSHI GARG         FEMALE         27/02/1992         ASSISTANT PROFESSOR           DR. SHARDENDU KUMAR MISHRA         MALE         12/09/1984         ASSISTANT PROFESSOR           MR. KAPIL SACHAN         MALE         04/07/1986         ASSISTANT PROFESSOR           MR. BALWAN SINGH         MALE         05/04/1982         ASSISTANT PROFESSOR           MS. PRAGATI GUPTA         FEMALE         17/12/1995         ASSISTANT PROFESSOR           MS. SURBHI KAMBOJ         FEMALE         17/12/1992         ASSISTANT PROFESSOR           MS. SHEENA MEHTA         FEMALE         08/09/1993         ASSISTANT PROFESSOR           MR. PRIYA RANJAN BHIDONIA         FEMALE         08/09/1994         LECTURER           MS. KONIKA RAO         FEMALE         06/08/1993         LECTURER           MS. KONIKA RAO         FEMALE         06/06/1984         ASSOCIATE PROFESSOR           DR. DAKSH BHATIA         MALE         06/06/1984         ASSOCIATE PROFESSOR           DR. LALIT MOHAN NAINWAL         MALE | DR. VINAY KUMAR         MALE         17/09/1981         ASSOCIATE PROFESSOR         KIET School of Pharmacy           DR. ANILEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy           MS. SHIKHA KAUSHIK         FEMALE         28/08/1983         ASSISTANT PROFESSOR         KIET School of Pharmacy           MS. SAKSHI GARG         FEMALE         27/02/1992         ASSISTANT PROFESSOR         KIET School of Pharmacy           DR. SHARDENDU KUMAR MISHRA         MALE         12/09/1984         ASSISTANT PROFESSOR         KIET School of Pharmacy           MR. KAPIL SACHAN         MALE         04/07/1986         ASSISTANT PROFESSOR         KIET School of Pharmacy           MR. BALWAN SINGH         MALE         05/04/1982         ASSISTANT PROFESSOR         KIET School of Pharmacy           MS. PRAGATI GUPTA         FEMALE         17/12/1995         ASSISTANT PROFESSOR         KIET School of Pharmacy           MS. SUBHI KAMBOJ         FEMALE         17/12/1992         ASSISTANT PROFESSOR         KIET School of Pharmacy           MS. SHEENA MEHTA         FEMALE         08/09/1993         ASSISTANT PROFESSOR         KIET School of Pharmacy           MR. PRIVA RANJAN BHIDONIA         FEMALE         08/09/1994         LECTURER         KIET School of Pharmacy           MS. KONIKA RA | DR. VINAY KUMAR         MALE         17/99/1981         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.           DR. ANJLEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.           MS. SHIKHA KAUSHIK         FEMALE         28/08/1983         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.           MS. SAKSHI GARG         FEMALE         27/02/1992         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.           DR. 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SURBHI KAMBOJ         FEMALE         17/12/1992         ASSISTANT PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.           MS. SHEENA MEHTA         FEMALE         10/12/1992         ASSISTANT PROFESSOR         KIET School of Pha | DR. VINAY KUMAR         MALE         17/09/1981         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.         PH.D.           DR. ANILEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.         PH.D.           MS. SHIKHA KAUSHIK         FEMALE         28/08/1983         ASSISTANT PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.         PH.D.(P)           MS. SAKSHI GARG         FEMALE         12/09/1984         ASSISTANT PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.         PH.D.(P)           DR. 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SANSHI GARG         FEMALE         12/09/1994         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100           MR. KAPIL SACHAN         MALE         10/07/1996         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100           MS. SHERIA GUPTA         FEMALE         14/12/1995         ASSISTANT PROFESSOR         KIET School of P</th> <th>DR. VINAY KUMAR         MALE         17/09/1981         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.         PH.D.         Regular         37400-67000         9000           DR. ANILERNA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B.PHARM.         M.PHARM.         PH.D.         Regular         37400-67000         9000           MS. 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ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.         Regular         37400-67000         9000         8.4           OR. ANILEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.         Regular         37400-67000         9000         6.4           MS. SAKSHI GARG         FEMALE         28/08/1983         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100         6000         2.2           MS. SAKSHI GARG         FEMALE         21/09/1984         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100         6000         5.1           MR. SAPLASACHAN         MALE         10/407/1986         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100         6000         1.1           MR. BALWAN SINGH         MALE         05/04/1982         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         &lt;</th> <th>DR. VINAY KUMAR         MALE         17/09/1981         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.         Regular         37400-67000         9000         8.4         3           DR. ANLEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.         Regular         37400-67000         9000         6.4         2           MS. SAKSHA KAUSHIK         FEMALE         128/08/1983         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100         6000         2.2         2           MS. SAKSHA KAUSHIK         FEMALE         22/702/1992         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100         6000         5.1         2           DR. SHARDLE SACHAN         M. MALE         12/09/1984         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular         15600-39100         6000         1.1         1           MR. PRAJE SACHAN         M. MALE         14/12/1995         ASSISTANT PROFESSOR         KIET Scho</th> | DR. VINAY KUMAR         MALE         17/09/1981         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.         Regular           DR. ANILEENA         FEMALE         16/02/1987         ASSOCIATE PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.         Regular           MS. SHIKHA KAUSHIK         FEMALE         28/08/1983         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular           MS. SAKSHI GARG         FEMALE         27/02/1992         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular           DR. SHARDENDU KUMAR MISHRA         MALE         12/09/1984         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular           MR. KAPIL SACHAN         MALE         04/07/1986         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         PH.D.(P)         Regular           MS. PRAGATI GUPTA         FEMALE         14/12/1995         ASSISTANT PROFESSOR         KIET School of Pharmacy         B. PHARM.         M. PHARM.         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उद्धरण क्रमांक : 11960920221264

| ाता<br>ातौनी | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास स्थान  | भौमिक<br>अधिकार          | खाते के<br>प्रत्येक       | प्रत्येक<br>गाटे का | खातेदार द्वारा<br>देय मालगुजारी                          | परिवर्तन सम्बन्धी आजा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आजा देने वाले  | टिप्पणी |
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कुल क्षेत्रफल- शून्य दशमलव नौ दो पाँच शून्य (हेक्टेयर) 🛮 कुल भू-राजस्व - दो दो दशमलव शून्य पाँच रुपये

Data Digitally Signed by: PANKAJ BARTARIYA

उपरोक्त उद्दरण खतींनों का वैरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया जा सकता है।



सक्षम अधिकारी: SUDHIR KUMAR तहसील: मोदीनगर जनपद: गाजियाबाद

दिनांक एवं समय: 02-12-2022 10:34:06

🐧 मह उद्दर्भ खतीनी इलेक्ट्रोनिक डिलीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर टवारा

क्रुलाक्तरत हो।

**KIET Group of Institutions** 



| ग्राम क्रम                      | कं : 119609 ग्राम का नाम / परगना : असालतनगर(जलाल  | ाबाद) तहसी                                  | ल : मोदीनगर                                      | जनपद :                                    | गाजियाबाद फस   | ली वर्ष : 1428-1433 (01 जुलाई, 2020 से 30 जून, 2026)  | भाग : 1            |
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| खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास<br>स्थान   | भौमिक<br>अधिकार<br>प्रारम्भ होने<br>का वर्ष | खाते के<br>प्रत्येक<br>गाटे की<br>खसरा<br>संख्या | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(है.) | खातेदार द्वारा<br>देय मालगुजारी<br>या लगान   | परिवर्तन सम्बन्धी आजा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आजा देने वाले<br>आधिकारी का पद | टिप्पणी            |
| 1                               | 22  | 3   | 4  | 5   | . 6  | 7-12  | 13                 |
| ाणी : 1-क                       | /भ्मि जो संक्रमणीय भूमिधरों केअधिकार में हो।  |   |  |   |  |   | 1                  |
| 0035                            | इन्डाना फूडस लि.72 जनपथ नई दिल्ली / द्वारा डिप्टी<br>मैनेजर फर्म / उपरोक्त<br>द्वारा कपिल गुप्ता / रामगोपाल गुप्ता (मैनेजर) / 483<br>सै-14 गुडगांवा | 1396 से<br>1396 से<br>1396 से               | 280<br>283<br>286/1<br>日<br>·                    | 1.5180<br>0.8240<br>0.3500                |  |   |                    |
|                                 |   |   | 3  | 2.6920                                    | ₹ 70.70  | 0   | 0                  |
| न गाटे- ती                      | न कुल क्षेत्रफल- दो दशमलव छः नौ दो शून्य (हेक्टेयर) • कु  | ल भू-राजस्व - सा                            | त शून्य दशमल                                     | व सात शून्य र                             | ज्यये  |   |                    |
|                                 | tally Signed by: PANKAJ BARTARIYA<br>रण खतौनी का वेरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया  | जा सकता है।                                 |  |   | सक्षम अधिकारी: SUDE<br>तहसील: मोदीनगर जन<br>दिनांक एवं समय: 02-12<br>अस्त स्टब्स् प्रतीनी इ<br>हस्साम्बद्धित है। | नपदः गाजियाबाद  | ल हस्ताक्षर द्वारा |

G GHAZIABAD E

Director KIET Group of Institutions Ghaziabad



### उदरण खतौनी

उद्धरण क्रमांक : 11960920221263

| M1-1 M:-11  | क : 119609         ग्राम का नाम / परगना : असालतनगर(जलाला   |   | ल : मोदीनगर  | जनपद : गा                                 |  | नी वर्ष : 1428-1433 (01 जुलाई, 2020 से 30 जून, 2026)  | भाग:1  |
|---|--|---|--|---|--|---|--|
| खाता<br>खतौनी<br>क्रम<br>संख्या   | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास<br>स्थान  | भौमिक<br>अधिकार<br>प्रारम्भ होने<br>का वर्ष | खाते के<br>प्रत्येक गाटे<br>की खसरा<br>संख्या      | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(हे.) | खातेदार द्वारा<br>देय मालगुजारी<br>या लगान | परिवर्तन सम्बन्धी आजा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आजा देने वाले<br>आधिकारी का पद   | टिप्पणी  |
| 1   | 2  | 3   | 4  | 5   | 6  | 7-12  | 13   |
| भेणी : 1-क  | / भूमि जो संक्रमणीय भूमिधरों केअधिकार में हो।  |   |  |   | -A   |   |  |
| IAS TABAD TO SELECTION OF THE PROPERTY OF THE | मै0 दुर्गा चेरीटेबल सोसाइटी / मोहन नगर गाजियाबाद /<br>द्वारा<br>रामप्रकाश चढ्ढा / के0एल0चढ्ढा सचिव / उक्त<br>सोसाइटी | 1406ফ<br>1407ফ<br>1407ফ<br>1406ফ<br>1406ফ   | 289<br>290<br>294年.<br>286年.<br>293年<br>287<br>288 | Institutions                              |  | पूर्व खतौनी से 1- आदेशानुसार श्रीमान प्र0पंजाव एण्ड सिंघ बैंक प्रधान कार्यालय 21 राजेन्द्र प्लेस नई दिल्ली के अनुसार चेरिटेबल सोसाईटी मोहननगर गाजियाबाद द्वारा रामप्रकाश चडडा पुत्र के0एल0चडडा सचिव द्वारा अपनी भूमि ख0नं0 287,288,290,293,294 का अपना कुल भाग 2,70,00000/- ऋण लेकर भूमि बंधक की। ह0ले0 2-1411फ शाखा प्र0 पंजाब एण्ड सिंघ बैंक पसौंडा गाजियाबाद से मैं0 दुर्गा चेरिटेबल सोसाइटी मोहननगर गाजियाबाद द्वारा रामप्रकाश चढडा पुत्र के0एल0 चढडा सचिव सोसायटी उक्त ने अपनी भूमि स्थित ग्राम असालत नगर के ख0नं0 294मि.,286मि. 293क,287,288,289,290 कुल रकवा 5.107 को बंधक करके दि0 6-6-03 को 36646000/- प्राप्त किये हैं। ह0ले0/20-2-04 3-1411फ मैं0दुर्गा चेरिटेबल सोसायटी ने अपनी भूमि ख0नं0 286मि.,287,288,289,290,293क/294मि. स्थित ग्राम असालत नगर को पंजाब एण्ड सिंघ बैंक जी0टी0रोड | बैंक जी0टी0 रोड<br>पसींडा गाजियाबाद<br>के मुक्ति पत्र दि0<br>16.3.19 खसरा 28<br>से 290, 293 व 294<br>पर दुर्गा चैरीटेबिल<br>सोसाईटी ने लिया<br>ऋण 640लाख रु<br>अदा किया।<br>हएआरके/30.9.19 |

पसौंडा में बधंक रखकर पूर्व में लिए गये ऋण की राशि को वढा कर 64000000/-रुपये करा लिया है। तदानुसार रिकार्ड में दर्ज हो। ह0ले0/1-6-04

4- न्यायालय परगनाधिकारी मोदीनगर वाद सं0 4/07-08 धारा 33/39 एल0आर0एक्ट ग्राम असालतनगर सरकार बनाम मै0दुर्गा चैरिटेबिल सोसायटी----परवाना अमलदरामद---- ग्राम असालतनगर के खसरा नं0 286मि/0.737है0 जो कि मै0दुर्गा चैरिटेबिल सोसायटी मोहननगर द्वारा रामप्रकाश चडढा पुत्र के0 एल0चडढा

के नाम हैं, के सम्बन्ध में वाद उपरोक्त में पारित इस न्यायालय के आदेश दि0 15-11-07 के विरुद्व प्रतिवादी की ओर से मा0 उच्च न्यायालय इलाहाबाद में दायर सि0िमस0 रि पिटीशन सं0 40701/2008 दुर्गा चैरिटेबल सोसायटी एवं अन्य बनाम 30प्र0सरकार एवं अन्य में मा0 न्यायालय के आदेश दि0 14-8-08 के

द्वारा स्वीकार करते हुए इस न्यायालय को निर्देशित किया गया है कि प्रतिवादी को साक्ष्य का अवसर प्रदान करते हुए वाद का निस्तारण आदेश की प्रमाणित प्रति प्रस्तुति के दो माह के भीतर किया जाये।एस0डी0/परगनाधिकारी मोदीनगर/27-2-09 ह0आर0के0/2-3-09

OF INS

Director KIET Group of Institutions

1424फ न्यायालय परगनाधिकारी मोदीनगर वाद सं0 टी20161128022988 धारा 80 30प्र0 राजस्व संहिता 2006 मैसर्स दुर्गा चैरीटेबिल सोसायटी बनाम 30प्र0 सरकार ग्राम असालतनगर परगना जलालाबाद तहसील मोदीनगर जिला गाजियाबाद -आदेश दि0 2.9.16-उपरोक्त विश्लेषण के आधार पर ग्राम असालतनगर खाता सं0 238 गाटा सं0 289/0.5820, 290/0.5620, 287/0.5620, 288/0.6260 कुल खसरा नं0 4 कुल रकबा 2.3320है0 लगानी 114.25रू भूमि जो कि मैसर्स दुर्गा चैरीटेबिल सोसायटी गुडविल बिल्डिंग जीटी रोड मोहननगर गाजियाबाद दवारा सचिव श्री रामप्रकाश चडढा पुत्र के0एल0 चडढा की संक्रमणीय भूमिधरी की भूमि है, को तहसीलदार मोदीनगर की आख्या दि0 27.6.16 के क्रम में एवं शासनादेशों के क्रम में स्टाम्प अपवयंना रोकने के उददेश्य से इस प्रतिबन्ध के साथ कि विकास प्राधिकरण सम्बन्धी प्राविधान पूर्व की भॉति यथावत लागू रहेंगे, अकृषिक घोषित की जाती है। ह0आर0के0/12.9.16

कुल क्षेत्रफल- चार दशमलव छः शून्य दो शून्य (हेक्टेयर) कुल भू-राजस्व - दो दो पाँच दशमलव चार पाँच रुपये कुल गाटे- सात

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उपरोक्त उद्दरण खतौनी का वेरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया जा सकता है।



4.6020

सक्षम अधिकारी: SUDHIR KUMAR तहसील: मोटीनगर जनपद: गाजियाबाद दिनांक एवं समय: 02-12-2022 10:33:50

₹ 225.45

0 यह उदरण खतौंनी इलेक्ट्रोनिक डिलीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर द्वारा हस्ताक्षरित है।







### उद्धरण खतौनी

उद्धरण क्रमांक: 11960920221267

| खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास स्थान   | भौमिक<br>अधिकार<br>प्रारम्भ होने<br>का वर्ष | खाते के<br>प्रत्येक<br>गाटे की<br>खसरा<br>संख्या | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(है.) | खातेदार द्वारा<br>देय मालगुजारी<br>या लगान | परिवर्तन सम्बन्धी आज्ञा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आज्ञा देने वाले<br>आधिकारी का पद   | टिप्पणी |
|---------------------------------|--|---|--|---|--|---|---------|
| 1                               | 2  | 3   | 4  | 5   | 6  | 7-12  | 13      |
| श्रेणी : 1-क                    | / भूमि जो संक्रमणीय भूमिधरों केअधिकार में हो।  |   |  | 4 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |   |         |
| 00061                           | कृष्ण चैरीटेबल सौसाईटी एफ-1 / यतेन्द्र सागर काम्पलेक्स<br>हापुड / रोड मुकन्दनगर गा0बाद द्वारा सचिव<br>सुनील पी0गुप्ता / के0सी0गुप्ता / के0डी046 कविनगर<br>गा0बाद | 1407फ                                       | 281年.  | 0.0380                                    |  | 1- न्यायालय परगनाधिकारी मोदीनगर वाद सं0<br>18/07-08धारा 143यू0पी0जैंड ए० एण्ड<br>एल0आर0एक्टकृष्णाचैरिटेबिल सोसायटी बनाम 30प्र0<br>सरकारग्रामअसालतनगरनिर्णय/आदेश दि०<br>22-5-08 केसे सम्बन्धित आदेश खाता सं0 43 पर दर्ज<br>है।ह0आर0के0/31-5-08 |         |
|                                 |  |   | 1  | 0.0380                                    | ₹ 1.80                                     | 1   | 0       |

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उपरोक्त उद्दरण खतौनी का वेरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया जा सकता है।



सक्षम अधिकारी: SUDHIR KUMAR तहसील: मोदीनगर जनपद: गाजियाबाद

दिनांक एवं समय: 02-12-2022 10:35:28

🐧 यह उद्दरण खताँनी इलेक्ट्रोनिक डिलीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर द्वारा

हस्ताक्षरित है।



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कुल क्षेत्रफल- शून्य दशमलव शून्य तीन आठ शून्य (हेक्टेयर) 🛮 कुल भू-राजस्व - एक दशमलव आठ शून्य रुपये





### उद्धरण खतौनी

उद्धरण क्रमांक : 11960920221266

| खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास स्थान   | भौमिक<br>अधिकार<br>प्रारम्भ होने<br>का वर्ष | खाते के<br>प्रत्येक<br>गाटे की<br>खसरा<br>संख्या | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(हे.) | खातेदार द्वारा<br>देय मालगुजारी<br>या लगान | परिवर्तन सम्बन्धी आजा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आजा देने वाले<br>आधिकारी का पद   | टिप्पणी |
|---------------------------------|--|---|--|---|--|---|---------|
| 1                               | 2  | 3   | 4  | 5   | 6  | 7-12  | 13      |
| श्रेणी : 1-क                    | / भूमि जो संक्रमणीय भूमिधरों केअधिकार में हो।  |   |  |   |  |   |         |
| 00060                           | कृष्ण चेरिटेबल सोसाइटी एफ I / यतेन्द्र सागर कम्पलैक्स<br>हापुड / रोड मुकन्दनगर गा0बाद द्वारा सचिव<br>सुनील पी0गुप्ता / के0सी0गुप्ता / के0डी061 कविनगर<br>गा0बाद<br>कैलाश / रिसाल सिह / महीउद्दीनपुर हिसाली | 1409फ                                       | 281ख   | 0.1770                                    |  | 1- न्यायालय परगनाधिकारी मोदीनगर वाद सं0<br>18/07-08धारा 143यू0पी0जैंड ए0 एण्ड<br>एल0आर0एक्टकृष्णाचैरिटेबिल सोसायटी बनाम 30प्र0<br>सरकारग्रामअसालतनगरनिर्णय/आदेश दि0<br>22-5-08 केसे सम्बन्धित आदेश खाता सं0 43 पर दर्ज<br>है।ह0आर0के0/31-5-08 |         |
|                                 |  |   | 1  | 0.1770                                    | ₹ 4.25                                     | 1   | 0       |

कुल गाटे- एक कुल क्षेत्रफल- शून्य दशमलव एक सात सात शून्य (हेक्टेयर)

कुल भू-राजस्व - चार दशमलव दो पाँच रुपये

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उपरोक्त उद्धरण खतौनी का वैरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया जा सकता है।

सक्षम अधिकारी: SUDHIR KUMAR

तहसीलः मोदीनगर जनपदः गाजियाबाद

🗗 यह उद्दर्श केतौनी इलेक्ट्रोनिक डिलीवरी सिस्टम दवारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर द्वारा

KIET Group of Institutions Ghaziabad

| ग्राम क्रमां                    | क : 119609 ग्राम का नाम / परगना : असालतनगर(जलाल   | गबाद) तहर                                   | तील : मोदीनग                                     | र जनपद                                    | : गाजियाबाद फस   | नी वर्ष : 1428-1433 (01 जुलाई, 2020 से 30 जून, 2026)  | भाग : ।           |
|---------------------------------|---|---|--|---|--|---|-------------------|
| खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास<br>स्थान   | भौमिक<br>अधिकार<br>प्रारम्भ होने<br>का वर्ष | खाते के<br>प्रत्येक<br>गाटे की<br>खसरा<br>संख्या | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(हे.) | खातेदार द्वारा देय<br>मालगुजारी या<br>लगान   | परिवर्तन सम्बन्धी आज्ञा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आज्ञा देने वाले<br>आधिकारी का पद | टिप्पणी           |
| 1                               | 22  | 3   | 4  | 5   | 6  | 7-12  | 13                |
| श्रेणी : 6-2 /                  | अकृषिक भूमि - स्थल, सड़कें. रेलवे,भवन और ऐसी दूसरी भूमि   | यां जोअकृषित उप                             | गयोगों के काम                                    | में लायी जाती ह                           | हो।  |   |                   |
| 00435                           | राजकीय औद्योगिक संस्थान (आई.टी.आई) / /<br>असालतनगर / /  | 1399 से<br>1399 से<br>1399 से<br>1399 से    | 271<br>274मि<br>282मि<br>272मि                   | 0.0890<br>0.0730<br>0.1140<br>1.7480      |  |   |                   |
|                                 | 10000   |   | 4  | 2.0240                                    | ₹ 0.00   | 0   | 0                 |
| हुल गाटे- चा                    | र कुल क्षेत्रफल- दों दशमलव शून्य दो चार शून्य (हेक्टेयर)  | कुल भू-राजस्व                               | । - शून्य दशमत                                   | नव शून्य शून्य न                          | रुपये  |   |                   |
|                                 | tally Signed by: PANKAJ BARTARIYA<br>रण खतौनी का वेरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किर | ग्र जा सकता है।                             |  | SALUAL SALUARS DATE                       | सक्षम अधिकारी: SUDH तहसील: मोटीनग्र जना दिनांक पूर्व सम्पः 02-12  अस् उद्दरण खुतौनी इत | न्द्रः गाजियाबाद<br>7032 १९324<br>विदेशिक्त हिनीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटा         | ल हस्ताक्षर द्वार |



Director
KIET Group of Institutions
Ghaziabad



### उद्धरण खतौनी

उद्धरण क्रमांक : 11960920221265

| खतौनी स्थान अधिकार प्रत्येक गाटे का क्षेत्रफल सहेत और आजा देने वाले आधिकारी का पद हों।    अधिकार प्रत्येक गाटे की क्षेत्रफल संख्या हों।   अधिकार प्रत्येक गाटे की क्षेत्रफल हों।   अधिकार प्रत्येक गाटे का वर्ष खसरा संख्या हों।   अधिकार प्रत्येक गाटे का वर्ष खसरा संख्या हों।   अधिकार प्रत्येक गाटे का वर्ष अभित्रफल हों।  |                                 |  | 10            | 1                         | -                    |   | नित वर्ष : 1428-1433 (01 जुलाई, 2020 से 30 जून, 2026)  |         |
|---|---------------------------------|--|---------------|---------------------------|----------------------|---|--|---------|
| 1.3070   अणी : 1-क / भूमि जो संक्रमणीय भूमिधरों के अधिकार में हो।   1.3070   1.30   | खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास<br>स्थान                        | प्रारम्भ होने | गाटे की<br>खसरा           | गाटे का<br>क्षेत्रफल |   |  | टिप्पणी |
| 278 1.3070 1.50066 केदारनाथ चावला / घनश्याम दास चावला / आर०जेड० 1398 से 278 1.3070 1.5070 1. | 1                               | 2  | 3             | 4                         | 5                    | 6 | 7-12   | 13      |
| #18/07-08 धारा 143यू०पी०जैंड ए० एण्ड एल०आर०एक्ट कृष्णा चैरिटेबिल सोसायटी / 13िकमी. स्टोन मेरठ रोड / गाजियाबाद सुनील गुप्ता / किशनचन्द गुप्ता / गाजियाबाद  सुनील गुप्ता / किशनचन्द गुप्ता / गाजियाबाद  278/1.309हैं0, 280/0.925हैं0, 281/0.177हैं0,281 /0.038हैं0,  281मि/0.253हैं0, 277मि/0.304हैं0, 282मि/0.4181हैं0 कुल रकबा 4.4341हैं0 जोकि बादी की संक्रमणीय भूमिधरी की भूमि है, को 3090 जमी० वि0अधि० एवं भूमि व्यवस्था अधिनियम की धारा 143 के तहत अकृषित भूमि घोषित किया जाता है।  **Director**  **KIET Group of Institutions**  18/07-08 धारा 143यू०पी०जैंड ए० एण्ड एल०आर०एक्ट कृष्णा चैरिटेबिल सोसायटी बनाम 3090 सरकार याम असालतनगर स्थान असालतनगर स्थित भूमि छोष्टित के संक्रमणीय भूमिधरी की भूमि है, को 3090 जमी० वि0अधि० एवं भूमि व्यवस्था अधिनियम की धारा 143 के तहत अकृषित भूमि घोषित किया जाता है।  **Director**  **UR050/परगनाधिवारी मोदीनगर/22-5-08 ह0भाराके9(3)-5-08  | श्रेणी : 1-क                    | / भूमि जो संक्रमणीय भूमिधरों केअधिकार में हो।                                    |               |                           |                      |   | The substitute   |         |
|   | 00066                           | मोहननगर<br>मैं0 कृष्णा चेरिटेबिल सोसायटी / 13किमी. स्टोन मेरठ<br>रोड / गाजियाबाद |               | Director<br>Group of Inst |                      |   | 18/07-08 धारा 143यू०पी०जैंड ए० एण्ड एल०आर०एक्ट कृष्णा चैरिटेबिल सोसायटी बनाम 30प्र0 सरकार ग्राम असालतनगरनिर्णय/आदेश दि० 22-5-08 के अनुसार ग्राम असालतनगर स्थित भूमि खसरा नं० 278/1.309है०. 280/0.925है०, 281/0.177है०,281/0.038है०,  281मि/0.253है०, 277मि/0.304है०, 281मि०/ 0.443है० 277/0.443है०,282मि/0.126है०, 282मि/0.4181है० कुल रकबा 4.4341है० जोकि वादी की संक्रमणीय भूमिधरी की भूमि है, को 30प्र0 जमी० वि0अधि० एवं भूमि व्यवस्था अधिनियम की धारा 143 के तहत अकृषित भूमि घोषित किया जाता है। |         |

1 of 2

कुल क्षेत्रफल- एक दशमलव तीन शून्य सात शून्य (हेक्टेयर) 📉 कुल भू-राजस्व - चार छ: दशमलव पाँच शून्य रुपये

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सक्षम अधिकारी: SUDHIR KUMAK



MATCHER.

तहसीलः मोदीनगर जनपदः गाजियाबाद

दिनांक एवं समय: 02-12-2022 10:34:20

**छ** यह उद्दरण खतौनी इलेक्ट्रोनिक डिलीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर द्वारा

हस्ताक्षरित है।





Director KIET Group of Institutions Ghaziabad

उपरोक्त उद्दरण खतौनी का वेरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया जा सकता है।



### उद्धरण खतौनी

उद्धरण क्रमांक : 11960920221260

| खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास स्थान   | औमिक<br>अधिकार<br>प्रारम्भ<br>होने का<br>वर्ष | खाते के<br>प्रत्येक<br>गाटे की<br>खसरा<br>संख्या | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(हे.) | खातेदार<br>द्वारा देय<br>मालगुजारी<br>या लगान |  | ग्राजा या उसका सारांश उनकी<br>महित और आजा देने वाले   | टिप्पणी |
|---------------------------------|--|---|--|---|---|--|---|---------|
| 1                               | 2  | 3   | 4  | 5   | 6   | 7-12   |   | 13      |
| श्रेणी : 1-व                    | / भूमि जो संक्रमणीय भूमिधरों केअधिकार में हो।  | Name all                                      | 7,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1          |   | -   | -1   |   |         |
| 00074                           | गौरव / देवेन्द्र / नि. ग्राम<br>विमला / पत्नी देवेन्द्र / नि. ग्राम<br>कृष्णा चेरिटेबिल सोसाईटी 13कि0मीटर माईल स्टोन /<br>गाजियाबाद-मेरठ रोड गाजियाबाद द्वारा मुख्य प्रशा0 / अधि0<br>मनोज कुमार गोयल पुत्र सीताराम नि0 गोयल नि0 जी-1सुसागर<br>अपार्टमेंट गाजियाबाद | 1383से  | 282年.  | 2.0840                                    |   | सं018/07-08धारा<br>एण्डएल0आर0एकटकृ<br>उ0प्र0 सरकार ग्राम | गनाधिकारी मोदीनगर वाद<br>143यू0पी0जैंड ए0<br>ज्णाचैरिटेबिल सोसायटी बनाम<br>असालतनगर निर्णय/आदेश<br>न्बन्धित आदेश खाता सं0 39 पर |         |
|                                 |  |   | 1  | 2.0840                                    | ₹ 69.20                                       | 1  |   | 0       |

कुल गाटे- एक

क्ल क्षेत्रफल- दो दशमलव शून्य आठ चार शून्य (हेक्टेयर) 🧪 क्ल भू-राजस्व - छः नौ दशमलव दो शून्य रूपये

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उपरोक्त उद्दरण खतौनी का वेरीफिकेशन http://upbhulekh.gov.ih Website पर जाकर किया जा सकता है।



सक्षम अधिकारी: SUDHIR KUMAR

तहसील: मोदीनगर जनपद: गाजियाबाद

दिनांक एवं समय: 02-12-2022 10:32:26

🛈 यह उन्हरू खुतोंनी इलेक्ट्रोनिक डिलीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर द्वारा हस्ताक्षीरत है।



**KIET Group of Institutions** 



# उद्धरण खतौनी

उद्धरण क्रमांक: 11960920221268

| ग्राम क्रमा                     | क : 119609 ग्राम का नाम / परगना : असालतनगर(जलालाबाद)   | तहसील : म                                      | दिनगर  | जनपद : गा                                 | जयाबाद फसल                                    | ी वर्ष : 1428-1433 (01 जुलाई, 2020 से 30 जून, 2026)  | भाग : 1 |
|---------------------------------|--|--|--|---|---|--|---------|
| खाता<br>खतौनी<br>क्रम<br>संख्या | खातेदार का नाम / पिता पित संरक्षक का नाम / निवास स्थान   | भौमिक<br>अधिकार<br>प्रारम्भ<br>होने का<br>वर्ष | खाते के<br>प्रत्येक<br>गाटे की<br>खसरा<br>संख्या | प्रत्येक<br>गाटे का<br>क्षेत्रफल<br>(हे.) | खातेदार द्वारा<br>देय<br>मालगुजारी या<br>लगान | परिवर्तन सम्बन्धी आज्ञा या उसका सारांश उनकी<br>संख्या तथा दिनाँक सहित और आजा देने वाले<br>आधिकारी का पद  | टिप्पणी |
| 1                               | 2  | 3  | 4  | 5   | 6   | 7-12   | 13      |
| भ्रेणी : ।-क                    | / भूमि जो संक्रमणीय भूमिधरों केअधिकार में हो।  |  |  |   |   |  |         |
| 00063                           | कृष्णा टेरीटेबल सोसाईटी एफ। यतेन्द्र सागर / कम्पलेक्स हापुड<br>रोड मुकन्दनगर गा0बाद द्वारा सहसचिव / घनश्याम दास जैन<br>पुत्र औमप्रकाश जैन के0सी0सी041 कविनगर गाजियाबाद | 1389 से<br>1389 से<br>1406फ<br>1406फ           | 281年<br>277年<br>277年<br>281年                     | 0.2530<br>0.3040<br>0.4430<br>0.4430      |   | 1- न्यायालय परगनाधिकारी मोदीनगर वाद सं0 18/07-08धारा 143यू0पी0जैंड ए० एण्ड एल0आर0एक्टकृष्णाचैरिटेबिल सोसायटी बनाम 30प्र0 सरकारग्रामअसालतनगरनिर्णय/आदेश दि० 22-5-08 केसे सम्बन्धित आदेश खाता सं0 43 पर दर्ज हैं।ह0आर0के0/31-5-08  1426फ आदेशानुसार श्रीमान तहसीलदार मोदीनगर के आदेश दिनांक 7.9.18 के अनुपालन में - भारत सरकार द्वारा भारत के राजपत्र में पी. एण्ड एम.पी. एक्ट 1962 की धारा 3(1) व 6(1) के दिशा निर्देशों के नियमों के अनुसार ग्राम असालतनगर की निम्ल गाटा सं0 324, 314कैनाल, 312, 311, 310, 309, 317अ, 315, 259रास्ता, 233, 248, 247, 244, 369कैनाल, 167कैनाल, 164कैनाल, 155कैनाल, 154कैनाल, 144, 243, 245, 242, 239, 232, 231, 201, 194, 195, 196, |         |
| SHAZIABAD                       |  | K  | Direct<br>TIET Group o<br>Ghazia                 | f Institutions                            | //  | 197, 198, 189रास्ता, 183ब, 183अ, 182ब, 182अ, 180फिल्ड चैनल, 179, 175फिल्ड चैनल, 176 व 174 पर गैस पाईप लाइन क्षेत्र पर 30 मीटर के दायरे में पेड लग्नाह खुदाई करूना, कुआं, बोरवेल, कच्चा व पक्का कुल निर्माण आहि वर्षित है। हएआरके   |         |
|                                 |  | -  |  | 1.4430                                    | ₹ 32.95                                       | 2 ( TEMPE ) 20 20 20 20 20 20 20 20 20 20 20 20 20   | 0       |

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कुल क्षेत्रफल- एक दशमलव चार चार तीन शून्य (हेक्टेयर) कुल भू-राजस्व - तीन दो दशमलव नौ पाँच रुपये

Data Digitally Signed by: PANKAJ BARTARIYA

उपरोक्त उद्दरण खतौनी का वेरीफिकेशन http://upbhulekh.gov.in Website पर जाकर किया जा सकता है।

सक्षम अधिकारी: SUDHIR KUMAR तहसील: मोदीनगर जनपद: गाजियाबाद

दिनांक एवं समय: 02-12-2022 10:35:38

🐧 यह उद्दरण खतौनी इलेक्ट्रोन्विक डिलीवरी सिस्टम द्वारा तैयार की गयी है तथा डाटा डिजीटल हस्ताक्षर दवारा

हस्ताक्षरित्रहा अंटिंग



KIET Group of Institutions Ghaziabad



# TO WHOM SOEVER IT MAY CONCERN

This is to certify that "KIET Group of Institution" 13 KM stone, Ghaziabad-Meerut Road, Muradnagar, Ghaziabad has approved site plan & building plan by competent authority from the office of Ghaziabad Development Authority vide letter no 354/Pariwartan Zone 2 /2019 dated 29/8/2019. Details of total built up area of building and carpet area of each room for existing courses is given below: -

# KIET School of Engineering & Technology)

For Existing Institution

File No. 10-8/2024(CPP-I/DU) (Computer No. 143878)

| S.No. | Room Type                                  | No. & Area of room in Sqm | Total Sqm | Readiness of flooring | Readiness of<br>Wall & Painting | Readiness of<br>Electrification &<br>Lighting |
|-------|--|---------------------------|-----------|-----------------------|---------------------------------|---|
| 1     | Classroom (UG)                             | 68                        | 5522      | Ready                 | Ready                           | Ready   |
| 2     | Classroom (PG)                             | 4                         | 190       | Ready                 | Ready                           | Ready   |
| 3     | Tutorial Room (UG)                         | 24                        | 1145      | Ready                 | Ready                           | Ready   |
| 4     | Laboratory (UG)                            | 73                        | 5966      | Ready                 | Ready                           | Ready   |
| 5     | Laboratory (PG)                            | 4                         | 304       | Ready                 | Ready                           | Ready   |
| 6     | Research Laboratory                        | 2                         | 205       | Ready                 | Ready                           | Ready   |
| ·7    | Workshop                                   | 4                         | 1228      | Ready                 | Ready                           | Ready   |
| 8     | Additional Workshop                        | 2                         | 269.51    | Ready                 | Ready                           | Ready   |
| 9     | Seminar Hall                               | 2                         | 264.87    | Ready                 | Ready                           | Ready   |
| 10    | Drawing Hall / CAD Centre                  | 4                         | 560       | Ready                 | Ready                           | Ready   |
| 11    | Language Lab                               | 1                         | 176.58    | Ready                 | Ready                           | Ready   |
| 12    | Computer Center<br>( Engg. & Tech.)        | 4                         | 1106      | Ready                 | Ready                           | Ready   |
| 13    | Library & Reading Room<br>( Engg. & Tech.) | 2                         | 1791      | Ready                 | Ready                           | Ready   |
|       | Total area in So                           | qm                        | 18727.96  |                       |                                 | GGUZ.   |

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# (KIET School of Management)

| \$.No | Room Type                                  | No: & Area-of-<br>room in Sigm | rotal Sgm | Readiness of flooring | Readiness of<br>Wall & Painting | Readiness of<br>Electrifications<br>Lighting |
|-------|--|--------------------------------|-----------|-----------------------|---------------------------------|--|
| 1     | Classroom                                  | 8                              | 628       | Ready                 | Ready                           | Ready  |
| 2     | Tutorial Room                              | 2                              | 90        | Ready                 | Ready                           | Ready  |
| 3     | Seminar Hall                               | 1                              | 136       | Ready                 | Ready                           | Ready  |
| 4     | Computer Center                            | 1                              | 180       | Ready                 | Ready                           | Ready  |
| 5     | Language Laboratory                        | . 1                            | 176       | Ready                 | Ready                           | Ready  |
| 6     | Library & Reading Room<br>( Engg. & Tech.) | 1                              | 120       | Ready                 | Ready                           | Ready  |
|       | Total area in Sq                           | m                              | 1330      |                       |                                 |  |

# (KIET School of Computer Application)

| S.No | Room Type                                  | No, & Area of common square | Total Sgm | Readiness of<br>Flooring | Readiness of<br>Wall & Painting | Readiness of<br>Electrification 8<br>(a) I gating |
|------|--|-----------------------------|-----------|--------------------------|---------------------------------|---|
| 1    | Classroom                                  | 7                           | 608       | Ready                    | Ready                           | Ready   |
| 2    | Tutorial Room                              | 2                           | 90        | Ready                    | Ready                           | Ready   |
| 3    | Seminar Hall                               | 1                           | 150.29    | Ready                    | Ready                           | Ready   |
| 4    | Computer Center                            | 1                           | 175       | Ready                    | Ready                           | Ready   |
| 5    | Computer Laboratory                        | 2                           | 420       | Ready                    | Ready                           | Ready   |
| 6    | Language Laboratory                        | 1                           | 176.58    | Ready                    | Ready                           | Ready   |
| 7    | Library & Reading Room<br>( Engg. & Tech.) | 1                           | 120       | Ready                    | Ready                           | Ready   |
|      | Total area in Sq                           | m                           | 1739.87   |                          | LAFE TO                         | GO A  |

# (KIET School of Pharmacy)

For Existing Institution

| S. No. | Room Type        | No. & Area of<br>room in Sqm | Total Sgm | Readiness of flooring | Readiness of<br>Wall & Painting | Readiness of Electrication & Lighting |
|--------|------------------|------------------------------|-----------|-----------------------|---------------------------------|---------------------------------------|
| 1      | Classroom (UG)   | 7                            | 686       | Ready                 | Ready                           | Ready                                 |
| 2      | Classroom (PG)   | 3                            | 180       | Ready                 | Ready                           | Ready                                 |
| 3      | Laboratory       | 18                           | 1928      | Ready                 | Ready                           | Ready                                 |
| 6      | Seminar Hali     | 1                            | 365.32    | Ready                 | Ready                           | Ready                                 |
| 7      | Animal House     | 1                            | 80        | Ready                 | Ready                           | Ready                                 |
| 8      | Instrument Room  | 1                            | 99        | Ready                 | Ready                           | Ready                                 |
| 9      | Machine Room     | 1                            | 99        | Ready                 | Ready                           | Ready                                 |
| 10     | Computer Lab     | 1                            | 104.09    | Ready                 | Ready                           | Ready                                 |
| 11     | Library          | 1                            | 194.68    | Ready                 | Ready                           | Ready                                 |
| 12     | MUSEM            | 1                            | 50        | Ready                 | Ready                           | Ready                                 |
| 13     | HERBAL GARDEN    | 1                            | 400       | Ready                 | Ready                           | Ready                                 |
|        | Total area in Sq | m                            | 4186.09   |                       |                                 |                                       |

TOTAL Instructional Area = 25983.92 Sqm







# Administrative Area

| S.No. | Room Type                    | No. & Area of room in Sqm | Fotal spm | Readiness of flooring | Readiness of<br>Wall & Painting | Readiness of Elec &<br>Lighting |
|-------|------------------------------|---------------------------|-----------|-----------------------|---------------------------------|---------------------------------|
| 1     | Principal Directors Office   | 1                         | 164       | Ready                 | Ready                           | Ready                           |
| 2     | Central Store                | 8                         | 502       | Ready                 | Ready                           | Ready                           |
| 3     | Maintenance                  | 14                        | 203       | Ready                 | Ready                           | Ready                           |
| 4     | Security                     | 1                         | 112       | Ready                 | Ready                           | Ready                           |
| 5     | Housekeeping                 | 1                         | 102       | Ready                 | Ready                           | Ready                           |
| 7     | Pantry for Staff             | 10                        | 64        | Ready                 | Ready                           | Ready                           |
| 8     | Exam Control Office          | 1                         | 94        | Ready                 | Ready                           | Ready                           |
| 9     | Placement Office             | 1                         | 350.45    | Ready                 | Ready                           | Ready                           |
| 10    | Main / Administrative Office | 8                         | 524       | Ready                 | Ready                           | Ready                           |
| 11    | Board Room                   | 3                         | 126       | Ready                 | Ready                           | Ready                           |
| 12    | HoD Room                     | 19                        | 960       | Ready                 | Ready                           | Ready                           |
| 14    | Department Office            | 19                        | 2244      |                       |                                 |                                 |
| 13    | Faculty Room                 | 262                       | 2210      | Ready                 | Ready                           | Ready                           |
|       | Total area in Sqm            |                           |           |                       |                                 |                                 |





# **Amenities Area**

| S.No. | Room Type                           | Available Area | Readiness of flooring | Readiness of<br>Wall &<br>Painting | Readiness of<br>Electrification &<br>Lighting |
|-------|-------------------------------------|----------------|-----------------------|------------------------------------|---|
| 1     | Cafeteria                           | 748.43         | Ready                 | Ready                              | Ready   |
| 2     | Guest House                         | 205            | Ready                 | Ready                              | Ready   |
| 3     | Clubs                               | 399.43         | Ready                 | Ready                              | Ready   |
| 4     | Auditorium                          | 890            | Ready                 | Ready                              | Ready   |
| 5     | Boys' Hostel                        | 11946          | Ready                 | Ready                              | Ready   |
| 6     | Girls' Hostel                       | 13116          | Ready                 | Ready                              | Ready   |
| 7     | Stationery Store/Photo Copy         | 45.54          | Ready                 | Ready                              | Ready   |
| 8     | Toilet                              | 1445.03        | Ready                 | Ready                              | Ready   |
| 9     | Boys Common Room                    | 185            | Ready                 | Ready                              | Ready   |
| 10    | Girls Common Room                   | 169            | Ready                 | Ready                              | Ready   |
| 11    | First aid cum Sick Room             | 67.71          | Ready                 | Ready                              | Ready   |
| 12    | Principal's Quarter                 | 205            | Ready                 | Ready                              | Ready   |
| 13    | Student activity / Inovation Centre | 330.11         | Ready                 | Ready                              | Ready   |
|       | Total area in Sqm                   | 29752.25       |                       |                                    |   |







### **Circulation Area**

| \$.No. | Area Lype                     | Average Carpet Area | Flooring | Painting Pone | Electrification & |
|--------|-------------------------------|---------------------|----------|---------------|-------------------|
| 1      | Corridors                     | 7214                | Ready    | Ready         | Ready             |
| 2      | Other Areas (in Sq m)         | 6492.27             | Ready    | Ready         | Ready             |
| 3      | Other Common Area<br>(in Sqm) | 5045                | Ready    | Ready         | Ready             |
|        | Total area in Sqm             | 18751.27            |          |               |                   |

### **BUILT UP AREA**

| Tota | al Built up area in Sqm | 82142.89                 |
|------|-------------------------|--------------------------|
| 4    | Circulation Area        | 18751.27                 |
| 3    | Amenities Area          | 29752.25                 |
| 2    | Administrative Area     | <b>765</b> 5. <b>4</b> 5 |
| 1    | Instructional Area      | 25983.92                 |

Signature of the Architect Name of the Architect Registration No. GMELLIAL SAMEER GUPTA CAI 96/19332 GUPTA SSO

Seal Place New Dely



Director KIET Group of Institutions Ghaziabad

Date: 15/03/2024

KRISHNA CHARITABLE SOCIETY

13 KM STONE ,GHAZIABAD-MEERUT ROAD, GHAZIABAD - 201 206

| ,     | LAND DETAILS                   |                           |  |                      |                      |                         |
|-------|--------------------------------|---------------------------|--|----------------------|----------------------|-------------------------|
| S.NO. | VILLAGE                        | KHASRA NO.                | AREA   | AREA IN<br>(HECTARE) | AREA IN<br>(SQ. MTR) | DATE OF<br>REGISTRATION |
| 1     | Asalat Nagar, Meerut Road, Gzb | 280A,283,286E<br>(INDANA) | 10 Bigha, 07 Biswa 16 Biswasi or 10.39 Bigha | 2.691                | 26910.74             | 4/5/2000                |
| 2     | Asalat Nagar, Meerut Road, Gzb | 281M 277M                 | 2 bigha, 4 Biswa or 2.2 Bigha                |                      | 5564.42              | 15/5/1999               |
| 3     | Asalat Nagar, Meerut Road, Gzb | 277M                      | 1 Bigha 15 Biswa or 1.75 Bigha               | 1.443                | 4426.24              | 15/5/1999               |
| 4     | Asalat Nagar, Meerut Road, Gzb | 281M                      | 1 Bigha 15 Biswa or 1.75 Bigha               |                      | 4426.24              | 15/5/1999               |
| 5     | Asalat Nagar, Meerut Road, Gzb | 281M                      | 03 Biswa or 0.15 Bigha                       | 0.038                | 379.39               | 29/7/1999               |
| 6     | Asalat Nagar, Meerut Road, Gzb | 281Kh                     | 14 Biswa or 0.7 Bigha                        | 0.177                | 1770.49              | 17/1/2000               |
| 7     | Asalat Nagar, Meerut Road, Gzb | 278 (Konark)              | 05 Bigha 03 Biswa 07 Biswasi or 5.1675 Bigha | 1.307                | 13070.07             | 8/1/2003                |
| 8     | Asalat Nagar, Meerut Road, Gzb | 280M                      | 03 Bigha 13 Biswa 03 Biswasi or 3.6575 Bigha | 0.925                | 9250.85              | 8/1/2003                |
| 9     | Asalat Nagar, Meerut Road, Gzb | 282M                      | 0.4998 Bigha                                 | 0.126                | 1264.22              | 3/12/2004               |
| 10    | Asalat Nagar, Meerut Road, Gzb | 282M                      | 2.58 Bigha                                   | 0.4181               | 4180.63              | 24/7/2007               |
| 11    | Asalat Nagar, Meerut Road, Gzb | 282M                      | 1.5477 Bigha                                 | 0.2508               | 2508.38              | 8/9/2017                |
| 12    | Mohuddinpur Hisali, GZB        | 164                       | 1.24 Bigha                                   | 0.31296              | 3129.62              | 1/2/2024                |
| 13    | Mohuddinpur Hisali, GZB        | 164                       | 1.19 Bigha                                   | 0.29933              | 2993.33              | 17/2/2024               |
| 14    | Mohuddinpur Hisali, GZB        | 163                       | 2.8763 Bigha                                 | 0.7215               | 7214.93              | 5/3/2024                |
|       | TOTAL                          |                           | N. S. C. | 8.70969              | 87089.55             | 7/ 7/ 7 7 7 7           |

FOR KRISHNA CHARITABLE SOCIETY

AUTHORIZED SIGNATORY

KIET Group of Institutions Ghaziabad

# प्रारूप-झ (संलग्नक-9) अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण

युआईडी संख्या: UPFS/2021/37536/GZB/GHAZIABAD/2666/CFO

दिनांक: 19-09-2021

प्रमाणित किया जाता है कि मैसर्स KIET GROUP OF INSTITUTIONS (भवन/प्रतिष्ठान का नाम) पता 277M, 278, 280A, 280M, 281M, 281KH, 282M,

283, 286,13 KM STONE DELHI MEERUT ROAD MURADNAGAR,GHAZIABAD तहसील - MODINAGAR जिसमें

| VIII I I I I I I I I I I I I I I I I I | तलों की संख्या | बेसमेन्ट की संख्या | <b>ऊँ</b> चाई  |
|--|----------------|--------------------|--|
| VIVEKANAND HOSTEL                      | 4              | 0                  |  |
| TEMPLE .                               | 2              | 0                  | 13.10 mt.  |
| TBI BUILDING                           | 5              | 0                  | 07.90 mt.  |
| TAGORE BOYS HOSTEL                     | 4              | 0                  | 17.00 mt.  |
| SAROJINI HOSTEL                        | 4              |                    | 13.40 mt.  |
| A BLOCK                                | 4              | 0                  | 13.10 mt.  |
| ARYABHATT HOSTEL                       | 6              | 0                  | 10.97 mt.  |
| D BLOCK                                | 0              | 0                  | 19.81 mt.  |
| B BLOCK                                | 3              | 0                  | 13.00 mt.  |
| BLOCK                                  | 3              | 0                  | 11.28 mt.  |
| B PHARMA                               | 3              | 0                  | 10.00 mt.  |
|  | 5              | 0                  | 16.75 mt.  |
| AUDITORIUM                             | 1              | 0                  | 08.70 mt.  |
| ENGINEERING BLOCK                      | 6              | 0 -                | 21.90 mt.  |
| F BLOCK .                              | 3              | 0                  | 10.97 mt.  |
| GARGI GIRLS HOSTEL                     | 6              | 0                  | 19.81 mt.  |
| MBA BLOCK                              | 5              | 0                  | 16.76 mt.  |
| MPC BUILDING                           | 4              | 0                  | 13.01 mt.  |
| NEWFACULTY APARTMENT                   | 6              | 0                  | 19.20 mt.  |
| SARASWATI HOSTEL                       | 6              | 0                  | THE RESIDENCE OF THE PARTY OF T |
| OLD FACULTY APARTT                     | 4              | 0                  | 19.81 mt.<br>13.10 mt.   |

तथा प्लाट एरिया 73325.38 sq.mt है। भवन का अधिभोग KIET GROUP OF INSTITUTIONS (भवन स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाओं एन०बी०सी० एवं तत्संबंधी भारतीय मानक व्यूरो के आई०एस० के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिसका निरीक्षण अग्निशमन अधिकारी द्वारा दिनाँक 23-09-2021 को भवन स्वामी के प्रतिनिधि श्री SP TYAGI के साथ किया गया तथा भवन में अधिष्ठापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यथास्थित में पाया गया। अतः प्रश्नगत भवन को अग्नि एवा जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate)(एन०बी०सी० की अधिभोग श्रेणी) Educational के अन्तर्गत वैधता तिथि 27-09-2021 से 26-09-2024 तक 3 वर्षों के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयविध के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन मं. स्थापित अग्निशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी।

Note: -

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अमिलेखों , स्वनाओं के आधार पर निर्गत किया जा रहा है | इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा | यह प्रमाण-पत्र भृमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है ।"

निर्गत किये जाने का दिनांक : 27-09-2021

स्थान : GHAZIABAD

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)



Digitally Signed By (SUNIL KUMAR SINGH)

[0413854550B7A3F51D5ACB26194051C1EABA41A4]

27-09-2021

Renewal on 27-03-2024



Director
KIET Group of Institutions
Ghaziabad









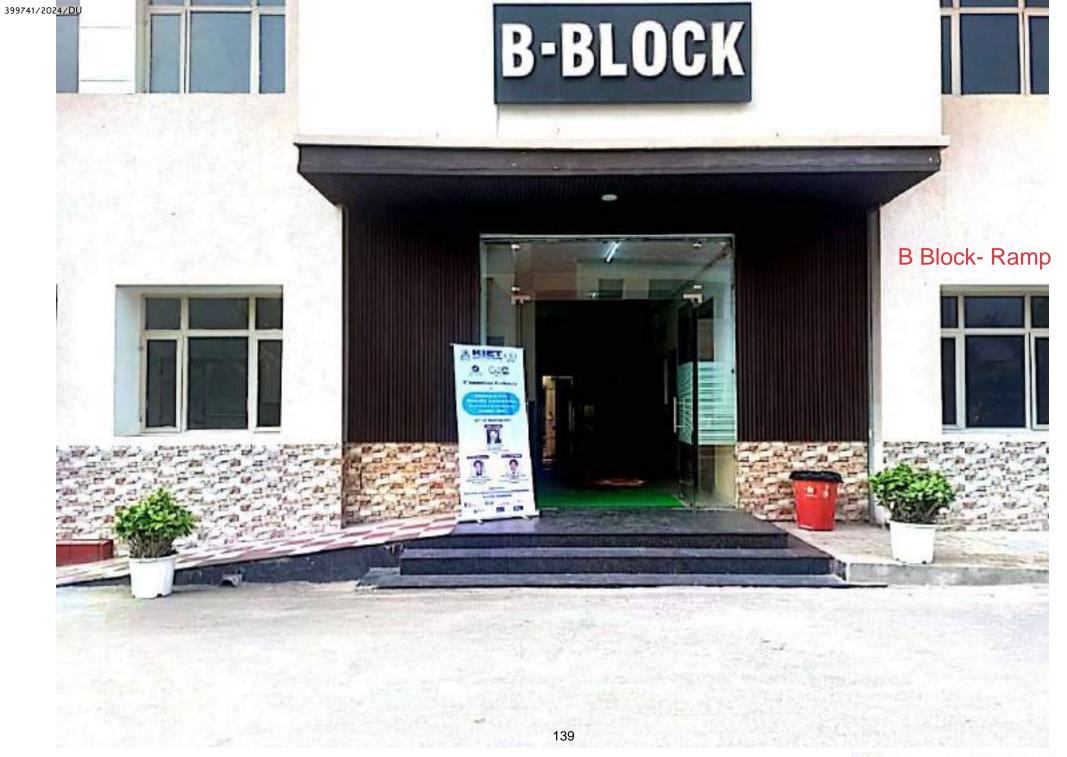




## **FACILITIES FOR DIVYANGJAN**

KIET Group of Institutions recognizes the importance of creating an inclusive environment for all students and staff. To this end, the Institute has implemented an architectural barrier-free environment that facilitates easy day-to-day mobility for differently abled individuals. KIET Group of Institutions provides a range of assistive devices and facilities, including wheelchairs, walkers, ramps, handrails, and specially equipped restrooms, to promote independent functioning within the campus.

























# **SPORTS FACILITIES**

# (A.) Number of Playground

- Cricket Ground
- Football Cum Hockey Ground
- Kabaddi Ground

# (B.) Area of Playground in (Sq. meter)

| S.No. | SPORT                |          | AREA (APPROX.) |            |
|-------|----------------------|----------|----------------|------------|
|       |                      | LENGTH   | BREADTH        | TOTAL      |
| 1     | FOOTBALL Ground      | 92.20m   | 94.30m         | 8694.46    |
| 2     | VOLLEYBALL Court (B) | 22.80m   | 12.70m         | 289.56     |
| 3     | LAWN TENNIS          | 39.50m   | 16.70m         | 659.65     |
| 4     | BADMINTON            | 28.40m   | 7.70m          |            |
|       | (Synthetic)          |          |                | 218.68     |
| 5     | CRICKET              | 73.30m   | 88m            | 6450.4     |
| 6     | BASKETBALL           | 30.10m   | 18.40m         | 553.84     |
| 7     | CHESS                | 13m      | 4.10m          | 54.08      |
| 8     | CARROM               | 8.40m    | 4.16m          | 34.944     |
| 9     | TABLE TENNIS         | 17.75m   | 8.50m          | 150.875    |
| 10    | BILLIARDS            | 8.35m    | 4.55m          | 37.9925    |
| 11    | KABADDI              | 13.00 m  | 10.00 m        | 130        |
| 12    | SHOOTING RANGE       | 17.75 m  | 8.50 m         | 150.875    |
|       | Volleyball (G)       | 20.0 m   | 10.0 m         | 200        |
| 13    |                      |          |                | 130        |
|       |                      |          |                | 87.975     |
| 14    | Badminton Court      | 13.0 m   | 10.0 m         |            |
| 1     | Baammton court       | 15.0 111 |                | 8694.46    |
| 15    | Martial ART Room     | 10.35 m  | 8.54 m         | 289.56     |
| 16    | Yoga                 |          |                | 659.65     |
|       | TOTAL                |          |                | 27487.0015 |













# (C.) Number of Coaches

- Ms. Mona Agarwal (Sports Officer)
- Mr. Chandan Kumar (Sports Officer)
- Mr. Drivijay (Gymnasium Trainer Boys)
- Ms. Puspanjali 9 Gymnasium Trainer (Girls)

# (D.) Wheather Gym Facilities – Yes

# (E.) List of Gym Equipment

### **Multipurpose Complex Gymanisum Area**

| 1 | CARDIO SECTION AREA | 8.35 m  | 4.55 m |
|---|---------------------|---------|--------|
| 2 | STRENGTH SECTION    | 17.75 m | 8.5 m  |

| S.NO. | MACHINES                        | QTY. |
|-------|---------------------------------|------|
| 1     | LET DOWN AND SEATED ROW         | 2    |
| 2     | SHOULDER PRESS MACHINE          | 1    |
| 3     | LEGPRESS & HACK SQUAT           | 1    |
| 4     | LEG EXTENSION & SEATED LEG CURL | 1    |
| 5     | PEG DEG FLY & REAR DELTFLY      | 2    |
| 6     | SMITH MACHINE                   | 1    |
| 7     | FUNCTIONAL TRAINER              | 1    |
| 8     | CABLE CROSS                     | 1    |

|       | CARDIO SECTION  |      |  |  |  |  |
|-------|-----------------|------|--|--|--|--|
| S.NO. | MACHINE         | QTY. |  |  |  |  |
| 1     | TREADMILL       | 2    |  |  |  |  |
| 2     | CROSS TRAINER   | 1    |  |  |  |  |
| 3     | SPIN BIKE       | 2    |  |  |  |  |
| 4     | TWISTER         | 1    |  |  |  |  |
| 5.    | Pendulum Squats | 1    |  |  |  |  |

<sup>\*</sup> KIET School of Engineering & Technology \* KIET School of Management \* KIET School of Computer Application \* KIET School of Pharmacy













|       | DUMBBELLS      |            |      |
|-------|----------------|------------|------|
| S.NO. | MACHINE        | WEIGHTS KG | QTY. |
| 1     | HEXA DUMBBELLS | 3          | 4    |
| 2     | HEXA DUMBBELLS | 5          | 10   |
| 3     | HEXA DUMBBELLS | 7.5        | 10   |
| 4     | HEXA DUMBBELLS | 10         | 6    |
| 5     | HEXA DUMBBELLS | 12.5       | 4    |
| 6     | HEXA DUMBBELLS | 15         | 2    |
| 7     | HEXA DUMBBELLS | 17.5       | 2    |
| 8     | HEXA DUMBBELLS | 20         | 2    |
| 9     | HEXA DUMBBELLS | 25         | 2    |
| 10    | HEXA DUMBBELLS | 35         | 2    |

|       | OLYMPIC PLATS        |                     |      |  |  |  |
|-------|----------------------|---------------------|------|--|--|--|
| S.NO. | ITEMS                | WEIGHTS OF PLATS KG | QTY. |  |  |  |
| 1     | OLYMPIC PLATS        | 2.5                 | 4    |  |  |  |
| 2     | OLYMPIC PLATS        | 7.5                 | 2    |  |  |  |
| 3     | OLYMPIC PLATS        | 10                  | 6    |  |  |  |
| 4     | OLYMPIC PLATS        | 20                  | 6    |  |  |  |
|       | OLYMPICS RODS        | <u> </u>            |      |  |  |  |
| S.NO. | ITEMS                | ROD SIZE            | QTY  |  |  |  |
| 1     | OLYMPIC BARBELL ROD  | 7 FEET              | 3    |  |  |  |
| 2     | BARBELL ROD (ZIGZEK) | 3 FEET              | 2    |  |  |  |

|      | DUMBBELL RACK        |          |      |  |  |  |
|------|----------------------|----------|------|--|--|--|
| S.NO | DESCRIPTION          | CAPACITY | QTY. |  |  |  |
| 1    | 2 TYRE DUMMBLLE RACK | 20       | 1    |  |  |  |
| 2    | 2 TYRE DUMMBLLE RACK | 10       | 1    |  |  |  |
| 3    | ROD RACK             | 10       | 1    |  |  |  |

|      | C.V. RAMAN Boy's Hostel Gymnasium Area |          |  |  |  |  |  |
|------|--|----------|--|--|--|--|--|
|      | CARDIO                                 |          |  |  |  |  |  |
| S.NO | MACHINE                                | QUANTITY |  |  |  |  |  |
| 1    | TREADMILL                              | 2        |  |  |  |  |  |
| 2    | DELTABIKE                              | 2        |  |  |  |  |  |
| 3    | TWISTER                                | 1        |  |  |  |  |  |
| 4    | WEIGHT MACHINE                         | 2        |  |  |  |  |  |

|       | STRENGTH       |            |                |  |  |
|-------|----------------|------------|----------------|--|--|
| S.NO. | MACHINE        | WEIGHTS KG | QTY.<br>PIECES |  |  |
| 1     | HEXA DUMBBELLS | 5          | 2Pairs         |  |  |
| 2     | HEXA DUMBBELLS | 7.5        | 3              |  |  |
| 3     | HEXA DUMBBELLS | 10         | 2              |  |  |
| 4     | HEXA DUMBBELLS | 2.5        | 1              |  |  |

|      | DUMBBELL RACK                    |          |                |  |  |  |
|------|----------------------------------|----------|----------------|--|--|--|
| S.NO | DESCRIPTION                      | CAPACITY | QTY.<br>PIECES |  |  |  |
| 1    | 2TYRE DUMMBLLE RACK              |          | 1              |  |  |  |
| 2    | Flat Bench with ROD RACK 07 FEET |          |                |  |  |  |
|      |                                  |          |                |  |  |  |
|      | OLYMPIC PLATS                    |          |                |  |  |  |

| S.NO. | ITEMS         | WEIGHTS OF<br>PLATS KG | QTY.   |
|-------|---------------|------------------------|--------|
| 1     | OLYMPIC PLATS | 15                     | 1 Pair |
| 2     | OLYMPIC PLATS | 10                     | 1 Pair |
| 3     | OLYMPIC PLATS | 7.5                    | 1 Pair |
| 4     | OLYMPIC PLATS | 5                      | 1 Pair |

|       | GARGI GIRL'S HOSTEL GYMN | NASIUM     |                |
|-------|--------------------------|------------|----------------|
|       | DUMBBELLS                |            |                |
| S.NO. | MACHINE                  | WEIGHTS KG | QTY.<br>PIECSE |
| 1     | DUMBBELLS                | 1          | 4              |
| 2     | DUMBBELLS                | 2          | 2              |
| 3     | DUMBBELLS                | 4          | 2              |
| 4     | DUMBBELLS                | 5          | 1              |
|       |                          |            |                |
| 2.110 | CARDIO                   |            |                |
| S.NO. | MACHINES                 | QTY.       |                |
| 1     | LET DOWN AND SEATED ROW  | 1          |                |
| 2     | ABs BOARD                | 1          |                |
| 3     | DECLINE F BOARD          | 1          |                |
| 4     | BUTTERFLY                | 1          |                |
| 5     | MASSAGER                 | 1          |                |
|       | CARDIO SECTION           |            |                |
| S.NO. | MACHINE                  | QTY.       |                |
| 1     | TREADMILL                | 1          |                |
| 2     | WEIGH DIGITAL MACHINE    | 1          |                |
| 3     | SPIN BIKE                | 1          |                |
| 4     | TWISTER                  | 2          |                |
| 5     | DELTA BIKE               | 2          |                |
|       |                          |            |                |
|       | SARASWATI GIRL'S HOSTEL  | ·          |                |
| S.NO. | MACHINE                  | QTY.       |                |
| 1     | TREADMILL                | 2          |                |
| 2     | CROSS TRAINER            | 1          |                |
| 3     | SPIN BIKE                | 1          |                |
| 4     | TWISTER                  | 2          |                |
| 5     | DELTA BIKE               | 1          |                |
| 6     | TWISTER                  | 2          |                |
| 7     | STEPPERS                 | 1          |                |
| 8     | DECLINE F BOARD          | 1          |                |
|       |                          |            |                |

|       | DUMBBELLS |            |                |
|-------|-----------|------------|----------------|
| S.NO. | MACHINE   | WEIGHTS KG | QTY.<br>PIECES |
| 1     | DUMBBELLS | 1          | 2              |
| 2     | DUMBBELLS | 2          | 4              |
| 3     | DUMBBELLS | 3          | 2              |

| 4 DUMBBELLS | 5 | 2 |
|-------------|---|---|
|-------------|---|---|

| CARTEL BELL |             |            |                |
|-------------|-------------|------------|----------------|
| S.NO.       | MACHINE     | WEIGHTS KG | QTY.<br>PIECES |
| 1           | CARTEL BELL | 2          | 2              |
| 2           | CARTEL BELL | 4          | 2              |
| 3           | CARTEL BELL | 6          | 2              |

# (F.) List of sports facilities in the Campus:

- 1. Athletics (Long Jump)
- 2. Basketball Court (Synthetic)
- 3. Badminton court (outdoor)
- 4. Billiards (Pool)
- 5. Cricket
- 6. Chess
- 7. Carrom
- 8. Football Cum Hockey Ground
- 9. Gymnasium Hall
- 10. Kabaddi
- 11. Lawn Tennis
- 12. Martial Art
- 13. Shooting Range
- 14. Table Tennis
- 15. Volleyball
- 16. Yoga









Courses









A Technical Campus approved by AICTE &
Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow

# **Medical Facilities**

(A) Total Area: - 300 Square Feet

27.871 square meter

(B) Number of Rooms: 02

(C) Number of Doctor: 01

(D) Number of Nurses: 01

(E) Number of Ambulance: 01

### **Health Care Facilities**

KIET Group of Institutions always believes in rendering comprehensive services to its faculty, staff, and students. Healthcare is important because it helps establish guidelines that benefit all stakeholders and help prevent human error and poor communication where medical decisions are concerned. This medical policy explains the processes, procedures, and documentation that are available on campus to support and respond to faculties, staff, and students with identified healthcare needs or complex medical needs that require personal care and support.

### **Medical Policy for Faculty/ Staff:**

- The institute has a well-kept medical room to cater to the healthcare needs of its faculty members, staff members, and students. The medical room is equipped with all the necessary medications, and a first aid kit and has the facility of two single beds in case of an emergency. The clinic can handle situations by providing immediate relief in the form of first aid. A full-time qualified medical assistant is present in case of need during college hours. Apart from this, a lady RMO (a general physician with 12 years of experience) is available in the MI room from 11:30 hours 13:30 hours, and 15:00 hours to 19:30 hours, so that students need not miss their lecture for routine OPD. Lady RMO resides on the campus, so she is available on call to handleemergencies and provide first aid around the clock.
- The Institute has a tie-up with ITS Dental College, Muradnagar, Ghaziabad, and Naveen Hospital Ghaziabad. Faculty and Staff members are taken to these two hospitals in case of emergency.
- Insurance plans help you pay for medical emergencies, hospitalization, contraction of any illnesses and treatment, and medical care. To cater for this, the institute has facilitated medical





All Eligible

Courses









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insurance for faculty and staff from Paramount Health Services and insurance amounting to Rs.1 Lakh.

• To address the financial loss to the family due to the unfortunate death of the sole earner term insurance plan is required for the same term plan of Rs. 20 lakh is taken for faculty and staff of the institute.

### **Medical Policy for Students:**

- The institute provides medical Insurance coverage for all registered students.
- In case of an emergency medical situation, the following measures are taken during academic hours (for day scholars) and Non-Academic Hours (for Hostellers).
- On-campus medical room with a well-qualified Doctor. The medical room is equipped with all
  the necessary medications, and a first aid kit and has the facility of two single beds in case of an
  emergency.
- A residential doctor is always available on call in case of any emergency.
- 24\*7 Ambulance service to take the student to the nearest hospital/ hospitals with tie-up. Faculty/ mentor Warden or Rector (in case of hostellers) always escort the student to the hospital till the arrival of his/ her parents.

### Strategies to improve the Health and Medical fitness of the students:

- A medical undertaking duly signed by the Chief Medical Officer or Medical Officer of participating UP State authenticated by the parent/ guardian has to be submitted at the time of admission.
- A health care must be maintained for hostellers in which routine medical checkups and details have to be entered and monitored.
- A Residential Medical Officer (female) especially for the hostel students is on campus 24\*7 to take care of any medical emergency.
- To create awareness related to Breast cancer, cervical cancer, PCOD, and other female problems, workshops are conducted from time to time.
- To organize Vaccination drives (as and when required).
- To organize Routine blood, checkup camps in the campus.



Director KIET Group of Institutions Ghaziabad





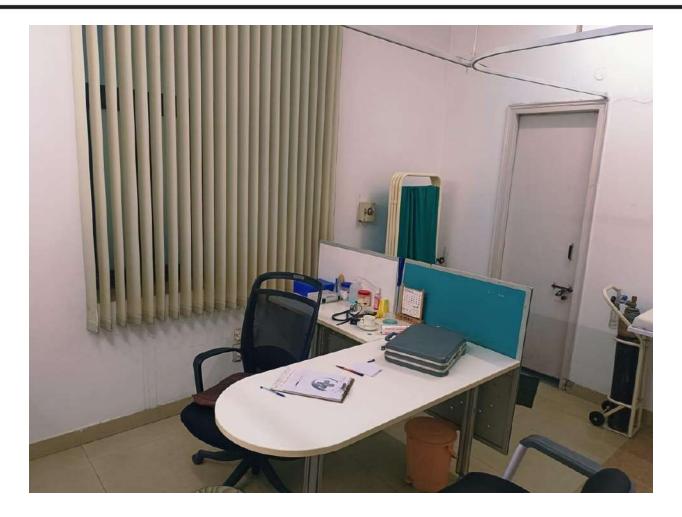








Pharmacy Rank - 97

















★ KIET School of Engineering & Technology ★ KIET School of Management ★ KIET School of Computer Application ★ KIET School of Pharmacy

DELHI-NCR, MEERUT ROAD, GHAZIABAD- 201206 (U.P.)

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Pharmacy Rank - 97















